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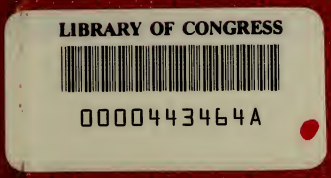

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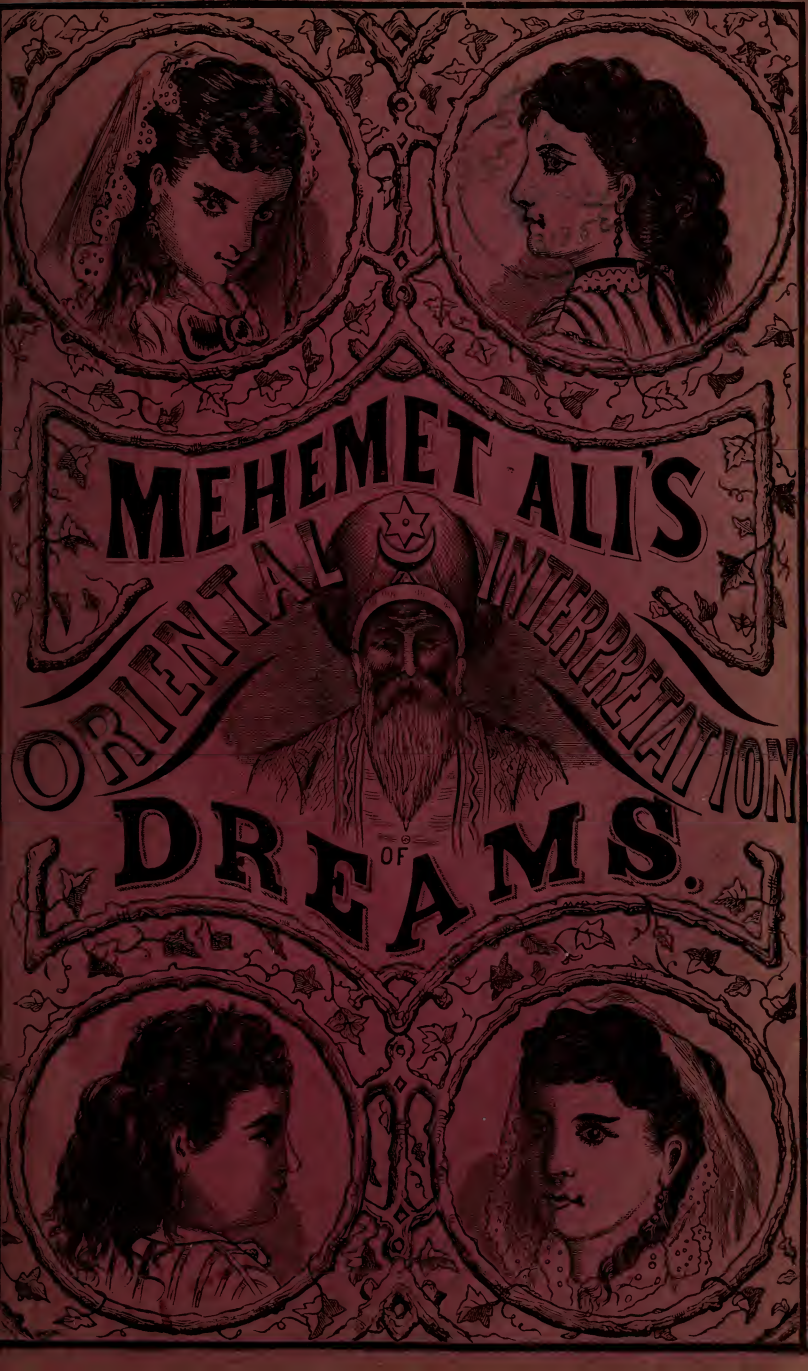
MEHEMET ALI'S
ORIENTAL INTERPRETATION
OF
DREAMS.

Chas. F. F. Kayser

see p. 95, 136

Mehemet Ali's

ORIENTAL INTERPRETATION

OF

DREAMS.

TO WHICH ARE ADDED

THE LUCKY NUMBERS

DRAWING

Prizes in Lotteries, at Prize Entertainments, and on other similar occasions.

THE APPENDIX

CONTAINS:

A LIST OF DREAMS, with three Lucky Numbers attached to each Dream.

LISTS OF NAMES (for Ladies and Gentlemen), with three Lucky Numbers attached to each Name.

A LIST OF LETTERS, with three Lucky Numbers attached to each Letter.

A LIST OF UNLUCKY DAYS, for Males and Females born on them.

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PREFACE.

EGYPT, the ancient home of dreams and wonders, the oldest land of culture and science, the land where Joseph interpreted Pharaoh's dreams (Gen. xli.), is also the home or birth-place of our little work, where it was written by ancient interpreters many centuries ago. It went through the hands of many powerful rulers of the different Egyptian dynasties, till it came into the possession of Mehemet Ali, who made use of the same during the whole time of his successful reign (1806-1844).

A friend of our German and English translator, a well-known correspondent at Berlin, who visited Egypt when the Suez Canal was opened, obtained the work out of the Library of the royal palace, at Cairo. In Berlin it was translated into the German language, and a copy was sent to our translator, who gives the same in English, adding to it the lucky numbers which will draw the richest prizes in lotteries, etc. This is an advantage possessed by no other dream-book ever before published in this country. It contains the interpretations of more than 3000 dreams and over 2000 propitious numbers. This publication is the most complete that has ever made an appearance in the New World, and its value is increased by the originality directly derived from the old Egyptian manuscript.

"There is some reality in dreams," says an old proverb, and this is proved by thousands of examples. In the Bible we read about many cases of manifestation by dreams; viz., Gen. chap. xxviii., xxxvii., xl., xli., and even in the New Testament, Matt. i. 20; Matt. ii. 12, 13;

Acts ix. 10, and many other places. Cicero, the greatest Greek philosopher and statesman, reported several remarkable dreams which in reality afterwards were fulfilled; and similar statements were made by many other great and prominent persons. But there are certain kinds of dreams which generally are considered as mere play of imagination; the real meaning of these, however, is given figuratively and emblematically, and to explain this meaning is especially the object of this little work.

The numbers which are added, amounting to over 2000, have, as stated in thousands of cases, always drawn valuable prizes in lotteries or on other similar occasions, and in many instances even the richest prizes have been acquired by their use.

The Appendix contains:—

A List of Dreams, with three lucky numbers attached to each dream.

Lists of Names (for Ladies and Gentlemen), with three lucky numbers attached to each name.

A List of Letters, with three lucky numbers attached to each letter, and

A List of Unlucky Days, for males and females born on them.

We hope our publication will meet with the heartiest welcome among the public in general, and with a large increase of circulation on account of its cheapness in comparison with its great value and completeness.

THE PUBLISHERS.

ALPHABETICAL LIST

OF

Dreams, with their Oriental Interpretation.

TO WHICH ARE ADDED

THE LUCKY NUMBERS.

A.

Abduction of a young lady, dreaming of the—Denotes unexpected and sudden marriage.

Abyss, falling in an—Dishonor, damage, danger. 36.

Accused of theft—Good success. 55.

Accusing any one of lying—Uneasiness, discontent. 25.

Acorns, gathering—Gain, richness. 58.

Acquaintance, forming an—Loss, distress. 66.

Actors, seeing—Sadness. 33.

Adultery, committing—Denotes quarrels.

Adultery, resisting—Triumph over enemies.

Adversary, meeting an—(See *Enemy.*)

Advertising—Dishonor, reproach.

Advertisements, reading—Work without success.

Advice, getting—Being deceived. 136.

Advice, giving—Luck in a troublesome business. 316.

Afflicted, being—Possessing good friends. 115.

Air, clear—Luck in friendship and all undertakings. 62.

Air, foggy—Sadness and sorrow. 332.

Air, mild—Agreeable company. 6.

Alive, being buried—Misfortune. 235.

Alive, being thrown into the water—Many sorrows and afflictions. 214.

Almanac, seeing or having an—Beginning a better life; reforming.

Almonds, eating bitter—Denotes being censured. 59.
Almonds, eating sweet—Being praised. 224.
Alms, giving—Getting on prosperously in life. 5.
Alms, receiving—Good income. 47.
Altar, seeing an—Consolation, happiness. 25.
Ambush, lying in—Warning to be cautious, or careful in your conversation and actions. 255.
Anchor, casting an—Great danger.
Anchor, seeing an—Having hopes fulfilled.
Anchovies, seeing or eating—Steady fortune, prosperity.
Angel, being an—Denotes great honor; for sick persons, death. 22.
Angel, seeing an—Great fortune, realization of all hopes and wishes, welcome news. 70.
Angling—Longing to get a good situation. 77.
Angling, seeing somebody—Fraud, snares, deceit.
Animal, having or feeding an—Luck and wealth.
Animals jumping, seeing—Loss of personal liberty.
Animals of different kinds, seeing—Having business with foreigners.
Animals running, seeing—Great affliction, trouble at home.
Animals, seeing tame—Subduing difficulties patiently.
Animals talk, hearing—Good business; after others, affliction and sorrow. 85.
Ants, having, in the ear—Receiving dreadful news. 5.
Ants, seeing—Plenty work, great honor. 33.
Apostasy—Failure in business, ruin.
Apostle, seeing an—Good news.
Apothecary's shop, seeing or being in an—Meeting with usurers and avaricious people.
Apparition, seeing an—Luck and happiness. 266.
Apples, eating sour—Quarrel, sadness, false friends. 18.
Apples, seeing many on a tree—Having a large number of relations. 88.
Apples, seeing or eating splendid ones—Happiness, joy, long life, welfare, good fortune especially in love, stability, luck in business. 61.
Apples, picking good ones—Departure of a friend. 99.
Apron, finding an—Getting lucrative employment.
Apron, having a silk one—Getting into good circumstances.
Apron, putting a handsome one on—Receiving a present. 80.
Arms, breaking—Misfortune, death or horrible news. 29.
Arms, covered with hair, having—Great wealth.
Arms, having long ones—Hard work.
Arms, having short ones—Reduced to poverty.

Arms, having strong ones—Denotes luck, relief from calamities, increase of wealth. 88.
Arms, having wounded ones—Sadness. 79.
Arms, seeing many—Disaster. 63.
Arms, seeing or having dirty ones—Vexation or sickness. 79.
Army, standing before an—Disaster and mourning.
Arrested, getting—Hindrance in business, deceit and calumniation.
Arrows, seeing—Approaching disaster, disunion, or falling in love. 396.
Arrows, shooting with—Misfortune by one's own fault. 4.
Arsenal, seeing or visiting an—Time of war; ill-omen.
Arthritic (gouty) pains, being afflicted with—Getting into danger, misfortune.
Artichokes, seeing or eating—Secret grief, near parting.
Ashes, seeing—Bad delusion or affliction. 32.
Asparagus, cutting out—Having some happy days.
Asparagus, seeing a field of—great gain and profit.
Asparagus, seeing or eating—Good undertaking, having credit.
Ass, braying—Loss and trouble.
Ass, buying an—Stinginess, gain. 154.
Ass, having ears of an—Servitude.
Ass, loading an—Increase of wealth, successful transactions, universal respect.
Ass, riding on an—Attaining your aim slowly, but surely.
Ass, seeing an—Faithfulness and return of love, good business; after others, separation of friends.
Ass, striking an—Hard-heartedness against your own people.
Astray towards fields, going—Something good. 118.
Astray towards woods, going—Bad. 357.
Axe and hatchet, seeing—Excitement and disaster. 209.
Axe, splitting wood with an—Variance, discord.

B.

Back-bone, breaking the—Losing property and friends, death of dear relatives.
Back-bone, having a protuberant one—Mockery.
Bacon, ham or smoked meat, seeing or eating—Death of a friend or relative, being pursued by enemies, getting into danger. 90.
Bag, carrying a heavy one—Sorrowful times. 268.
Bag, seeing one with holes in—Loss of money. 177.

Bags, seeing one carrying—Denotes Having many expenses.
Bags, seeing many on a wagon—Good trade, plenty of work. 220.
Bag-pipe, having or playing on a—Much hindrance in undertakings; in matrimonial state, trouble, plague, and misfortune of all kinds.
Bailiff, seeing or talking to a—Warning to be cautious against bad people, losing the first lover, being cheated in business.
Baker or bakery, seeing a—Denotes a prosperous year; plenty of food.
Bald-head, seeing a—Mockery, ridicule.
Bald-headed, being—Old age.
Ball, being at a—Denotes a special luck, great distinction, heritage. 22.
Ball, playing—Continual disunion, separation of friends.
Balloon, seeing a—Being honored a short time. 19.
Balm, having some—Earning praise. 102.
Banished, somebody—Misfortune.
Banquet or dinner-party—Transitory pleasure. 220.
Barber, seeing a, or being shaved by a—Idle talk, tattle. 82.
Bargaining, or buying and selling—Getting new friends, increased acquaintance.
Barley, eating—Health.
Barley, seeing—Cares of life.
Barn, seeing an empty one—Disappointment in hopes.
Barn, seeing one full of fruits—Becoming suddenly rich either by marriage, heritage, or by winning a law-suit. 243.
Barometer, seeing a—Being deceived by false friends.
Barrels, seeing or filling—Increase of wealth. 16.
Barriers, breaking—Returning from foreign countries.
Basin, seeing one of brass or copper—Faithfulness.
Basin, washing one's self in a—Payment of debt.
Bat, catching a—Convalescence for sick persons, honor and fortune. 84.
Bats, seeing—Denotes doubtful success in business, surrounded by deceitful persons, and warning to be cautious in all transactions. 25.
Bathing—Denotes generally anger. 70.
Bathing in clear water—Luck, health and good fortune in love. 87.
Bathing in cold water—Health and wealth. 3.
Bathing in muddy water—Denotes the contrary. 103.
Bathing in the room—Grief, affliction.
Bathing in warm water—For sick persons health; for healthy persons, hindering in business transactions, leisure time. 20.
Bathing, with the dress on—Sickness or other bad occurrence. 16.
Beans, burnt—Much vexation, trouble.
Beans, husking—Providing for the future, saving money. 29.

Bare-footed, walking—Denotes weakness, misfortune, and anger. 93.
Beans, planting—Acceptance of a new business.
Beans, seeing or eating—A foretoken of quarrel and disaster, calumniation.
Beans, seeing some in flower—A desire being granted.
Beans, shooting—Attaining one's aim.
Beard, having a gray one—Peevishness and melancholy.
Beard, having a long one—Profit and luck, commendable deeds. 9.
Beard, having a red one—False friends.
Beard, having a very full one—Strength and resoluteness. 64.
Beard, seeing a black and beautiful one—Health. 20.
Beard, seeing a woman with a—Vexation and disagreeable things, or death of her husband. 82.
Beard, taking off or having taken off—Loss of all kinds, several misfortunes.
Bears, seeing—Being wronged, suffering in reputation. In general, it denotes nothing good to dream of wild animals, as hyenas, tigers, etc., for all such dreams bring misfortune, trouble, and the like. 43.
Bears, seeing chained—Getting into debt. 67.
Bears, seeing dancing—Satisfying creditors. 94.
Beaten, being—Quarrel with friends. 244.
Beaten by servants or dead persons—Being something good, unexpected pleasures. 65.
Beaten by other persons—Denotes nothing good. 103.
Beating one's servants—Denotes obedience of the same, 20.
Beating one's wife—Unfaithfulness of the same. 96.
Beating strange people—Offence and punishment for evil doing. 69.
Bed, burning—Misfortune, sickness, death. 41.
Bed, exposing to the sun and airing—Homely welfare, plain food.
Bed, lying in a—Becoming sick. 109.
Bed, seeing a nice one—Luck, concord in matrimonial life. 103.
Bed, seeing an unclean one—Unsociability, moroseness. 22.
Bed, seeing one nicely made—Peace and safety. 71.
Beds, seeing the rain falling on—Extravagance.
Bed-bugs, seeing—Anger. 34.
Bed-chamber, having a nice one—Being a favorite of females. 296.
Beer, seeing or drinking some good—Steady health, good humor, friendly treatment. 30.
Beer, seeing or drinking some not settled—Sickness, vexation and melancholy. 47.
Beer, spilling—Denotes decrease of wealth.
Bees being busy—Making progress in business or love.

Bees, stung by—Denotes disaster, disagreeable feelings among friends. 224.
Bees gathering honey—Giving good advice.
Bees on a tree—Strengthening of love, faithfulness.
Bees, seeing—always a good omen. 127.
Bees, swarming—Confusion, embarrassment.
Beggar, being asked for alms by a—Cheerfulness, happiness.
Beggar coming in the house—Disagreeableness, vexation.
Beggar, driving away a—Distress, poverty, often imprisonment. 217.
Beggar, seeing a—A future full of care. 116.
Beggars, giving alms to—Good success in all transactions, return of love. 210.
Begging—Misfortune in the family. 305.
Bell, having or using a—Domestic quarrels.
Bells ringing, hearing—Good omen for a new business; for married persons, dispute, quarrels; also, hostility. 99.
Bells, seeing—A riskful undertaking; be very cautious in business. 224.
Bellows, using—Quarrel, dispute.
Belly, growing thin—Getting into tedious lawsuits and troubles. 107.
Belly, having a corpulent one—Coming into good condition and gaining wealth. 80.
Belly, swelling—Denotes misfortune and secret grief.
Bewitching—Enchanting somebody, becoming encouraged in love.
Bewitched, being—Loss in entertainments.
Bier, seeing a—Unexpected heritage. 47.
Billiards, seeing or playing at—Inconstancy, falsehood.
Birds, catching—Luck and gain. 18.
Birds flying, seeing—Fast progress in business, good success.
Birds in a cage, having—Secured property.
Birds singing, hearing—Joy, luck with children, and seeing them happy.
Birds sitting alone, seeing—Sadness, vexation. 49.
Birds with brilliant plumage, seeing—Change in friendship.
Birds' nests, seeing empty ones—Vexation and disappointment.
Birds' nests, finding—Having much fun. 83.
Birds' nests, taking eggs out of—Affliction and disharmony in domestic life.
Bitten by an animal (a dog or snake, etc.)—Giving rise to jealousy. 130.
Blank in lottery, drawing a—Loss, misfortune.
Bleaching or bleaching-place, seeing—Being justified in your actions or behaviour.
Bleeding—Melancholy, unhappiness and vexation. 286.
Blessed, being—Joy and happiness.

Blind, becoming—Denotes coming in danger.
Blind, being—Deceived by false friends.
Blind people, leading—Getting chance to help persons in want.
Blind people, seeing—Hindrance in entertainments. 153.
Blisters, produced by a plaster—Health.
Blood, catching some of an animal—Denotes plenty of business. 108.
Blood, collecting—Good luck. 204.
Blood, drinking—Good fortune. 127.
Blood in general—Denotes sadness. 137.
Blood of one's self falling to the ground—Good.
Blood, seeing—Bad. 177.
Blood, seeing some coagulated—Sickness. 267.
Blood, seeing some of a bright color—Happiness. 77.
Blood, seeing some on one's self—Getting hurt. 154.
Blood, spitting—Richness. 177.
Boar, killing a wild one—Triumph over rivals, overcoming danger.
Boar, seeing a wild one—Being in danger of rivals. 59.
Boar, seeing a wild one destroying a field—Entering into dispute with friends.
Boat, being on a river in a—In clear water, it denotes happiness and good success in undertakings; in muddy water, unfaithfulness, vexation, and experience of disagreeable things. 239.
Boat, sinking, seeing a—Stopping in a love-affair.
Bodily defect—Getting in want. 80.
Bone, picking a—Cares of life.
Bones, seeing—Much work, overcome by exertion.
Books, burning—Loss of expected happiness.
Books, buying—Being useful for one's self and others. 13.
Books in libraries, seeing—Seeing something unexpected.
Books, learning from—Gain of respect. 11.
Books, reading useful ones—Good speculation. 43.
Boots, having good and fine ones—Gaining honor, getting good servants.
Borrowing—Release from troublesome business.
Bottles, seeing or having—Joy and happiness. 122.
Bottles, seeing or having broken ones—Sadness, mourning.
Bow, bending and shooting with a—Consolation in affliction, giving comfort to the sick.
Box-thorn, seeing—Steadiness in hope.
Box-wood—Sadness for many. 44.
Boys, seeing—Carefulness. 434.
Branch (of a tree) seeing a dead one—Misfortune. 295.

Branch (of a tree), seeing a green one—Denotes Fortune. 198.
Brandy, seeing or drinking—Common pleasure. 1.
Brasier's ware, seeing—Being deceived by mean people.
Bread, eating fresh—Becoming sick.
Bread, eating some good—Having friends.
Bread, seeing—Denotes vexation. 101.
Bread, seeing a fresh loaf of—Honor and riches bestowed upon you. 9.
Bread, seeing, made—For the industrious, good; for the idler, bad.
Bread, seeing some burnt—Frivolity, trifling behaviour.
Bread, seeing, spoiled—Unaccountable bad luck. 187.
Breast, being wounded in the—For old persons, bad; for young persons, good.
Breast covered with hair—Great success in love.
Breast, having a sound one—Being in good health.
Breast of a girl, seeing a handsome one—Constancy in love. 125.
Breast, seeing a baby lying on the—Happiness in conjugal life.
Breast, uncovered—Bashfulness.
Breeches, seeing or putting on—Loss. 284.
Breeches, wearing good ones—Honor. 48.
Breeches, wearing torn ones—Damage. 222.
Bride, running—Denotes death.
Bride, seeing a—Doing a thriving business, being soon married. 127.
Bride or bridegroom, embracing—Faithful when far away.
Bride or bridegroom going to the altar—Denotes peace of mind, contentment.
Bridegroom, being, or believing to be married—Misfortune, loss of a friend or sweetheart. 48.
Bridge falling down—Great disturbance and loss of business.
Bridge of stone, seeing built a—Steadiness in resolutions, determination.
Bridge of wood, seeing built a—Unsteadiness.
Bridge, seeing a—Certainty in enterprises of all kinds. 79.
Bridge, walking or riding over a—Luck in love and in all undertakings.
Bridge, walking under a—Attaining one's object, though much hindered.
Brimstone, used in business—Having very little income, poor success after working hard.
Brimstone, lighting—Being soon attacked by a bad sickness.
Brimstone, seeing or having—Subduing false rumors, justification.
Broken legs, seeing or having—Dying far from friends, marrying in a foreign country.
Brook in which blood flows—Sickness on account of impurity of the blood. 32.

Brook, rapidly flowing—Denotes increase of wealth, followed by a quick decrease. 43.

Brook, with clear water, running into one's house—Increase of wealth, riches. 33.

Brook, with muddy water, running into one's house—Sickness and sadness.

Broom, sweeping with—Removing of trublesome persons. 48.

Broth, drinking—Success in business; for sick persons, a slow convalescence; for loving persons, a speedy marriage.

Brother, departing from a—Falling into melancholy, depression of spirits. 153.

Brother, seeing one dying—Denotes the death of a mighty enemy

Brother or sister meeting again—Long life. 93.

Brothers or sisters after death—Long life, steady health. 44.

Brothers or sisters dying, seeing—Decrease of enemies. 46.

Brothers or sisters, seeing or talking to—Getting into trouble. 36.

Bucket, seeing a—Consolation, comfort in distress. 51.

Builder, seeing him giving orders—Good progress.

Builder, seeing him on a scaffold—Coming in danger.

Building—Change of residence, approach of the beloved one.

Buildings erected, seeing—Activeness.

Buildings, living in little ones—Contentedness with one's situation in life.

Buildings, seeing large and handsome ones—New undertakings. 335.

Buildings torn down, seeing—Removing hindrances; or, if in love, not very successful. 90.

Bull, seeing or being pursued by a—Danger, losing a friend, trouble from members of the family.

Bullet, being hit with a—Needing the assistance of a physician.

Bullet, playing with a—Good prospects.

Bullets, seeing some thrown into the house—Getting into danger.

Bullet rolling before one's self, seeing a—Bad success.

Bullets, seeing—Seeing some hard times. 384.

Burglars entering, seeing—Fortune and success in business. 9.

Burial, attending to a—Late marriage, disaster or death of a friend, dispute, envy. 199.

Burial of a friend—Richness and luck. 7.

Burial, seeing a—Sadness and bad humor, sickness or death. 14.

Buried alive—Coming into great danger.

Buried, being—Health and long life. 113.

Burning, seeing fire—Considerable gain, profit and advantage in all undertakings. 58

Burns, seeing or feeling—Denotes approaching disaster. 5.
Brushes and shrubs, seeing—Being hindered, or sadness. 83.
Brushes, cutting—Clearing away every obstacle in love.
Butcher at work, seeing a—Hardheartedness. 40.
Butcher, seeing or talking with a—Being insulted, losing your sweetheart, being refused on proposing marriage. 58.
Butchery, seeing—A very dangerous undertaking.
Butter, eating—Discord and vexation with relatives. 33.
Butter, making—Peace, quiet life. 28.
Butterflies, seeing or catching—Unsteadiness, unfaithfulness. 56.

C.

Cabbage, curled, seeing or eating—Denotes probable good luck.
Cabbage, seeing one eating—Unexpected sad tidings; sickness or death of a friend.
Cabinet-maker in his work-shop, seeing a—Bringing entangled business in order.
Cage, birds in a—Release from afflictions. 83.
Cake, baking—Fortune and good circumstances; after other interpreters, becoming useful.
Cake, eating—Luck. 203.
Calves, seeing—Doing foolish things. 145.
Calves killed, seeing—Convalescence from sickness, riches and health. 4.
Camel, seeing a—Seeing something extraordinary, becoming rich. 215.
Camp, seeing or being in a—Treason, persecution.
Candles burning, seeing—Being invited to a festival.
Candles, carrying lighted ones—Case of death. 332.
Candles, extinguishing—Giving up an acquaintance. 60.
Cannon, discharging, or seeing one discharged—Adversity, failure in business. 233.
Cannon-balls, seeing—Mourning.
Canopy, seeing a—Convalescence of a sick friend.
Cards, having many trumps in a game of—Good prospect, a rich sweetheart.
Cords, having many hearts in a game of—Happy and contented matrimonial life, and many children.
Cards, playing—Getting into dispute, being not especially lucky in love; marriage in advanced age. 280.
Cards, seeing, played—Release from danger. 5.

Cards, showing tricks with—Denotes becoming a favorite.
Carriage, riding in a—Being proud, sure ruin, succeeded by need.
Carriages, seeing—Honor and riches. 78.
Carriage, stepping out of a—Loss of honor and office or situation.
Carriers of burden, seeing—Support from friends and relatives.
Carrion, seeing a—Evil, misfortune. 98.
Castle burning, seeing a—Misfortune, sickness. 93.
Castle, seeing a—Meeting with unexpected obstacles. 155.
Cats, being bitten or scratched by—Falling into the hands of bad people.
Cats, seeing or having—Vexation and snares, betrayal in love, having business with bad people without knowing it. 355.
Cattle, driving—Good circumstances, afterwards misfortune. 338.
Cattle, seeing—Virtuous connections. 145.
Cattle, seeing a herd of—Wealth and luck. 63.
Cattle tending or seeing one tending to—Getting into disgrace, vexation, having trouble with employers. 78.
Cave, perishing in a—Depression of the mind.
Cave, seeing or being in a—Great change in fortune. 203.
Cellar, being in a—Approach of sickness. 7.
Cellar, sweeping a—Unfortunate in business. 97.
Cellar, walking in a—Luck. 8.
Chains or fetters, seeing—Imprisonment, persecution by enemies, leading one's love soon to the altar. 122.
Chains, valuable ones—Happy marriage. 248.
Chains, wearing—Bad and troublesome times. 309.
Chairs, seeing black ones—Case of death.
Chairs, seeing broken ones—Disturbance, domestic disunion.
Chairs, seeing or having—Distinction, getting an office of high rank. 127.
Chairs, having or seeing colored ones—Good times.
Chairs, having or seeing handsome ones—Promotion, high office, riches. 7.
Chamber-maid, seeing or talking to a—Bad news, getting into a quarrel.
Champignon, seeing or eating—Becoming old.
Chaplain, being—Denotes great honor.
Charitable, being—Happiness.
Charity, receiving—Joyfulness, pleasurable emotions.
Chase, being at a—Getting into danger. 82.
Chase of great game—Good success in business.
Chase of small game—Destruction of plans, failure of prospects.
Cheerful being—Mourning and grief. 109.

Cheeks, red ones—Denotes good prospects. 73.
Cheeks, scratched ones—Much trouble, warning of servants. 66.
Cheese, eating—Health, gain. 169.
Cherries, eating sour—Melancholy, mourning.
Cherries on a tree, seeing—Trouble and work without success. 143.
Cherries, seeing or eating—Disagreeableness in many things, breaking one's word. 290.
Chest, seeing or having an empty one—Vexation, misfortune, poverty and sorrows. 185.
Chest, seeing or having a filled one—Having abundance. 328.
Child, washing a—Luck, success.
Children falling, seeing—Disturbance and often retrogression in business.
Children playing, seeing—Joy and contentment.
Children, seeing—Joy, health, happiness and contentedness, luck in marriage, success in every undertaking.
Children, seeing little ones—Sorrows. 185.
Chimney-sweeper, seeing or talking to a—Being wrongly accused, having a false friend. 244.
Chocolate, having or drinking—Health and gladness.
Christ crucified, seeing—Ruin, loss and calamity. 7.
Christ preaching, hearing—Joyfulness, pleasure.
Christ, worshipping—Happiness, bliss. 29.
Church, chatting in a—Making mistakes. 278.
Church, entering a—Unpleasantness and vexation. 8.
Church in ruins, seeing a—Approach of misfortune.
Church, praying in a—Happiness, joy, and plenty of all good things.
Church, seeing a—Being protected against bad people. 2.
Church, seeing a foreign one—Seeing strange countries. 28.
Church-yard, seeing or being in a—Good fortune, approach of luck. 9.
Cider, drinking some—Useless strife, quarrel. 8.
Cigars, making or smoking—Steady good health. 82.
Cithern (harp), playing on the—Agreeable companion.
City, seeing a destroyed one—Misfortune, loss of honor and property.
City, seeing a small one—Contentedness, and good advance in life.
City, seeing a, or walking in a large one—Vexation of all kinds, trouble, or making a journey. 183.
City, seeing a well known one—Something good, favorable news. 45.
City, with many high steeples, seeing a—Commencing a great undertaking.
Clergyman, seeing a—Wedding. 276.
Clergyman, seeing one in the pulpit—Disagreeableness.

Climbing a mast—Denotes poverty and tribulation.
Climbing a hill—unpleasantness, something offensive. 7.
Climbing a tree—Being honored, being engaged to a young lady a long time. 234.
Cloak, losing a—Getting into need, want.
Cloak, putting a new one on—Cessation of sorrows.
Cloak, tearing a—Separation.
Cloak, wearing a—Becoming honored.
Cloak, wearing a very large one—Sadness.
Clogs (wooden shoes), seeing or wearing—Contentedness, happiness in domestic life.
Clouds around a mountain, seeing—Heavy grief.
Clouds, falling down from—Getting into great trouble.
Clouds, seeing heavy and dark ones—Quarrel, tribulation and grief. 19.
Clouds, seeing light ones—Happiness, good fortune. 200.
Clover, seeing a field of—Prosperous future.
Clyster-pipe, seeing a—Entangled business transactions.
Coal burning, seeing—To be cautious in selecting friends; in general, to be very prudent.
Coal, seeing—Denotes wealth and luck.
Coal, trying to eat—Misfortune, becoming poor. 445.
Coal-mine, seeing a—Getting married to a widow.
Coast, resting on a—Fortune and happiness in life. 90.
Coast, walking on a—Getting one's self into danger.
Coat, having a good one—Becoming happy by an unknown person. 15.
Coat, having a stained one—Bad reputation.
Coat-of-mail, seeing a—To be cautious in all actions.
Coat of mail, wearing a—To be cautious against enemies.
Coat, wearing a buttoned one—Hardship, toil; also sickness. 133.
Cockchafers, seeing—Creating suspicion.
Coffee, drinking—Getting into mischievous gossip. 5.
Coffee, grinding—Vexation and disagreeableness, or receiving sad tidings. 206.
Coffee, making—Getting into good company. 150.
Coffee, seeing or roasting—Misfortune and persecution.
Coffee-house, being in a—Disaster to a relative or some acquaintance.
Coffin, seeing a—Speedy convalescence of a sick person. 28.
Coffin with a dead body in, seeing a—A sudden case of death. 59.
Coins of copper, having—Great fortune. 78.
Coins of gold, having—Misfortune. 24.
Coins of silver, having—Nothing good. 34.

Colonel in uniform, seeing a—Denotes becoming honored. 136.
Colonnade, seeing a—Wealth, luck.
Color, changing—Denotes sickness.
Colors, grinding—Denotes success in business.
Colors in a box, having—Receiving treasure, enjoying happiness. 20.
Communion (Lord's supper)—Steadiness in fortune, finding happiness in troubles and afflictions. 77.
Company, with others riding on horseback, or in a carriage, in—Being inclined to lavishness, wastefulness.
Compliment, paying a—Loneliness. 66.
Concert, being at a—Sorrow, loss of relatives or friends. 44.
Confects, having or eating—Profit, advantage. 173.
Confessor, seeing or talking to a—Bringing an intricate transaction in order.
Consolation, receiving, without having need of—Something good.
Contented, being—Vexation and toil. 80.
Convicts, seeing—Loss of friends.
Cornet, seeing a—Denotes scarcity of food or grain, war, death and plagues, unfulfilled hopes, unexpected news. 58.
Corn-field, seeing a splendid green one—Hope of a great gain. 233.
Corn without ears, seeing a field of—Ill success of an intended undertaking. 97.
Corpulent, being—Denotes unexpected wealth.
Cosmetic, having or using—Deceit, deceiving people.
Country-seats, seeing handsome—Envy, pride, wanting what others have. 18.
Court, being before the—Fighting for your rights, faithless servants. 7.
Court, being sentenced before the—Embarrassment, ruin.
Court, seeing a royal—Prosecutions, coming to grief.
Courting—Good news for every body. 397.
Court-room, being at a session in a—Persecuted on political account.
Cow, milking a—Luck, gain and joy. 147.
Cow, seeing a fat one—Having plenty of good fortune. 177.
Cow, seeing a lean one—Failure of crops. 155.
Cows, seeing—Good success in undertakings.
Crabs, seeing—Journeys afloat and ashore. 48.
Crabs, eating—Retrogression in business, pain, separation.
Cranes flying, seeing—Good news.
Cranes, seeing—Bad designs, misfortune, false friends and servants.
Cravat, putting on a—Being afflicted with sore throat.
Cravat, taking off a—Take care of yourself to prevent catching cold.

Cradle, seeing a—Denotes cheerful future, fertility, christening, feast. 55.
Creditors, seeing or being visited by—Commencement of some sure but troublesome business. 27.
Crimes, seeing—Death of enemies. 45.
Crocodile, seeing a—Guarding against bad people, having false friends.
Cross on one's head, having a—Being slandered.
Cross-bars, seeing or standing before—Release from trouble, peace. 36.
Cross-bow, breaking a—Good prospects.
Cross-bow, setting on the stocks—Anguish and need.
Crosses, seeing carried—Mourning, disaster. 284.
Crown of myrtle, seeing or wearing a—Being invited to a wedding, or being one's self soon married. 253.
Crown, seeing or wearing a—Becoming rich and honored. 275.
Crown, taking a—Honor and good reputation. 378.
Crowned, being—Sadness, melancholy.
Crows on trees, seeing many—Meeting of relations, vexation with friends and relatives. 233.
Crows, hearing—Receiving bad news. 227.
Crutches, seeing others using—Receiving help, being supported by unknown friends.
Crutches, using—Loss of a sweet-heart or lover, awkwardness in love affairs.
Cuckoo, seeing or hearing a—Joy, good health. 3.
Cucumbers, seeing or eating—Convalescence, late marriage, hindrance in business. 184.
Cuffs of lace, wearing—Being preferred over others.
Cuffs, wearing—Being honored.
Cuffs, wearing dirty ones—Loss of a situation.
Cup, breaking a—Death of an enemy, family discord. 211.
Cup, breaking a beautiful painted one—Sudden misfortune.
Cup, drinking out of a—Good times coming, property.
Cup, having a silver one—Gain, riches.
Cup, letting one fall—Anxiety, fear.
Currants, seeing or eating—Red ones, denotes steadiness or perseverance; white ones, satisfaction; black ones, unfaithfulness; of no particular color, it denotes steadiness in love.
Cypresses, seeing—Grief, going backward in business. 49.

D.

Dagger, attacking somebody with a—Denotes triumph over an enemy.
Dagger, being wounded with a—Receiving sad tidings. 74.
Dagger, seeing, or having a—News from friends.
Dairy-house, entering a—Luck in business, becoming rich, safe travelling.
Dancing—Unexpected news from far friends, or receiving money in an unexpected way.
Dancing and falling—Humiliation.
Dancing in a hall—Probable pleasure. 34.
Dancing on the water—Shipwreck. 42.
Darkened, seeing the sun—War and hard times. 48.
Darkness, being in—Suffering want.
Darkness into light, coming from—Rescue from danger.
Dates, eating—Meeting with a lady.
Dates, making a present of—Receiving kisses.
Dead, being—Having high patrons. 89.
Dead, seeing a friend—Meeting a long absent friend or patron, or hearing from them.
Dead, being, and arising again—Honor and fortune.
Dead, seeing one's self—Happiness, prosperity in future life.
Dead body committed to the grave, seeing a—For lovers, soon separation.
Dead bodies, seeing—Denotes weddings, news from relatives. 90.
Dead persons arising, seeing—Quarrel about an inheritance.
Dead persons, seeing—Being misused by friends, loss of a sweetheart or lover, loss in horse-dealing.
Dead persons, entombing—Being unmercifully treated.
Dead persons, putting flowers on—Languishing state, sickness, low-spirits.
Dead soldiers on a battle-field, seeing—Sadness and mourning.
Dead, seeing the—Long life. 23.
Debt, being in—Death for sick persons, bad sign for healthy people. 99.
Decapitating—Victory over enemies. 284.
Decapitated, being—Anguish and sorrow, loss of a high patron. 55.
Decapitation, seeing a—Triumph over an enemy, return of a missing friend.
Deceased, being—Late marriage, luck in undertakings. 26.
Deceased person, seeing a, and eating with the same—Great honor.
Deer, seeing—Getting many friends, lucky undertakings. 9.
Deer, shooting—Money, honor, overcoming weak enemies. 324.

Deer, seeing—Denotes war and famine, quarrels between lovers.
Deformity, seeing a—Great misfortune and vexation, disappointment in hopes.
Deliverance, being present at a successful one—Luck and happiness.
Deliverance, being present at an unsuccessful one—Loss, dishonor.
Delivered of a boy, being—Luck in every undertaking.
Delivered of a girl, being—Making painful discoveries at happy times. 35.
Delivering, seeing a woman—Getting in need.
Dentist, seeing, or talking to a—Deceit and misfortune.
Departing from friends—Faithfulness, friendship, good luck in new undertakings. 19.
Devil, being visited by the—Gain, good business. 33.
Devil, seeing the—Misfortune and disturbance in all undertakings, being cheated by bad people.
Diamonds, eating—Luck, gain, reward.
Diamonds, receiving—Vexation and misfortune.
Diamonds, seeing—Bad success. 8.
Diarrhœa—Sickness, vexation, disagreeableness. 41.
Dice, having a game at—Lucky occurrence, marriage with one's love, wealth, and honor.
Dice, seeing—Hostility, disunion. 147.
Dining—Misery, poverty. 265.
Dining with many—Becoming wealthy.
Discord among friends and acquaintances—Separation, damage, and loss. 231.
Dishes, breaking—Quarrels and disputes, losing a lover or friend. 30.
Dishes of metal, having—Good marriage, contentment.
Dishes, seeing—Domestic quarrel. 36.
Dishonored, being—Denotes vexation and separation in the family. 9.
Dishonored, being publicly—Misfortune and retrogression in business.
Dispute with a lover—Profitable marriage.
Dispute with friends—Loss of property. 8.
Distress, being in—Sorrowful days. 88.
Distress, seeing—Being despised. 65.
Ditch, jumping over a—Deceit and unfaithfulness. 56.
Divesting one's self of all covering—Getting into bad reputation. 17.
Divine service, attending—Peace of mind.
Divine service, officiating in—Getting troublesome work.
Doctor, seeing one dressing the wound of a relative—Marriage in the family

Doctor, seeing one speaking with a sick person—Denotes failing health. 81.
Documents, reading therein—Being troubled by lawsuits. 53.
Dog, seeing a white one—Making an agreeable acquaintance.
Dogs, being attacked by—Getting into danger. 107.
Dogs chasing, seeing—Being unsteady, extravagant.
Dogs, chasing with—Vexation, hostility.
Dogs, having—Wealth.
Dogs, fighting, seeing—Domestic dispute on account of money. 265.
Dogs, seeing little ones—Delight. 79.
Dogs, seeing many—Temptations. 278.
Dogs, seeing, or playing with—Luck in business, reconciliation, making friends of enemies, being truly loved.
Dolphins, seeing—Adversity, or death.
Door, seeing one burning or destroyed—Death of a friend or acquaintance.
Door-bar, seeing a—Getting into unexpected trouble.
Dragon flying—Bad luck, misfortune.
Draught-board, seeing, or playing on a—Uncertain and doubtful success in business.
Drawing—Finding faithful friends.
Drawings, seeing—Receiving proposals. 204.
Dresser, full of grapes, and not to be used—Denotes a death in the family.
Dresser, full of grapes, seeing a—Large income.
Dress, having a nice one—Getting into good circumstances. 33.
Dresses, black ones—Mourning, loss of a lover, painful news, deceit. 275.
Dresses, blue or purple ones—Luck, good circumstances, happiness, faithful friends.
Dresses, colored ones—Fickleness, unsteadiness, vexation in love affairs, danger, loss of a lover, or of a friend.
Dresses, crimson ones—Long life, honor, luck in choosing a lover.
Dresses, dirty, or torn ones—Losing friends, doubt of being married with your sweetheart.
Dresses, green ones—Being preferred by your lover, good propositions.
Dresses, having new ones—Gain, good business. 245.
Dresses of foreign people, seeing—Making long journeys.
Dresses, scarlet ones—Being deceived by friends, loss of friends, quarrel about worthless things, affliction with one's own children.
Dresses, seeing, or putting some on—Fortune, good circumstances.
Dresses, tearing—Getting into quarrels, being forced to wrath, misfortune. 359.
Dresses, washing—Being economical.

Dresses, white ones—Denotes luck in love and all undertakings.
Dresses, yellow ones—Falsehood, jealousy, loss of benevolent friends.
Drink, preparing a—Soon sickness in the family.
Drinking—Release of a great burden. 39.
Drinking fresh water—A good sign.
Drinking out of a glass—Danger, explanation of secrets.
Drinking vinegar—Dispute and quarrels among members of a family.
Drinking vessels, having handsome ones—Release from troublesome business.
Drowned, being—Loss of all kinds, misfortunes.
Drowning—Prosperity, fortune; after others, unnatural death. 166.
Drum, hearing a—Small losses.
Drunk, being—Having unknown friends; or, vexation, family discord and disunion. 17.
Drunkard, being a—Luck and health.
Ducats, finding—Happy life. 89.
Ducats, melting—Loss of self-esteem.
Ducats, paying with—Increase of respect.
Ducats, receiving—Sociability, delight. 97.
Ducats, seeing—Happiness, or gaining a prize. 99.
Ducks, catching—Success in an undertaking.
Ducks, seeing nice ones—Great honor, loss and harm to our calumniators. 45.
Ducks, swimming, seeing—Overcoming defamation. 7.
Ducks, trying to catch—Loss, sorrow.
Duel, having a—Vexation with friends and relatives, having dangerous enemies. 78.
Dumb persons, seeing—Honors. 254.
Dung, carting—Having to do disagreeable work.
Dung, loading—Long servitude.
Dung, seeing—Dishonor by bad acquaintances. 247.
Dung-hills, seeing large ones—Good for poor and rich people. 78.
Dwarfs, seeing—Being pursued by enemies.
Dying—Great need and danger. 253.
Dying, and appearing again—Fortune. 231.

E.

Eagle flying high—Prosperity, riches, honor, fortunate in love.
Eagle, having an—Firmness and resolution.

Eagle, seeing an—Denotes for rich people, good news, also favorable for those who want to buy and sell. 7.

Eagle sitting on your head—Denotes a funeral. 16.

Eagle, standing or sitting upon an—Denotes for rich people death; for poor people, good news.

Ear, having something in the—Being unkindly treated.

Ear, receiving a box on the—Getting into bad company.

Ears, boxing one's—Domestic peace, success in love. 396.

Ears, cleaning the—Having faithful servants.

Ears, having large ones—Seeing a happy friend; bad for servants, for others good; also denotes generosity.

Ears like an ass, having—Being misused, imposed upon.

Ears of other animals, having—Being badly treated.

Ear-rings, having or wearing—Being deceived, having troublesome work.

Earth, seeing chinks in the surface of the—Coming into danger.

Earth-worms, seeing—Having unknown powerful enemies.

Earthquake—Denotes change, inconstancy. 75.

Eating—Unpleasantness in the family, misfortune in business, vexation in love, in general foretoken of quarrel and discord. 53.

Eating, seeing a person—Invitation to a party. 209.

Eel, dead—Vexation and grief.

Eel, skinned—Help in difficulties; freedom for prisoners.

Eel, taken out of the water—Denotes in general to lose a profitable business, being deceived; for sick persons, health. 54.

Eggs, a few—Benefit and advantage. 44.

Eggs, breaking rotten ones—Coming into bad reputation, loss of friends, secret enemies.

Eggs, eating—Father's joy, or being happy otherwise. 62.

Eggs, finding—Becoming a bride or bridegroom.

Eggs, having—Profit, harmonious family-life. 17.

Eggs, letting fall—Discord, opposition, disagreement. 48.

Eggs, many—Sorrow and anguish, injury, quarrel. 35.

Eggs, seeing broken ones—Loss, quarrel, poverty, separation of friends or beloved ones.

Eggs, seeing or buying—Good success in business, better circumstances, promotion, good children, old age.

Eggs, seeing red ones—Wrath, fire, death of friends.

Eggs, seeing yellow ones—Severe sickness.

Elephant, killing an—Denotes death in the family, or among acquaintances

Elephant, seeing an—Denotes making great schemes; fortunate in business; late but good marriage. 12.

Elephant, seeing one killed—Accomplishment of an undertaking.

Embroidering, or seeing embroidery—Fond of finery, ambitious, desirous of making a show.

Emperors and kings, seeing—Being very lucky. 98.

Enemy, meeting an—Overcoming disagreeable things, victory over a rival, keeping your position against others.

Enemy, speaking with an—Be careful, have the eyes open. 13.

Essences, using—Being unfaithful, or being deceived.

Estate, buying an—Return of easy circumstances, prosperity.

Estate, getting a large one by inheritance—Lucky and profitable marriage.

Estate, owning an—Peacefulness.

Estate, selling an—Unhappiness in domestic affairs.

Estate, succeeding to any one's—Becoming a bride or bridegroom.

Exchange—Good business, pleasure in giving entertainments.

Excrements, stepping into—Unexpected riches, wealth; in general, good luck.

Execution, seeing a place of—Fortune and honor. 198.

Execution, seeing an—Being deceived in love, unfaithfulness. 69.

Exile, being condemned to—Change in business.

Eye, losing one—Death of parent or grandparent. 38.

Eyes, having beautiful ones—Luck and riches.

Eyes, having sharp ones—For everybody good luck and happiness. 87.

Eyes, having weak ones—Loss of all kinds, pressure for money. 9.

Eyes, inflammation of the—Bad future, loss of sight. 83.

Eyes, losing the—Denotes disappointed hope, parting of friends, trouble in love. 76.

Eye-brows, seeing black ones—Health, prosperity.

F.

Face, covering the—Bad news.

Face, having a handsome one—Success of an undertaking. 22.

Face, having a pale—Death. 66.

Face, having an ugly—Sorrow and distress.

Face, meeting a handsome—Much pleasure. 16.

Face, meeting a pale one—Sickness and death. 33.

Face, painting the—For women, good; for men, mockery and contempt.

Face, seeing a beautiful one in the looking-glass—Fulfilment of a wish.

Face, seeing a handsome one in the water—Denotes a long life. 1.
Face, seeing an ugly one in the water—Hostility, animosity. 19.
Face, washing the—Repentance. 23.
Fair, being at a—Soul-trouble, sorrows. 5.
Falling, and being hurt—Meeting with many disturbances. 145.
Falling from a height—Misfortune, loss of honor and property. 32.
Falling, or stumbling, and keeping one's self up—Being guarded against misfortune. 24.
Falling over something—Receiving an explanation.
Fan, seeing a—Being deceived. 32.
Farm, having a—Being heir to a large estate. 8.
Fat, being—Sudden death. 226.
Father, becoming a—Seeing troublesome but good times.
Father of many children, being—Increase of troubles.
Father, seeing one's dead—To dream of your dead father is a very bad sign, it denotes sickness and misfortune. 119.
Feasting, giving or being at a—Disagreeableness, apprehension, fear, separation in love affairs, vexation with children.
Feathers, possessing white—Being released from unjust suspicion.
Feathers, seeing black—Retrogression in business, vexation.
Feathers, seeing white—Welfare and pleasure; also, contentedness. 10.
Feathers, taking—Honor, praise.
Feathers, writing with—Receiving good news.
Feet, breaking the—Being pitied in misfortune.
Feet, having crooked ones—Being despised. 84.
Feet, having dirty ones—Having a severe attack of sickness.
Feet, having sore—Prosperity in business; but other interpreters give the dream as being unsuccessful in business. 47.
Feet of others, kissing the—Change in circumstances of life.
Feet, washing the—Becoming peevish, getting sick, or suffering from illness. 90.
Feet, without bodies, seeing—Getting into danger. 12.
Fence, jumping over a—Clearing all hindrances away; beginning a new start in life free from debt. 270.
Fence, standing before a—Having obstructions placed in your way and overcoming them. 60.
Festivals, being at—Sorrow, distress. 40.
Fever, having a—Inconstancy in love and friendship.
Fever, seeing another afflicted with—Luck in the married state, contentedness without being rich.

Field, cultivating a—Denotes activity, gain, advantage. 22.
Field, seeing a green one—Hope of success, fortune in love and marriage, wealth and honor, prospect of receiving a good office. 123.
Field, seeing a neglected one—Interruption of undertakings, disturbance in business. 9.
Field, seeing a ploughed one—Sadness.
Fiery meteor, seeing a—Dearth, invasion by enemies, and evil of all kinds.
Fight, being present at a—Reconciliation with enemies.
Fighting—Disappointment in hopes and wishes; falling out with, or loss of your sweetheart.
Fighting and being victorious—Improving one's circumstances by experience gained by trouble.
Fighting for a prize—Denotes an unlucky end of transactions already commenced.
Fighting on horseback—Getting a rich wife out of a respectable family. 123.
Fighting, seeing, and meddling with—Anguish and need. 322.
Fighting with wild animals, and killing the same—Being rescued from great danger. 290.
Figs, seeing or eating—Fortune in love and married state.
Figs as a present, receiving—Being on friendly terms with every one.
Fine, paying a—Gain, advantage.
Fingers, burnt—Getting into temptations. 39.
Fingers, cut and bleeding—Luck in love. 17.
Fingers, having handsome ones—Being esteemed and honored.
Fingers, losing—Suffering pain. 129.
Fire, being troubled in kindling a—Not being loved. 3.
Fire burning nicely on your own hearth—Wealth.
Fire, escaping from a—Getting out of troubles, release from an oppressive burden. 141.
Fire, extinguishing a—Being forced to give up a project, also, removing an obstacle in your path. 123.
Fire, extinguishing on the hearth—For sick persons, death; for well people, it is a good sign. 61.
Fire falling from the sky—Having to suffer afflictions.
Fire, falling into a—Great misfortune, dejection. 9.
Fire, kindling, without trouble—Being loved, without knowing it.
Fire, loss by—A bad omen.
Fire, seeing a blazing one—Unlimited fortune and welfare, love in family, blessing by having children. 78.

Fire, seeing a destructive one, but surrounded by smoke—Denotes misfortune of all kinds, at first in your own family. 17.

Fire, seeing a destructive one in one or more houses—Coming to honor, having great luck. 24.

Fire-arms, shooting with—Vexation, disappointment in hopes.

Fire-engines running fast, seeing—Approach of misfortune.

Fire-engines, seeing—Getting into danger.

Fire-works, seeing—Luck, heritage. 46.

Fish, catching—Negligence, getting into danger. 50.

Fishes as a present, receiving—Having false marks of honor bestowed upon you.

Fish, buying or eating little—Loss of all kinds.

Fish, eating fried—coming into good circumstances. 23.

Fish, having or buying large—Fortune and advantage. 16.

Fish, seeing little—Small profit, sadness, sickness, vexation.

Fish, seeing many large ones—Luck. 21.

Fish, seeing or selling—Low enjoyment, getting into disrepute. 42.

Fish, seeing slippery—Loss of an expected benefit, unfaithfulness, useless work. 101.

Fitchet (pole-cat), seeing a—Very bad sickness.

Flag, carrying a—Being honored. 44.

Flag, seeing a—Danger, disaster. 24.

Flag, seeing a black—Having enemies. 34.

Flattered, being—Bad sign. 260.

Flax, seeing—Economy in the household. 12.

Flax, spinning—Finding good employment, happiness. 13.

Flax-finch singing, seeing or hearing a—Joy and happy news from distant relatives and friends.

Flea—Being aroused by-false information. 5.

Fleas on your own body, catching—Victory over enemies.

Fleas, seeing many, or being flea-bitten—Misfortune, poverty, enemies. 96.

Flies, killing—Removing unpleasant or disagreeable things. 3.

Flies, seeing many—Having enemies, and being persecuted by them; affliction or insults.

Flight, taking to—Escape from danger. 3.

Flood, seeing a—Disputes with your family or persons around. 35.

Floor, walking on a carpeted—Joy and sorrow.

Flour, burning—Unexpected misfortune.

Flour, having—Domestic happiness. 86.

Flour, seeing—Case of death.

Flowers, carrying a bunch of—Denotes joy, satisfaction, pleasurable emotions.

Flowers, cutting—Profit and gain. 148.

Flowers, gathering and making into a bouquet—A speedy marriage or inheritance. 5.

Flowers, planting—Doing a good deed.

Flowers, plucking—Spoiling one's good fortune by having bad luck.

Flowers, receiving some as a present—Days of honor, increase of friendship.

Flowers, scattering—Carelessness, neglect of duty.

Flowers, seeing—Having much pleasure. 49.

Flying a great distance—Having good times, luck in undertakings, praise.

Flying, and falling down—Unpleasant things will happen; becoming very sick. 63.

Flying from a high point—Haughtiness, pride.

Flying up to the sky—For servants it denotes something good; for others, a journey; for sick persons, death. 5.

Foam, seeing—Passion for glory. 266.

Fog obscuring the sun, seeing a—Being afflicted with eye-sickness.

Fog moving, seeing—Released from wrong suspicion.

Fog, seeing a blasting one—Getting into troublesome affairs; also, luck and prosperity. 428.

Fog, seeing a—Sickness, affliction and vexation.

Foolish, being—Good success in business.

Foolish friend or lover, seeing a—Reconciliation with enemies, having wealthy patrons.

Fools, seeing or talking to—Being betrayed by false friends. 19.

Forehead, having a high and broad—A good omen: it denotes good judgment in matters of business.

Forehead, having a low—Necessity to act with courage.

Forehead, having a wounded—Discovering treason in others.

Forest, being in a thickly grown one—Sadness, vexation and difficulties of all kinds. 19.

Forest on fire, seeing a—Suffering great loss.

Forest, seeing, walking, or felling trees in a—Happy marriage, contentedness, gaining wealth.

Forest, walking through one with difficulties—Calumniation, persecution, being deceived by friends.

Forget-me-not—A painful occurrence will likely happen. 83.

Forging, hearing—Something disagreeable.

Forging, seeing—Denotes getting plenty of work.
Fork, having or seeing a—Being deceived, having losses through false friends. 63.
Fortress, seeing a—Hostility; also, sickness.
Fortune told, having one's—Deceit, loss of friends. 46.
Fortune-telling—Increase of skill in your trade or calling. 48.
Foxes, hunting or killing—Unmasking false friends.
Foxes, seeing—Having cunning and unknown enemies. 3.
Friend, seeing a deceased—Unexpected news, postponing of marriage. 45.
Friends, insulting—Want of confidence in others.
Friends, joking with—Separation, early parting from them. 46.
Friends, seeing or welcoming—Honor and fame. 44.
Frogs, catching or killing—Doing one's self an injury. 287.
Frogs, hearing—Honor and fame. 59.
Frogs in ponds, seeing—Receiving much money, success in business, true love; for married persons, many children; for travelling persons, good company. 49.
Fruits in baskets, seeing—Joy in abundance.
Fruits in heaps, seeing—Good progress. 6.
Fruits, making a present with—Finding friends and benefactors.
Fruits on trees, seeing—A good sign. 269.
Fruits, seeing—Approach of afflictions, warning to be cautious.
Fruits, seeing sour—Misfortune, sickness. 76.
Fruits, seeing sweet—Riches, fortune.
Fruits, sowing—Denotes success in trade.
Fruit-garden, seeing or walking in a—Becoming rich as an heir, fortunate marriage, many good children, powerful friends, being faithfully loved.
Frying pan, seeing a—Loss, misfortune.
Funeral procession, seeing a—An unexpected inheritance.
Furs, having or wearing—Gain of honor.
Furs, receiving a present of—Getting many patrons.
Fur-skins, seeing—Success in business.

G.

Gale of wind, being in a—Unfortunate in love, unfaithfulness of your sweetheart.
Gale of wind, seeing trees torn down in a—Escaping from a great calamity.

Gallows, being hung on a—Denotes coming to honors; according to other interpreters, dispute with superiors, or employers. 64.

Gallows, seeing a—Having false friends; misfortune and bad luck. 46.

Gambling for money—Fight and dispute. 253.

Gambling, seeing—Prosperous business. 144.

Gambling with ladies—Dispute about money.

Gang-board leading over water, passing a—Being stricken with fear, sudden fright. 27.

Garden, being or working in a—Luck, prosperity, plenty of money.

Garden, seeing a neglected—Being surrounded by false advisers.

Garden, walking in a—Having pleasure, increase of property, being honored, good business. 36.

Garden with high fence, seeing a—Refusal of a request, disappointed hopes.

Garland, adorned with a—Denotes honor, wealth. 283.

Garlands at a funeral or on graves, seeing—Inheritance, money left in the family by a deceased relative.

Garlands of beautiful flowers—In the season, good; otherwise, bad. 6.

Garlands of green leaves, making—Realization of hopes.

Garlands of myrtle, seeing—Wedding. 158.

Garlands, making—Industry, prosperity.

Garlic, seeing—Revealing secrets. 8.

Garlic, smelling—Dispute among friends or relatives. 22.

Geese, eating—Good fortune, profit from rich people. 6.

Geese flying, seeing—Loss, misfortune. 76.

Geese, killing—No pity for poor people, separation in the family. 26.

Geese, plucking — Making arrogant blockheads ashamed of themselves. 64.

Geese, seeing—Luck, riches, unexpected meeting with long absent friends. 48.

Ghost, seeing a—Temptations and seduction, danger, loss of a friend or a lover, news of death. 29.

Giant, seeing a—A good sign; in business success; also inheritance. 157.

Gifts, distributing—Peace, contentment.

Gifts, receiving—Change in fortune.

Girdle, finding a—Filled with confidence, self-esteem.

Girdle, losing a—Neglect of business, carelessness.

Girdle of silver, having a—Scantiness, coming to want.

Girdle or bracelet, having a golden—Riches and health.

Girdle, seeing a—Love of splendor. 175.

Girdle, tearing a—Denotes misfortune.
Girdle, wearing a, having a new one—Being honored or soon married.
Girls, embracing—Loving one's fellow-being. 24.
Girls running, seeing—Discovering theft. 40.
Girls, seeing—Temptations; one must be very cautious of what he does. 47.
Glass, breaking—Misfortune, terror, death of dear relatives. 296.
Glass, broken—Separation of friends.
Glass, drinking out of a—Danger, hearing about secrets.
Glass, making a present with—Standing in good remembrance.
Glass, seeing—Denotes in general deceit.
Glass, seeing or having—Unsteadiness in business, doubtful success. 50.
Glass, seeing polished—Discovering something of importance.
Gleaning—Doing a profitable business. 11.
Globe, having or seeing a—Making a long journey, an early and happy marriage.
Gloves, having—Getting free from suspicion.
Gloves, seeing or putting on—Honor and fortune. 73.
Gnats, seeing many—Foolishness, trivial conduct. 69.
Goat, a black one—Hardship, toil. 188.
Goat, a white one—Luck, good business. 266.
Goat, having a—Not especially good. 36.
Goats, having many—Riches, long life and prosperity. 252.
Goat, seeing a—Vexation about worthless things. 87.
Goats, seeing—Consolation; after other interpreters, arrogance, haughtiness.
Goat (he-goat), being butted by a—Getting into quarrel; deceit; misfortune in married life. 22.
Goat (he-goat) jumping—Playing roguish tricks, retrogression in love, loss in trade. 5.
God, adoring—Prosperity, happiness.
God, praising—Denotes sufferings.
God, seeing, and talking to—Sorrow and grief; for the poor, riches and joy. 234.
God speaking, hearing—Gladness.
Gold and silver-ware, owning—Being surrounded by flatterers. 26.
Gold, finding—Good fortune. 272.
Gold, giving away—Getting invited to a wedding. 66.
Gold, having in the mint—Restlessness, peevishness. 66.
Gold, having or seeing—Denotes good success in all undertakings.
Gold, losing—Being robbed or cheated in business.

Gold, paying in—Denotes separation of friends, misfortune in business.
Gold, seeing bars of—Inconsistency with friends, vexation; trouble.
Gold, stealing—Losing the respect of your lover.
Gold, wearing—Fickleness, treachery.
Gold-coins, seeing or receiving—Being faithfully loved and getting soon married. 223.
Gold-cup, drinking out of a—Good luck. 7.
Gold-thread, seeing or having a—Gain, considerable bettering of one's circumstances.
Good, being treated—Having faithful friends. 166.
Good, doing—Inner happiness, contentment. 96.
Gooseberries, seeing or eating—Getting an unkind husband, or a quarrelsome wife.
Grain, eating—Good news.
Grain, seeing—Gain, acquiring money.
Grain, seeing—Richness, superabundance of good things in life. 76.
Grain, seeing good—Abundance, wealth.
Grain, seeing sheaves of—Power over enemies. 158.
Grandfather or grandmother, seeing or talking to a—Accomplishing a good project; also, a sudden case of death. 96.
Grapes, cutting—Unexpected journey.
Grapes, eating red—Bad luck. 7.
Grapes, eating ripe—Joys of many kinds.
Grapes, eating unripe—Trouble succeeded by gain. 46.
Grapes, eating white—Good luck, prosperous in life. 2.
Grapes, gathering—Luck, honor, wealth.
Grapes, receiving a present of—New acquaintances.
Grapes, seeing blue ones—Misfortune, bad success in undertakings
Grapes, seeing red ones—Tribulation, sorrow caused by others' evil doings.
Grapes, seeing white ones—Happiness.
Grass, lying on the—Being in flattering hopes, bouyancy of feelings. 69.
Grasshoppers, seeing—Short duration of easy circumstances. 340.
Grave, coming out of a—Having luck in business, receiving presents, late marriage.
Grave covered with green grass, seeing a—Hoping one's wishes to be realized.
Grave, digging a—Losing a friend; also, happy marriage, or money saved by hard work. 23.
Grave, seeing a—Separation, sadness, postponed marriage. 169.
Grave, seeing one digging a—Death of a relative.

Grave, seeing one filled up—Denotes becoming healthy after sickness.
Grave, stepping into a—Being defamed or persecuted by false friends. 42
Grave, taking somebody out of a—Helping a friend, being a friend's heir. 353.
Green peas without anything in, peeling—Trouble without success.
Ground, cultivating the—Increase in the family.
Ground, seeing black—Vexation, misfortune, distress and sadness. 85.
Ground, seeing yellow—Luck, success, true friendship.
Growing larger—Riches and honor. 135.
Guitar, playing on the—Luck, success in business. 45.
Gun, firing a—Getting into great difficulties.
Gun, hunting with a—Unfaithfulness in a friend.
Gun, seeing a—Falling in love. 29.
Gun-powder—Gaining knowledge by reflection. 45.

H.

Hail, seeing—Disagreeableness, vexation, deceit, disappointment in wishes and hopes.
Hail-stones, being hurt by—Mischief, harm.
Hail-stones, seeing little ones falling—Threatened danger disappears.
Hair, braiding the—Match-making. 192.
Hair, combing one's—Fortune in businesss of all kind, success in litigations. 178.
Hair cut, getting one's—Freedom from disagreeable affairs, good luck. 248.
Hair, cutting—Being released of a troublesome business.
Hair, having beautiful black—Health. 179.
Hair, having entangled—Domestic discord, shame, damage to character. 15.
Hair, having gray—Load of cares. 8.
Hair, having long—Being honored and loved. 9.
Hair, red—Having enemies; others interpret it being in favor. 130.
Hair, losing—Bad times. 96.
Hair, seeing ringlets of—Becoming high-minded.
Hair, wearing false—Falling into sickness; trouble.
Hair-dresser, seeing or talking to a—Approach of hardship and toil.
Hall, dancing in a splendidly lighted one—Being glad about a reconciliation with an enemy.
Hall, having a nicely furnished one—Getting into good circumstances. 323.
Ham, eating—Many children and wealth.
Ham, seeing or having—Reward, higher wages. 30.

Hammer, seeing or having a—Denotes being treated cruelly, sinking beneath hard work. 63.

Hammer, working with a—Prosperity in business.

Hand, burning a—Envy, covetousness. 45.

Hand, cutting off a—Approach of misfortune. 89.

Hands, having dirty or wounded—Getting into disadvantage, being despised.

Hands, having many—Wealth, but much hard work to get it.

Hands, having swollen—Unsociableness, reserved in manners.

Hands, looking at the—Suffering, affliction. 66.

Hands, washing the—Getting honor, high position in politics. 48.

Hand-basket, carrying a—Sorrows for the future, bad luck in all undertakings.

Hanging one's self, or being hung—Coming to want and poverty.

Hanging, seeing a friend—Hearing about unfaithfulness in your sweetheart. 83.

Hanging, seeing somebody—Bad times. 354.

Hare, eating a roasted one—Contentment. 93.

Hare, shooting—Being happy.

Hare, seeing a—Frightened, fear of death. 54.

Harp, seeing or playing a—Disappointment. 24.

Harvest—An inheritance.

Harvesting in wet weather—A bad omen. 1.

Harvest-time, being present in—Soon realization of wishes, luck and plenty. 188.

Hat, wearing a new one—Advantage, luck, esteem, heritage. 7.

Hat, wearing a torn one—Getting into disagreeable circumstances, need, misfortune, or being rescued from danger. 277.

Hats, seeing many—Getting into aristocratic society. 108.

Hatchet, seeing or having a—Coming into danger of life, accidents, agitation, sad tidings. 39.

Hawk, seeing a—Jealousy.

Hay, rotting—Disturbance in business.

Hay, seeing—Generally nothing good. 275.

Head being cut off, a friend's—Falseness and deceit from others.

Head cut off, having your own—Loss of parents, children, property, office, or situation. 17.

Head, having a very thick one—Victory over enemies, esteem and honor.

Head of a negro, seeing or having a—Receiving good news from distant friends or relatives.

Head of somebody, cutting off the—Denotes making good undertakings; or, having to do with the magistrates. 114.

Head, seeing a—Realization of one's wishes. 69.

Head, seeing a bald one—Being abused, ill treated, imposed upon.

Head, shaving a—Dangerous sickness.

Head, washing one's—Overcoming misfortunes.

Head with entangled hair—Disputes, discord.

Head without body, seeing a—Luck and blessing, victory over enemies. 317.

Hearing, losing the sense of—Carelessness, negligence.

Heart bleeding, seeing a—Being insulted.

Heart, cutting a—Separation of a loving couple.

Heart, eating a—Assurance of mutual love.

Heart, seeing a—Being heartily loved. 93.

Heart-ache, having a—Hearing of a case of sudden death. 236.

Hearth, seeing a—Caring for domestic matters. 6.

Heat-lightning, seeing—Settling of a quarrel between friends. 7.

Heath-land, seeing some dry—Disappointment of all hopes. 84.

Heath-land, seeing some green—Denotes the last beam of hope, utter disappointment in all undertakings. 77.

Heel, being wounded on the—Misfortune of all kinds.

Heil, being released from—Rest, friendly treatment, help. 285.

Hell, seeing or being in—Denotes a sudden change, warning to be cautious in undertakings. 22.

Hemp, spinning—Domestic activity, good idea of housekeeping. 18.

Hemp, tied together, seeing—Near marriage.

Hen clucking, hearing a—Good and rich marriage.

Hen crowing, hearing a—Misfortune, vexation. 385.

Hen, seeing a nice and large one—Luck in love matters. 24.

Hen with her chickens, seeing a—Denotes many children, grand-children, in general a great number in a family; after other interpreters, loss of friends, honor, and fortune, cares of life.

Herbs, gathering—Anguish and need. 51.

Herdman, seeing a—Keeping one's friends.

Herdman with a herd, seeing a—Increase of wealth. 209.

Hind, having or seeing a—Fortune and wealth.

Hog, having a—Idlers living on your expense. 215.

Hog, making a present with a—Sorrow, affliction. 43.

Hog, seeing a—Sickness. 247.

Hogs lying in the mud, seeing—Getting into bad domestic affairs, family quarrels.

Hogs, seeing—Denotes being cheated by servants, clearing away many disagreeable affairs.

Honey, eating—Being unwell, affliction; also, luck in business. 2.

Honored—Being kindly received by strangers. 87.

Honoring others—Degradation, loss of self-respect.

Hooping a cask—Getting new connections.

Horn, turning in a—Releasing one's self from a troublesome affair.

Horns, wearing—Being outwitted by cunning. 199.

Horn-owl, seeing a—Getting acquainted with a pious man. 36.

Horse—Denotes in general fortune, but much work. 162.

Horse being killed, seeing a—Losing a sweetheart or lover.

Horse, falling from a—Overcoming proudness or self-conceit.

Horse running away, seeing a—Getting into danger by carelessness.

Horse, seeing a dead—Gain, profit, money. 295.

Horse, seeing a sorrel—Good fortune, success in business. 54.

Horse, shoeing a—Trouble and hard work.

Horse unbridled, seeing a—Triumph of one's enemy. 135.

Horses, seeing poor—Loss of esteem.

Horses, breaking—An undertaking soon finished. 5.

Horses falling, seeing—Approach of misfortune.

Horses nicely bridled, before a carriage, seeing—Being soon visited by aristocratic persons.

Horses, seeing or having—Luck and much pleasure in life.

Horses seeing wild ones—Hours of happiness. 326.

Horseman dismounting, seeing a—Losing a friend. 6.

Horseman mounting, seeing a—Good circumstances. 68.

Horse-shoe, seeing a—A soon journey. 320.

House, building a—Luck in business and love, having good and faithful servants. 63.

House burning or falling down, seeing your own—Misfortune, unexpected case of death, loss of a sweetheart. 71.

House, climbing up on a—Luck, victory. 53.

House, leaving your own—Gain, advantage.

House, seeing an old one—Meeting old acquaintances or friends again. 17.

House, seeing plenty of furniture in a—Fortune in matrimonial life. 18.

House torn down, seeing a—Clearing away an obstruction, making up of a quarrel with neighbors. 49.

House of mourning, seeing a—Getting into danger of life, losing a friend. 95.

Hundred-weight, carrying a—Denotes distress, want of money.
Hungry, being—Becoming rich and honored by industry and economy. 219.
Hut, seeing or being in a—Hard work.

I.

Ice, seeing some in summer—Useless undertaking; for country-people, fortune; for others, misfortune. 87.
Ice, sliding upon the—Approaching disaster, persecution, deceit in love, frustrated hopes.
Icicles, seeing some hanging on the roof—Increase of mutual love, happy days. 80.
Incense, seeing or smelling—Deceit, treason, loss and damage from flatterers.
Ink, seeing or having—Reconciliation of enemies.
Ink, spilling—Dissension, discord. 53.
Ink, writing with—Commencement of a new business.
Ink-case, seeing or having an—Being rescued from danger.
Insects, seeing or having—Losses; beware of cunning persons, sickness.
Instruments of music, seeing or having—Disaster, death of relatives or acquaintances; or, loss of a lover. 230.
Insulted, being—Favor and mark of friendship. 9.
Intoxicated, being—Bad reputation, disadvantage and loss. 45.
Intoxicated, seeing others—Abhorrence, disagreeableness.
Iron, cutting—Quarrel and dispute.
Iron, being knocked with—Great vexation.
Iron, seeing some red-hot—Glowing with love, excitement.
Island, seeing or being on an—Loss of friends, loneliness, sadness. 298.
Ivy on trees, seeing—False friends.
Ivy on walls, seeing—Betrothal, marriage.
Ivy in hanging baskets—Luck in friendship and love. 5.

J.

Jack-asses, seeing or riding on—Being cheated or deceived by others.
Jaundice, being afflicted with—Riches, fortune.
Jew, receiving a service from a—Unexpected fortune, profit in everything. 270.

Jew, seeing or dealing with a—Denotes being cheated, or otherwise some loss. 126.

Jewels, accepting—Increase of wealth.

Jewels, having—Receiving great honor.

Jewels, seeing—Temptation, perhaps seduction.

Jewels, wearing—Becoming haughty.

Journey, making a—Escaping from disagreeable affairs. 43.

Judge, being a—Vexation, sorrow. 183.

Judge, seeing or talking to a—Lonesome or tedious business.

Juice, giving some to a sick person—Being favored.

Juice, pressing some out of fruits—Care about the future.

Jumping into the water—Getting into danger, losing a friend or acquaintance. 70.

Jumping over a ditch, brook or fence—Overcoming danger, escaping devices. 278.

K.

Key, finding a—Escaping from a difficulty.

Key, losing a—Vexation, dispute. 6.

Key, searching for a—Disorder in work. 66.

Key, using a—Getting into suspicion.

Killed, getting—Denotes anguish and danger. 8.

King, being present at the crowning of a—Good success in business, favorable circumstances.

King or Queen, seeing or talking to a—Being honored, making good business, becoming rich. 230.

Kisses, receiving—Being esteemed by every one. 286.

Kissing another, seeing males—Being suddenly left by friends.

Kissing handsome girls—Having good and faithful friends.

Kissing, intention of—Sadness, melancholy.

Kissing married persons—Sign of misfortune and separation.

Kissing, seeing—Sadness. 232.

Kissing sick persons—Denotes death. 315.

Kissing somebody's hand—Luck, joyfulness.

Kitchen, cooking in a—Babbling, tattle.

Kitchen, seeing a—Gossip, idle talk, mischief making.

Knee, having a swollen—Sickness, trouble, loss.

Knee, having a wound on the—Poverty, retrogression in business.

Knees, having sound—Luck in all undertakings. 253.

Knee-strings, seeing or having—Denotes misfortune and vexation.
Knight, seeing a—Great honor. 69.
Knitting—Sorrows and obstacles in your path through life. 272.
Knitting implements, seeing—Bad sign, being cheated.
Knives, seeing or having—Persecution, disgrace, poverty, and failure in business. 73.
Knives with nice handles, seeing—Receiving presents in a short time.
Knot, seeing a—Getting into embarrassment.
Knot, tying a—Bringing others in trouble.
Knot, untying a—Explaining mysterious affairs, and setting vexatious things in order.

L.

Labyrinth (in a garden), seeing or walking in a—Revealing secrets.
Ladder, coming down a—Dishonor. 72.
Ladder, going up a—False hopes. 53.
Ladder, putting up a—Being robbed.
Ladder, seeing or using a—Bettering of circumstances, wealth and honor, happy matrimonial life.
Lake, being on a quiet—Good connections, getting rich. 264.
Lake, being on a stormy—Many obstacles in love and business. 59.
Lamb, seeing a—Be kind and patient. 167.
Lambs jumping, seeing—Having pleasure with children.
Lambs, seeing—Fear and terror. 228.
Lame, being, or seeing lame persons—Misery, hardship, toil. 9.
Lame person, seeing a—Entangled business.
Lamp, extinguishing a—Destroying the prospects of others.
Lamp, lighting a—Giving explanations.
Lamp, seeing a—Losing work. 250.
Lance, seeing or carrying a—Getting into quarrels, trouble for nothing.
Land, cultivating—Good for those who want to marry, or wish to have children; for others it denotes trouble, sickness, and sadness. 97.
Land damaged by hail—Bad speculation. 5.
Land, going or riding on horse-back over—Information about an expected person.
Land in good condition—prosperity. 55.
Land plowed or covered with fruits, seeing—Good crop, success in undertakings.
Land, seeing a foreign—Loss of money, misfortune.

Land, seeing a large piece of—Denotes happiness, joy, wealth.
Land, seeing desolate—Arrival of disagreeable visitors. 63.
Land, seeing some good—Getting an excellent wife.
Land, seeing some waste—Misfortune, vexation, melancholy.
Lantern, carrying a lighted—Cautiousness. 332.
Lap, sitting on a—A favorite with ladies. 9.
Larch tree, seeing a—A fortune made quickly.
Laughing—Sorrowful occurrences in future days. 345.
Laughing, hearing somebody—Unexpected joy.
Laurel-crown, seeing a—Being honored. 53.
Laurel-leaves, gathering—Seeing all hopes blasted.
Laurel-tree, seeing a—Success in every undertaking.
Law-cases, defending in—Gaining respect, having the esteem of everyone.
Law-suits, having—Getting faithful friends. 179.
Lawyers, business with—Sorrow, great distress, and anguish. 9.
Lead, being burnt by hot—Getting arrested and held for trial.
Lead, having or seeing—False accusation.
Lead in general—Denotes hindrance and troublesome sickness.
Lead, melting—Hard times.
Leaden bullets, loading with—Scruples of conscience about present actions. 157.
Learned men, seeing, or talking to—Being deceived.
Learning—Seeing something new. 68.
Leaves falling—Dangerous sickness, hostility. 201.
Leaves, seeing green ones—Agreeable news, unexpected good tidings. 122.
Leg, amputated—Loss of a friend. 2.
Leg, having a wooden one—Misfortune, poverty and misery. 47.
Leg, wounded—Misfortune.
Legs, having sore or swollen—Perfidy of friends, loss of a beloved person, short duration of a happy condition. 112.
Legs, seeing or having strong and stout ones—Happiness and prosperity. 99.
Lemons, eating or seeing—Luck and satisfaction.
Lentils, eating a dish of—Vexation and sorrow.
Lentils, scattering—Doing harm to one's self.
Lentils seeing somebody scattering—Quarrels, separation of friends.
Leper, having to do with a—Unpleasantness.
Leper, seeing a—Sorrow and trouble. 22.
Leprosy, being afflicted with—Denotes riches, good success in business.

Letter, receiving a—Denotes riches in the future, great expectations.
Letters, burning—Playing bad tricks, folly.
Letters of importance, receiving—Good success in all transactions. 170.
Letters of other people, opening—Vexation.
Letters, reading—Being honored with confidence. 13.
Letters, receiving and reading—Fulfilment of hopes.
Letters, sealing—Possessing secrets.
Letters, seeing somebody reading—Cautiousness, prudence, foresight.
Letters, tearing or seeing torn—Bad reputation, loss of a good friend, or threatening danger. 7.
Letters, writing—Unsteady prospects, uncertainty. 88.
Letter-case, seeing or finding a—Explanations about secrets.
Lettuce, eating—Good prospects.
Lettuce, sowing—Commencing useless things.
Library, seeing or having a—Receiving good advice.
Lice, having and killing—Escaping snares. 2.
Lice, seeing, or being lousy—Receiving money, or being rescued from disaster. 138.
Light extinguished by wind, carrying a—Sudden case of death.
Light in a distance, seeing a—Making a fortunate journey.
Light of any kind extinguished, seeing a—Approach of misfortune, fight and quarrels.
Light or torch extinguished, seeing a—Sadness, sickness, poverty.
Light, seeing a bright one—Health, welfare, soon engagement in marriage. 54.
Light, seeing a dim one—Getting sick. 18.
Lightning, seeing—Separation of friends, quarrel, vexation and grief. 178.
Likeness, carrying and breaking a—Approach of disaster.
Likeness, making a present of your own—Perfidy and separation of lovers.
Likeness, receiving one as a present—Much pleasure, unexpected fortune. 3.
Likeness, seeing a—Long life of the person it represents.
Likeness, seeing one being painted—Always steady in love.
Likeness, seeing one of a handsome girl—Being betrothed.
Lilies, gathering—Temptations.
Lilies, seeing—Power and wealth.
Lilies, seeing white ones—Living in innocent love. 29.
Limb, losing a—Getting released from something bad. 9.

Limbs mutilated, seeing—Denotes being struck with fear, mockery, damage to character.

Linen, dealing in—Making good business. 26.

Linen, having fine—Happy days.

Lion, seeing a—Good circumstances, recognition by superiors, marrying a learned and rich lady.

Lioness with young ones, seeing a—Getting into danger. 4.

Lions, being pursued by—Forsaken by your lover.

Lions, caging—Anguish and need.

Lions, killing—Destroying one's enemies. 15.

Lips, seeing or having red ones—Welfare and health of distant friends and relatives.

Liver, cutting a—Destroying one's health

Liver, eating some—Good health. 154.

Liver of an animal, seeing the—Riches, heritage. 7.

Liver of one's self, seeing the—Luck with one's children. 55.

Liver, roasting pieces of—Continual sickness. 189.

Liver, seeing a—Having a good situation.

Lizards, seeing—Great change in business. 9.

Lodging, taking—Getting into poverty.

Looking-glass, breaking a—Hostility.

Looking-glass, seeing a—For healthy persons, happiness and honor; for sick persons, frailty, and feebleness. 79.

Looking-glass, seeing one's self in a—Being deceived.

Looking-glass with a gilt frame, seeing a—Getting into good circumstances by certain occurrences.

Lottery-ticket, seeing or reading a—A lucky success in business. 36.

Louse, catching a—Being apt to mistrust and doubt, one must be cautious of what he says to others. 3.

Luck, having or getting rich in an unexpected manner—Persecution by friends, being dunned by creditors. 26.

Lung, eating some—Sickness in the chest. 266.

Lye, seeing or drinking—Obstacles in your path, which can be overcome by temperance.

Lying somewhere—Sadness and melancholy. 36.

M.

Magician, seeing or talking to a—Important and unexpected affairs occurring. 140.
Magistrates, having business with—Anguish and obstacles. 324.
Magistrates, standing before—Making peace with an enemy. 146.
Man gray with age, seeing a—Growing old.
Marbles, seeing or having—Creating disputes between friends.
Market, being at a—Denotes wearisome sickness.
Market, seeing a—Need and hardship.
Marriage, being present at a—Happiness, receiving good news. 86.
Marriage with a married woman—Vexation, spite. 78.
Marriage with a young lady—Luck and honor. 88.
Marrying—Difficulty, misfortune, poverty, or sudden sickness. 3.
Marrow in bones, finding—Riches, luck.
Marrow-dumplings, making—Finding a good place or situation.
Marten, killing a—Releasing one's self from troubles.
Marten, seeing a—Beware of thieves.
Marten, shooting a—Making profitable business with foreign people.
Masquerade, being at a—Good success in life.
Masquerade, seeing a—Being deceived.
Matches, seeing or having—Wealth, treasures.
Mats of straw, making—The cares of life are heavy on you.
Meadows, seeing, or walking in—Fortune, honor.
Meat, eating raw—Loss of property. 3.
Meat, prepared for the table, seeing, having or eating—Becoming rich. 67.
Meat, seeing or buying raw—Being supported by friends, becoming rich and honored.
Meat, seeing others buying raw—Getting into quarrels.
Meat, seeing some one cutting—Inheritance, or being rescued from danger. 136.
Meat, seeing good—Becoming happy. 96.
Meat thrown before dogs, seeing—Mean treatment.
Medical herbs, seeing or eating—Finishing a troublesome business.
Medicine, giving to others—Profit and advantage. 96.
Medicine, prescribing—Continuation of sickness.
Medicine, taking—Adversity; other interpreters say it means good progress. 49

Medicine, vomiting—Denotes misfortune and disturbance in business.
Medicine, wanting—Loss of money. 98.
Medlars, seeing or eating—Getting a good wife or husband and handsome children.
Meeting a friend—Good; for an enemy, bad. 9.
Melons, seeing or eating—Faithfulness in love, in matrimonial life an unsatisfied companion.
Mermaid, seeing a—Perfidy and persecution.
Merry, being—Sadness, and bad success in business. 50.
Mice, hearing—Melancholy, low spirits.
Mice, seeing or catching—Successful business, good marriage and welfare. 44.
Midwife, seeing or talking to a—Approaching fortune, publication of secrets.
Milk, buying some—Good success in many affairs.
Milk, drinking some—Riches in life by economy. 270.
Milking, seeing somebody—Triumph over one's enemies. 54.
Mill in action, seeing a—Luck and wealth.
Mill, seeing a—Being steady at one's occupation. 59.
Mill-wheel, falling into a—Getting into great danger.
Mine, seeing a—Increase of wealth.
Minister, seeing or talking to a—Consolation, receiving good news; for sick persons or lovers, bad consequences. 48.
Money (copper)—Sorrow and vexation. 25.
Money, counting—Fortune, riches. 26.
Money, finding—gain and good prospects for the future. 66.
Money (gold)—Important affairs. 12.
Money, having and paying with—Release from a burden, income. 92.
Money, losing—Getting into trouble and bad circumstances.
Money, plenty—Much sorrow. 60.
Money, receiving—Restlessness. 52.
Money, seeing—Falling into temptation. 96.
Money (silver)—Earnest business transactions. 26.
Monkeys, biting themselves—Denotes sickness; for lovers granting of their hopes.
Monkeys, dancing—much pleasure. 89.
Monkeys, seeing many—Being deceived by flatterers. 85.
Monks, seeing or talking to—Reconciliation with one's offenders. 58.
Moon crescenting, seeing the—Death of a person in high position. 20.
Moon decrescenting, seeing the—Retrogression in love, loss by dealing.

Moon, seeing an eclipse of the—Denotes losing many friends.
Moon, seeing the first quarter of the—Success in love and business.
Moon shining bright, seeing the — Being really happy, faithfully loved. 206.
Moon shining on the surface of water, seeing the—Getting acquainted with a handsome girl.
Moon surrounded by clouds, seeing the—Being or becoming jealous, getting into disgrace of gentlemen or ladies in high position. 62.
Mother dying, seeing one's—A long time of mourning. 86.
Mother, seeing or talking to one's—Meeting a long absent friend again in a short time. 63.
Mother or sister dead, seeing one's—Happiness and fortune. 83.
Mountain, climbing up a—Trouble, disagreeableness, danger. 5.
Mountain, climbing up without success—Going backward in business, misfortune of all kinds. 117.
Mountain, descending a—Small, but clear profit in business. 218.
Mountain falling down a—Pursued by a powerful enemy.
Mountains, covered with green trees—Hope for the future.
Mountains, with castles on—Stability.
Mountains, with ruins on—Interruption in an undertaking that has been commenced.
Mourning—Being honored. 67.
Mouth, being not able to open the—Danger of life.
Mouth, having a big one—Being honored and respected.
Moving—Afflicting news, especially from debtors. 33.
Mowers at work, seeing—Luck and blessing in business.
Mowers resting, seeing—Loss of friends.
Mud in the streets—Melancholy. 255.
Mud, walking through—Seeing hard times.
Mud, walking through or having mud on dresses—Misfortune and grief.
Muff, seeing or using a—Bad times, trouble in life.
Mulberries, seeing or eating—Good marriage in advanced age.
Music, hearing—Receiving joyous and welcome news.
Mustard, seeing or eating some common—Bad sign.
Mustard, seeing or eating some fine—Suffering by defamation of character.
Myrtle-tree, seeing a—Being lucky in love, earning esteem and love, marrying a handsome girl.

N.

Nails, finding—Denotes Fortune. 86.
Nails on the fingers, seeing or having long and well-shaped—Getting wealth, honor and a good wife, receiving money unexpected. 37.
Naked, being—Ridicule, suffering many trials, or poverty and need.
Naked, seeing others—Having luck and happy days.
Navel, seeing a—Death or poor circumstances of one's parents.
Neck growing thicker—Honor. 71.
Neck, seeing a—This is a good sign. 87.
Necklace, seeing or having a—Honor and luck. 7.
Need, being in—The greater need, the greater joy. 206.
Needles, seeing or having—Getting into dispute and law-suits. 7.
Negro, seeing a—Having a quarrel and fight. 396.
Neighbor, seeing or talking to a—Getting into danger; so be very careful where you go.
Nest of a bird, seeing an empty—Loss, damage. 166.
Nest of a bird with eggs in, seeing the—Great gain. 16.
Newspapers, seeing or reading—Being deceived. 21.
Night, believing it is—Approach of sickness. 226.
Night-birds, seeing—One must carefully consider before commencing an intended undertaking.
Night-cap—Falling off of business. 68.
Nightingale, seeing or hearing a—Receiving joyous information or news, happiness in being betrothed, and pleasant matrimonial life. 28.
Nine-pins, playing at—Vexation and misfortune; after other interpreters, luck in everything. 212.
Nine-pins, seeing them fall—Great loss in business.
Nose, bleeding of the—Being despised.
Nose, having a big one—Wealth and honor, or wisdom and patronage. 263.
Nose, having a little or flat one—Some fortune, domestic peace.
Nose, loss of the—Adultery. 249.
Nose, stuffed—Being deserted by a powerful man, deceit in friendship.
Notary, having business with a—Soon married.
Notary writing, seeing a—Being mentioned in a will.
Numbers, drawing—Good prospect in business.
Numbers over 90, seeing—Fortune and good success in undertakings.
Numbers, seeing—Being lucky in lotteries. 276.

Numbers, seeing, and not being able to keep them in mind—Denotes finding a merry company of friends.
Numbers under 90, seeing—Uncertainty, doubt as to what to do in emergencies.
Numbers, writing—Having plenty to do.
Nuns, seeing—Forming the acquaintance of pious persons. 46.
Nuns, talking to—Getting into better circumstances.
Nurse having or seeing a—Trouble and vexation. 9.
Nurse, serving as—Ill health and poverty.
Nuts, playing with—Having disputes with companions.
Nuts, seeing or eating—Gain with trouble. 144.

O.

Oak, seeing a beautiful—Profit, riches, long life. 60.
Oak, seeing a dead—Death of a relative or acquaintance.
Obese, being—Riches, wealth.
Oil, burning—Much trouble without profit.
Oil, drinking—Steady good health.
Oil, giving some away—Bad for everybody. 17.
Oil, receiving—Good luck. 263.
Oil, seeing, pressed—Having many temptations.
Oil, seeing spilled—Considerable loss.
Oil, spilled over one's self—Advantage.
Ointment, making—Sickness. 209.
Ointment, using—A tedious time in doing a job of work. 230.
Old, being—General ill-luck. 75.
Old people, honoring—Great blessing. 86.
Old people, seeing—Luck, good fortune.
Onions, boiling—Getting into poor circumstances, being troubled by magistrates.
Onions, eating—Sadness. 230.
Onions, having or seeing—Hearing about secrets. 126.
Oranges, seeing or eating—Loss of honor and property, being misjudged.
Order, seeing or wearing a badge of an—Getting a good office or situation. 6.
Organ, seeing or hearing an—Happiness, inheritance. 12.
Ostrich, seeing an—Making much noise about nothing. 13.
Otters, seeing—Silver, gold, or very rich wife. 166.

Owl, hearing an—Denotes trouble, vexation.
Owl, seing an—Discontent, sickness, poverty. 78.
Oxen fighting with one another, seeing—Love and peace.
Oxen jumping, seeing—Getting into danger.
Oxen, seeing, driven—Profit in selling and buying.
Oxen, seeing fat ones—Being soon fortunate in business.
Oxen, seeing lean ones—Hunger and scarcity. 126.
Oxen working, seeing—Servitude.
Oysters, seeing or eating—Good success in entertainments, safe pregnancy.

P.

Pain, being afflicted with—Getting over hardship and toil happily. 6.
Painting a portrait of one's self—Long life.
Painting, seeing a—Temptation by false friends, getting into danger, being deceived by your sweetheart, losing a friend. 60.
Palace, living in a—Getting into favor and esteem or honor. 6.
Palisades, seeing—Having troublesome affairs on your mind.
Palisades, storming or demolishing—Safety, fame, fortune.
Palms, seeing—Having an abundance of wealth, luck in business; also, honor. 36.
Panther, seeing a—Getting frightened.
Paper printed on, seeing some—Gaining credit, honor. 167.
Paper, seeing some white—Innocence. 96.
Paper, tearing some—Getting into a rage. 65.
Paper, trimming some—Care of life.
Paper, writing on—Being accused and defamed.
Paper written on, seeing some—Persecution. 63.
Paradise, being in—Having self-conceit. 146.
Paradise, seeing—Getting acquainted with a benevolent person.
Parasol or umbrella, seeing or having a—Being supported and recommended by patrons. 346.
Parents, brothers or sisters, seeing deceased—Perplexity, misfortune. 10.
Parents, disputing with—Bad omen.
Parents, seeing or talking to—Luck in transactions, joyfulness. 15.
Parishes, seeing—Making joyful excursions.
Parrot, hearing a—Hearing disagreeable talk.
Parrot, seeing a—Hearing of secrets, being defamed.
Parting or selling of goods—Good crops, progress in business.

Pastry, eating—Denotes good times.
Pastry, making—Being of use to others.
Path, being on a broad—Luck.
Path, being on a narrow—Sadness, vexation.
Pawn-house, entering a—Going astray. 52.
Payment, making a—Poverty. 228.
Peaches, breaking—Getting into good circumstances.
Peaches, seeing or eating—Late marriage, luck and happiness. 6.
Peacock, seeing a—Good and quick success in undertakings, rich and happy marriage, in journeys friendly treatment.
Peahen, seeing a—Magnificence, glory. 366.
Pearls, fishing—Need and uneasiness.
Pearls, having—Misfortune and mourning.
Pearls, seeing—Tears of joy or sorrow. 3.
Pearls, stringing—Lonesome and tedious life.
Pears, gathering—Getting into trouble. 57.
Pears hanging on a tree—Good prospects for the future.
Pears, seeing or eating good—Overcoming adversities, happiness in love and matrimonial state. 119.
Pears, seeing or eating sour—Vexation in family life, trouble and grief. 148.
Pears spoiled by wasps, etc.—Cunningness, trickery.
Peas blooming—Prosperity in an undertaking already commenced.
Peas, eating—Luck in undertakings.
Peas, planting—Anticipated success in an undertaking.
Peas, seeing or picking—Prosperity, happiness, increase of wealth, a rich bride. 70.
Pendant or weather cock, seeing a—To gain the affection of an aristocrat.
Pen-knife, seeing or having a—Inconstancy, unfaithfulness. 124.
Penny, seeing or taking a—Joy and happiness. 86.
People approaching one's self, seeing—Mourning and sadness.
People dressed in black, seeing—Getting into danger of life.
People in health, seeing—Joy, health and luck.
People mourning, seeing—Partaking of the misfortune of others. 264.
Pepper, eating—Malignancy, on the part of friends; they envy you your general good luck. 177.
Pepper, seeing or having some—Suffering wrongs and no way of remedying them.
Petrifying of one's self—Great sickness. 148.
Petticoat, seeing or having a colored—Doubtful success in love, or other affairs.

Petticoat, seeing or having a white—Denotes enjoying an unexpected pleasure.

Pheasant—Steady fortune, prosperity. 142.

Piano-forte, having or playing—Quarrel, separation among friends, hearing of different people's advantages. 52.

Picture, worshipping a—Sorrow. 167.

Pictures, seeing large and common ones—Getting friends, happiness.

Pictures, seeing many—Long life. 174.

Pictures, seeing or having handsome ones—Being deceived by supposed friends.

Pigeons, catching—Getting into vexatious and troublesome business on account of others.

Pigeons flying, seeing— Receiving good news, much luck.

Pigeons, seeing—Getting work from good people. 74.

Pig-tail, braiding one's hair into a—For married persons good; for others, bad. 4.

Piles, driving some into the ground—Having troublesome work.

Pilgrim, seeing a—Receiving news from distant countries.

Pillars falling, seeing—Languishing state, sickness.

Pillars, seeing—Gaining honor.

Pipe, smoking a—Happiness, gain of wealth. 264.

Pit, getting easily out of a—Overcoming many disagreeable affairs.

Pit, getting with trouble out of a—Persecution, having unknown enemies. 72.

Pit, seeing or falling into a—Unexpected misfortune, being deceived. 189.

Pitcher, having a—Luck, joy, escaping from danger.

Pitcher, seeing a—Having loss by awkwardness.

Pith out of wood, cutting the—Carrying out a long intended plan.

Place of abode, seeing a—Being friendly accepted, a speedy marriage.

Place of amusement, seeing a—Feeling well, no sickness to mar your happiness.

Plaster, seeing a—Damage to one's character by false friends. 346.

Plates, seeing—Receiving an invitation. 24.

Plenty, having—Disappointment in hopes.

Plow, breaking a—Disturbance in business.

Plow, having or seeing a—A soon and happy marriage, or a bond of friendship. 369.

Plow, seeing somebody at work with a—Having many hands employed.

Plowing—Good success in business. 33.

Plums, eating—Sickness, perhaps death. 219.

Plums hanging on a tree, seeing—Denotes having secret enemies.
Plums, seeing dried ones—A tedious piece of work in store for you. 158.
Plums, seeing or eating—Bad times, vexation.
Poison, giving somebody—Separation of friends.
Poison, taking—Getting sick.
Poison, taking, and dying—Giving bad advice. 77.
Political party, belonging to a—The wish to be a great man.
Pomegranates, seeing or having—Getting rich by heritage or accident.
Pond, seeing a small one—Getting a handsome wife, realization of one's wishes, domestic fortune and happiness.
Pope, seeing or talking to the—Luck and cheerfulness.
Portraying one's self—Long life. 25.
Pots, breaking—Domestic quarrels. 157.
Pots on the fire, seeing many—Invitation for a wedding, good news. 288.
Praying—Happiness and contentedness, peace of mind. 201.
Preaching, hearing—Easiness, happiness. 85.
Pregnant women, jesting with—Getting released of pain and sorrows.
Pregnant women, seeing—Getting into disagreeable affairs; for married persons happiness. 33.
Prince riding on horse-back or in a carriage, seeing a—Being inclined to lavishness; prodigal, wasteful.
Prince, seeing a—Honor and good circumstances.
Prince, talking to a—Being envied. 23.
Prison, being put into—Luck and prosperity. 26.
Prison, being released from—Sickness, death, misfortune, sadness.
Prison, living in—Comfort from friends; also, prosperity. 28.
Prison, seeing a—Becoming quiet and peaceful. 36.
Prisoner, being made a—Deceit, hostility. 34.
Procession, seeing or being in a—Luck and joyfulness.
Protection against enemies, looking for—Deceit in those whom you trust.
Protection, finding—Coming to want, despair.
Public festivals, being at—Unsteady fortune, personal mishap.
Puddles, jumping over—Escaping great danger. 265.
Pulpit, seeing or mounting a—Being publicly honored. 7.
Pump giving no water, seeing a—Getting into poor circumstances, misfortune.
Pump giving plenty of water, seeing a—Being surprised, a fortunate sign.
Pumpkin, eating a—Sickness, approach of misfortune. 167.
Pumpkin, playing with a—Separation of a beloved one.
Pumpkins, seeing—Having many patrons. 17.

Puppet-show, seeing a—Denotes getting a subordinate office or situation.
Purchase—Gain, advantage. 66.
Purse, seeing or finding a—Receiving a fortune.
Pyramids, ascending—Doing a good business.
Pyramids, seeing—Gaining fortune and honor.

Q.

Quack-doctors, seeing—Having to do with boasting persons. 64.
Quails, seeing or hearing—Dispute, deceit, separation in matrimonial life.
Quarrel, getting into a—Hearing unexpectedly good or bad news.
Quarrelling—Uneasiness and sickness. 66.
Quicksilver—Getting acquainted with a fickle person.
Quinces, seeing or having—Fortune by marriage, contentedness; after other interpreters, sorrow and melancholy. 4.

R.

Rabbits, eating—Denotes content, perfectly happy. 93.
Rabbits, seeing—Getting frightened, fear of death. 54.
Rabbits, shooting—Being happy, full of joy.
Rackets flying up, seeing—Changing luck, unsteady love, invitation to a festival. 311.
Rage, getting into a—Finishing a long postponed business.
Railroad, travelling on—Quick success in business. 128.
Rain, being in the—Domestic happiness, faithfulness in love; for a farmer, good crops. 265.
Rainbow in the East—Good for poor people. 375.
Rainbow in the West—Good for rich people. 377.
Rainbow, seeing a—Having much trouble, and only little luck.
Raining fast, with wind—Approach of hard times. 133.
Raining slow—Good for everybody. 99.
Ram, being butted by a—Enduring persecutions.
Rats, catching—Subduing a quarrel. 45.
Rats, seeing—Having many enemies, being deceived by friends, restless nights. 87.
Ravens flying around one's self, seeing—Death in the family. 7.
Ravens or crows, seeing—Misfortune and obstacles, enemies and thieves.
Ravine falling into a—Bad sign.

Reading manuscript—Denotes success in life, prosperity. 77.
Reading books—Consolation to the troubled mind. 60.
Receipt getting a—Forgiveness of an error. 80.
Reckoning—Receiving news. 168.
Reckoning without result—Vexation, being deceived.
Relatives, seeing or talking to—Deceit and disappointment.
Relics, seeing—Getting into danger of losing money and property.
Rencounter, seeing a—Having unknown enemies, deceit in love, disappointment. 248.
Reproved, being—Having to pay a fine. 37.
Reproving somebody—Being bold and careless. 81.
Resting—Coming in danger, making enemies. 98.
Retailing—Treason, persecution.
Retort, seeing a—Disagreeable news, vexation. 40.
Rib, seeing or having a—You will grow to be stout and large, fortunate marriage. 66.
Ribbons of all kinds, having or seeing—Receiving satisfaction.
Rice, seeing or eating—Plenty of money and property.
Rich, becoming—Good for poor people; for rich, persecution. 67.
Rich people, seeing or talking to—Receiving benefits and reward.
Riding in a carriage—Invitation to a marriage-feast; honor and power, especially when the carriage is pulled by men. 10.
Riding in a carriage, seeing a person—Envy. 39.
Rifle, shooting with a—Becoming mischievous or frivolous.
Ring—Denotes in general, marriage or a child.
Ring, buying a—Falling in love. 29.
Ring, finding a—Approaching good luck.
Ring, having a golden one, with diamonds—Getting into comfortable circumstances.
Ring, losing a—Unexpected separation from your sweetheart or lover, friends or relatives. 69.
Ring, making a present with a—Becoming a bride or bridegroom.
Ringing the bells, hearing—Death of a relative. 246.
Ringlets, receiving or making a present with—Confession of love. 76.
Rising from the dead—Deliverance from calamity. 443.
Rising, seeing one's self—Great honor, riches. 54.
River, falling in a—Misfortune.
River flowing over a rock, seeing a—Ruin of a member in the family, snares. 89.
River gliding smoothly, seeing a—A good omen. 9.

River overflowing—Be very careful in business transactions. 26.

River roaring, hearing a—Being abused. 58.

River, seeing a, or being on the same, or drifting with the current—Vexation, danger and persecution. 44.

River, swimming over a—Victory over dangerous enemies. 33.

Rivals, having or making acquaintance of—An unfortunate undertaking, commenced, and losing thereby.

Road, being on one in a good condition—Luck and happiness. 45.

Road, walking on a—Sorrow, tribulation. 23.

Roasted, eating anything—Damage. 56.

Roasted meat, seeing or eating—Profit and good prospects in business. 36.

Roasted meat, smelling—Having useless errands.

Robbed, being—Loss of a relative. 174.

Robbers, getting killed by—Loss of an inheritance. 66.

Robbers, seeing, or being robbed by them—Loss of relatives, children or property.

Rocking-chair, sitting in a—Irritation of the mind, troublesome work in prospect.

Rocks, ascending, without reaching the summit—retrogression in business, misfortune.

Rocks, climbing on—overcoming obstacles. 44.

Rocks, descending, without trouble—Loss of friends or relatives. 25.

Rocks, getting easily upon—Attaining a desired object.

Rocks, seeing—hard work and trouble.

Rocks, seeing high ones—Thinking about great plans.

Roe, seeing a dead one—This means that much money will be left to you. 88.

Roof, falling from a—Disagreeable information, approaching misfortune.

Roofs, seeing swallows on—Taking a journey.

Room, living in a nicely papered—Denotes prosperous advance in business. 130.

Room, seeing one decorated with beautiful pictures—Having several wishes that will not be gratified. 496.

Rooster crowing, hearing a—Cautiousness.

Rooster dying—Fame, honor and luck. 90.

Rooster, seeing a—Being favored by the fair sex. 19.

Roosters, seeing a fight between—Disagreeableness in matrimonial life.

Roots, eating—Very good health. 243.

Roots in the ground, seeing—Dispute, separation of friends. 5.

Rope, cutting a—Denotes causing loss to others.
Rope, descending on a—Danger in business transactions.
Rope, seeing one making a—Denotes loss of property.
Rose-buds, seeing—Discovering a handsome picture that has been hidden.
Rose-bushes full of roses, seeing—Increase in family. 166.
Rosemary, seeing or having—Gaining a good reputation and many friends. 69.
Roses in full blossom, seeing or having—Fortune and blessing. 23.
Roses, seeing faded—Vexation, doubtful love, misfortune. 45.
Ruins of a castle, climbing upon—Fearlessness in any danger.
Ruins of a castle, falling from—Disaster, slander and vexation. 165.
Ruins of a castle, seeing—Sadness, being tempted but successfully resisting it. 47.
Ruins, seeing—Gaining honor, fortune and wealth.
Running alongside of a wagon—Hindrances in life. 278.
Running, or seeing somebody running—Realization of one's wishes, becoming happy. 288.
Running, seeing one's self—Loss of property or honor. 4.
Running without getting from the place—Working and trouble without success. 135.

S.

Sacrament, partaking of—Denotes blessing and good fortune in everything. 26.
Sad, being, without knowing why—A bad omen.
Sailors arriving on ships, seeing—Receiving news from a distant relative or acquaintance.
Sailors, seeing or talking to—Misfortune on a journey, getting into quarrels. 25.
Salad, eating—Becoming careless, or feeling unwell. 225.
Salmon, eating—Bad sign, misfortune in the family.
Salt—Denotes in general, weeping caused by receiving sad news. 258.
Salt, scattering—Vexation, dispute. 158.
Sand, seeing—Uncertainty in everything. 334.
Sausage, eating—Unexpected visitors arriving, love-intrigues. 188.
Sausage, seeing or making—Taking great pains, exerting one's self.
Saw, seeing or using a—Denotes good advance in business.
Scaffold, seeing a—Honor, respect and deserving of reward. 48.
Scalded, being—Great love, health for sick persons.

School, being in a—Denotes luck, seeing something agreeable.
School, or school-boys and girls, seeing a—Being deceived, or getting into trouble.
Scissors, seeing—Gain, good business, sometimes bad reputation. 377.
Screech-owl—Having transactions with false friends. 8.
Screech-owl at the roof of a house, hearing a—This is a bad sign.
Screech-owl flying, seeing a—Hurly-burly in one's family, confusion and quarrels.
Scythe, seeing or having a—Getting insulted by friends.
Scythe, using or seeing one used—Denotes gain; also, having industrious servants. 125.
Sea, being on a quiet—Happy connections, riches. 264.
Sea, being on a stormy—Sorrow and sadness. 1.
Sea-cat, seeing a—Sickness, dislike for work on account of indisposition.
Sea-hog, seeing a—Joyfulness.
Seal, having or using a—Getting out of all danger, safety.
Sea-port, seeing a—Hearing about happy affairs, luck and honor. 245.
Seeds, seeing birds eating—Losing credit.
Seeds, selling—Good business.
Seeds, sifting—Prosperity in business. 229.
Seeing one's deceased relatives and friends—Sorrow and trouble. 234.
Selling merchandise—Good for the poor. 89.
Seminary, seeing or going into a—Being deceived.
Sentinel, seeing a—Safety against attacks of enemies. 340.
Shadow, seeing a—Change. 132.
Shadow, walking in the—Release from a troublesome affair. 352.
Sheath, seeing or having a—Receiving some stolen goods back again.
Sheaves, binding grain into—Forming new acquaintances.
Sheaves, housing—Remuneration for trouble.
Sheaves, seeing—Humiliation of enemies. 86.
Sheaves with many ears, seeing—Property and wealth, luck and blessing. 26.
Sheep butting, seeing—Sufferings.
Sheep in the meadows, seeing—Good health and luck.
Sheep, white ones—Having faithful friends, 235.
Sheep-shearing, seeing—Gaining much in wealth.
Shells, seeing or having—Bad news from afar; difficulties. 76.
Shelter in rainy weather, looking for a—Denotes a secret vexation. 268.
Shepherd, seeing a—Carefulness in undertakings, a disagreeable meeting. 56.

Ship, being on a—Denotes getting into danger by carelessness. 266.
Ship, building a—Great undertakings.
Ship, seeing a burning—Suffering great loss. 3.
Ship, seeing a sailing—Happy life. 6.
Ship, seeing a sinking—Terrible news. 324.
Ship, seeing a wrecked—Getting in great difficulties.
Ship, seeing one lying at anchor—If steadiness prevails to attain any desired object, then it denotes fortune. 328.
Ship, seeing one sailing through a turn-bridge—Subduing an approaching danger. 93.
Ship, seeing many people on a—Emigration.
Ship, without masts and sails, seeing a—Getting rescued from great danger. 59.
Ship sailing upon a stormy sea, seeing a—Suffering by the acts of one's enemies. 54.
Ship, seeing or being on one—Making a journey unintended, receiving good news.
Ship-utensils, seeing—Getting money unexpectedly from debtors.
Shipwreck on a waste island—Attaining the desired aim in spite of obstacles and dangers.
Shirt, having a torn—Denotes good success.
Shirt, putting on a—Good hope and consolation. 243.
Shirt, taking off a—Disappointment in hopes.
Shirts, seeing—Getting into good circumstances very soon. 315.
Shirts, washing or ironing—Making one's self a favorite.
Shoes, buying—Too much haste, carelessness.
Shoes, cutting—Getting sore feet.
Shoes, being measured for—Taking proper precautions to insure success in business.
Shoes, mending—Getting into poor circumstances.
Shoes, putting on new—A good sign.
Shoes, putting on old—Deceit. 26.
Shoes, putting on tied—Great depression of mind, brooding over unnecessary troubles.
Shoes, receiving new—Victory over enemies. 49.
Shoes, seeing bad—Damage, dishonor and mockery.
Shoes, seeing fine and good—Wealth, profit. 8.
Shooting—Luck and gain. 328.
Shooting, seeing somebody—Not good. 215.
Shot, hearing a—Falling in love, or getting tipsy. 40.

Shoulder, shrugging—Denotes doubt of success in an undertaking.
Shoulders, having high—Strength and steadiness.
Shoulders, having swollen—Vexation in your own family.
Shoulder-bone—Loving other women (men).
Shoulder-bone, broken—Disagreeableness, disappointment. 70.
Shouting—Misfortune, mourning, loss of friends. 190.
Shovel, seeing or working with a—Getting bad work.
Shower of rain, getting into a—Losing courage and steadiness; also, getting released from great trouble. 363.
Shower of rain, seeing a heavy—Making useless efforts.
Shrubs or bushes, being hurt by—Loss in business.
Shrubs or bushes, cutting off—Clearing away disagreeable affairs.
Shrubs or bushes, seeing—Acting quick in affairs of love, and having luck.
Shrubs or bushes, walking a good distance through—Meeting with hindrances of different kinds.
Sick, being—Imprisonment, sadness. 347.
Sick, being, and having pain—Misery, misfortune and vexation. 5.
Sick persons, visiting and comforting—Joy, happiness and fortune; or doing a good action. 285.
Sickle, seeing a person sharpening a—Receiving agreeable news.
Sickle, using a—Gain. 264.
Sickness, being afflicted with a secret—Getting wealthy in a dishonorable way.
Sieve, seeing a—One's request not granted. 203.
Sign on the sky, seeing a—Damage, loss. 54.
Silk, seeing or using—Denotes good success in business.
Silk, seeing some raw—Getting wounded.
Silk, weaving—Doubtful success in business.
Silk dresses, having or wearing—Getting into desired circumstances.
Silk dresses, tearing—Despising an offered fortune.
Silk-worms, seeing or finding—Gaining many faithful friends.
Silver in large coins, seeing—Joy, gaining money and property. 5.
Silver in small change, seeing—Disagreeable things and losses. 3.
Silver, seeing—Being persecuted by false friends, deceived by your sweetheart or lover. 287.
Silver, wearing something made of—Getting into a state of servitude.
Silversmith's ware, having—Unpleasant and offensive conduct on the part of others to you.
Silversmith's ware, selling—Bettering of business affairs. 8.
Singing—Hearing about disagreeable things. 192.

Singing beautiful songs—A good and happy sign for everybody.
Singing before a gay company—Hearing the opinions of different people concerning yourself.
Singing before princes or persons of high rank—Getting fond of fault-finding.
Singing, hearing—Receiving good news from long absent friends and relatives. 18.
Singing in a bath—Loss of voice.
Skating—Good success in affairs of love.
Skating, seeing—Stoppage of business.
Skeleton, seeing a—Troubles and vexation in life.
Skiff, being in a—Doubtful faithfulness, on the part of your lover. 47.
Skin, having an eruption on the—Becoming very rich. 177.
Skin, seeing a dark colored—Being deceived and left by friends and relatives.
Skin, seeing a tanner dressing a—Poorness of health.
Skull of a dead person, seeing a—Discovering secret things. 35.
Sky, ascending to the—Granting humble wishes and requests. 260.
Sky clear and blue, seeing the—Having much pleasure, being successful in undertakings, leading your beloved one to the altar. 233.
Sky covered with clouds, seeing the—Unsteadiness, having no fixed purpose, always changing.
Sky dark or red, seeing the—Disagreeableness, all kinds of differences, dispute with employers. 9.
Sky, seeing the sun in the—Explanation about obscure affairs.
Sleep, being disturbed in—Vexation. 334.
Sleep, walking in—Approach of a mishap.
Sleeping in a bower—Hopeful future.
Sleeping in a church—Neglect of business. 130.
Sleeping in a wagon—Uneasy times.
Sleeping with a handsome girl—Treason, unfaithfulness.
Sleeping with a handsome man—Trouble, hardship, deceit.
Sleeping with an ugly person, negro, etc.—Ill-humor, sickness.
Sleeping with your parents—Fortune, honor, contentedness.
Sleeping with one's husband or wife—Love and respect.
Sleeves, having wide ones—A large number of acquaintances.
Sleeves, losing—Going backward in an undertaking.
Sleeves, seeing long ones—Great honor.
Sleeves, seeing unstitched—Disunion, severing of marriage vows.
Slings, putting on—Illness.

Slippers, having or wearing—Denotes quietness of conscience, peace. 176.

Slippers, wearing torn—Vexation and trials in life.

Small-pox, having or seeing—Receiving money, becoming rich in an unexpected manner.

Smoke ascending from a chimney, seeing—Getting betrothed. 369.

Smoke, seeing—Seeming happiness followed by disappointment.

Smoking, seeing somebody—Gaining great respect. 77.

Snails, seeing—Good news, slow progress in wished for affairs.

Snails without shell, seeing—Sudden death.

Snake, seeing a—Misleading, seduction. 253.

Snakes, being bitten by—Disturbance of a happy family.

Snakes, killing—Removal of rivals.

Snakes, seeing—Having enemies, being deceived, danger, imprisonment, sickness. 366.

Snipes, eating—Sadness, having to do with false and ungrateful friends.

Snipes flying, seeing—Many changes.

Snow falling, seeing flakes of—Getting good promises.

Snow, seeing, or being in a snow-storm—Prospect of plenty of luck, success in business.

Snow-balls, making or throwing them—Getting hurt on one's body. 244.

Snow-geese flying, seeing—Receiving unexpected news. 325.

Snow-slips moving, seeing—Sadness, despair caused by death of near friends.

Snuff, using—Importunate acquaintance. 39.

Snuff-box, having one of silver—A good omen.

Snuff-box, losing a—Discontented with one's self.

Snuff-box, seeing a—Much pleasure. 135.

Snuff-box, seeing one with a portrait—Making an agreeable acquaintance.

Snuff-box, seeing one with fine painting—Joyful life, happy future.

Soap, having or using—Bringing entangled business in order, support of friends and relatives.

Soap, seeing—Going on slippery ways. 27.

Soap-bubbles, making—A short prosperous state. 6.

Society, being in—Placed in danger of life. 9.

Society, being invited by a—Realization of hopes. 28.

Soiled, being—Bad repute, dishonor.

Soiled, being, and cleaning one's self—Coming out of danger.

Soiling one's self—Unfaithfulness, dishonesty.

Soldiers, being pursued by—Uneasiness and misfortune. 282.

Soldiers, seeing—Denotes confusion, disagreeableness, persecution and vexation. 7.

Soot in meals, finding—Unpleasant occurrences in one's daily business.

Sores, seeing or having—Riches in proportion to the number of sores.

Soup, eating—Getting released from great troubles. 28.

Sowing seed or grain, or seeing it done—Wealth, fortune, health. 9.

Sparrows, seeing many together—Corruption, depravity. 268.

Spear, seeing a—Hate and hostility. 186.

Spectacles, having or using—Becoming foppish, being mocked and deceived. 160.

Spider, killing a—Loss of money; after other interpreters it denotes good fortune.

Spider, seeing a—Getting into a law-suit.

Spinning—Vexation and sadness; after other interpreters, something good. 148.

Spinning flax or hemp—Having or getting a good wife. 302.

Spit, turning a—Misfortune and persecution.

Sponge for washing, seeing or having—Deceit, avarice.

Spoons, seeing—Getting invited to a festival. 26.

Spray-fagot, seeing—Wrong information, lies, deceit.

Spring or fountain, seeing a—Becoming very rich, being soon married, convalescence of sickness, being freed of suspicion, happy matrimonial life.

Spring running over green meadows, seeing a—Hope for better times.

Spring, seeing a muddy—Sickness and poverty. 148.

Spring, seeing a pure—A handsome and rich bride or bridegroom. 64.

Spurs of silver, wearing—Riches.

Spurs, wearing—Vanity, much self conceit. 22.

Squint-eyed, being—Self humiliation. 202.

Squirrels, being bitten by—For single persons, a bad wife or husband; for married persons, bad children. 6.

Squirrels, seeing—Denotes for single persons, good marriage; for married persons, blessed with children. 45.

Stable, being in a—Getting into servitude. 245.

Stable full of cattle, seeing a—Good circumstances. 216.

Stables, seeing—Being friendly received in company. 39.

Stage-coach, seeing a—Forced to make a journey very soon. 3.

Stairs, ascending—Loss, sadness.

Stairs, falling down from—Receiving treasures.

Stairs, seeing—Joy, advantage.

Star shining brightly, seeing a—Denotes light in an obscure affair. 48.
Stars falling or shooting, seeing—Great fortune. 8.
Stars, seeing—Luck in love, happy news from friends and relatives.
Stars, seeing many—A very happy omen. 321.
Stars shining bright, seeing—Happiness, gain. 48.
Stars shining dim, seeing—Tribulation, sorrow.
Stars shining obscure, seeing—Great misfortune. 207.
Statue, seeing a—Getting into difficulties. 78.
Steamboat, being on a—Bringing some business quickly to an end. 47.
Steeple falling down, seeing a—Approach of misfortune.
Steeple, hearing the bells in a—Receiving happy news in a very short time.
Steeple, seeing a—Luck, power, honor.
Steeple, seeing one with ornaments—Great advantage, profit.
Steeples, seeing gilded ones—Envy and hatred.
Stilts, going upon—Being engaged in a dangerous project.
Stirrup, seeing a—A soon journey.
Stockings, having or putting on—Of silk, poor circumstances; of linen or cotton, doubtful luck.
Stockings, pulling off—Returning luck.
Stockings, seeing or having torn ones—Seeming good luck, but in reality, misfortune.
Stomach, seeing a—Loss, difficulties in money matters.
Stone, eating a—Defamation of your character by enemies. 250.
Stone, seeing a—Publication of one's secret intentions. 106.
Stones, hewing—Being rewarded for a meritorious deed.
Stones, seeing or stepping over—Troubles and tribulations.
Stone-pit, working in a—Getting into possession of real estate.
Store-room, seeing a—Sickness and misfortune.
Storks in pairs, seeing—Luck, sudden marriage.
Storks in winter, seeing—Misfortune. 232.
Storks, seeing—Happy matrimonial life, many good children.
Storm and rain, being in a—One's wishes not getting realized. 5.
Stove red hot, seeing a—Becoming prodigal.
Stove, seeing a—Misfortune and separation.
Stove, seeing a nice one—Contented life.
Stove-pipes, seeing—Having little losses.
Straw in bundles, seeing—Getting into good circumstances. 122.
Straw, seeing some burning—Luck and advance in business. 234.
Straw, seeing some scattered around—Misery and vexation. 322.

Strawberries, making a present of—Denotes standing in good favor with others.

Strawberries, picking large—Great joy. 47.

Strawberries, seeing large—Pride, envy.

Strawberries, seeing or eating—Happiness about children; late but good marriage; success in business, and excellent health. 80.

Strawberries, seeing plenty of—Increase of friendship.

Stream, seeing a rapid running—Poor success in business. 58.

Street, seeing a paved—Bad sign in every respect.

Street with beautiful houses, seeing a long—Surprised by some agreeable occurrence, meeting with a friend. 133.

Street with many people, seeing a—Getting plenty of work. 318.

Studying—A lasting happiness.

Stuttering, stammering—Coming to a firm resolution. 47.

Suicide, committing—Mishap on account of your own fault. 9.

Sun obscured, seeing the—A bad omen, hindrance in business affairs. 296.

Sun rising blood-red, seeing the—Near misfortune. 47.

Sun rising, seeing the—Happy news. 60.

Sun, seeing an eclipse of the—Loss of many friends, being put in a bad light by malicious persons. 204.

Sun, seeing the—For persons afflicted with eye-sickness, convalescence; for prisoners, freedom; for others, good news. 50.

Sun shining brightly, seeing the—Luck in undertakings, increase of property, getting into an office.

Sun shining into one's bed, seeing the—Dangerous sickness. 6.

Sun shining on the water, seeing the—Receiving vain promises.

Sun suddenly disappearing, seeing the—Misfortune and tribulation. 195.

Sun-set in bright colors, seeing—Quiet and happy life. 8.

Sun-set, seeing—Damage by fire. 89.

Sutler, seeing or talking to a female—Misfortune in life, but success finally.

Swallows building nests under one's roof, seeing—Steadiness and increase of domestic happiness. 254.

Swallows, hearing—Subduing a quarrel.

Swallows flying in flocks, seeing—Getting a numerous relationship.

Swallows flying, seeing—Quick realization of wishes.

Swallows, seeing—Happy news, fortune in love matters. 339.

Swamp, seeing a—Misfortune and disagreeable business affairs.

Swan, seeing a—Becoming proud and imperious. 58.

Swans, seeing—Denotes luck in matrimonial life, many children, long and happy life; for a lover, true and faithful return of love. 26.
Swearing, or hearing others swearing—Receiving disagreeable news, sadness. 36.
Sweeping in your own room—Perseverance in undertakings, good success.
Sweetheart, seeing or being alone with—Temptation. 66.
Swimming and getting into danger of life—Rescue from great danger.
Swimming and rescuing somebody from drowning—Going out of the way of a great danger. 332.
Swimming and sinking under water—Misfortune and persecution. 266.
Swimming ashore—Having a scarcely to be granted wish realized. 227.
Swimming in clear water—Fortune and advance in business.
Swimming in muddy water—Bad omen. 77.
Switch, striking somebody with a—Advantage, superiority.
Sword, being wounded with a—Help from friends.
Sword, breaking a—Bad omen.
Sword, coming in danger of life by a—Being benefited by kind acts.
Sword, having a—Honor. 382.
Sword in hand—Happiness and honor. 54.
Sword, losing a—Poverty, distress. 44.
Sword, receiving a—Being honored.
Sword, receiving one as a present—Gaining much esteem.
Sword, seeing a broken one—A death.
Sword, wounding an unknown person with a—Fortunate in business.
Sword, wounding with a—Having unknown patrons.

T.

Table, being invited to—Honored, great respect to be shown you.
Table, seeing one set—Partaking of joy and happiness. 38.
Table, setting a—Getting into good circumstances.
Table, sitting at, with cheerful company—Seeing and partaking of pleasure.
Tailors at work, seeing—Getting deceived and cheated; according to other interpreters, wealth. 36.
Talking—In general, joy. 389.
Talking with others—Becoming a favorite through conversational powers.
Tallow-candles, seeing or making—Peace and contentedness.
Tooth-pick, seeing or having a—Bad omen.

Tassels of gold, wearing—Denotes wealth.
Tavern, going in a—Peace of mind after having troubles.
Tavern, having fun in a—Joy, consolation.
Tavern, seeing a—Obtaining rest after a wearisome journey.
Tea, having or drinking—Getting into entangled business affairs.
Teeth, cleaning—Troubling one's self for others, hindrances. 240.
Teeth, extracting—Riches. 335.
Teeth, having beautiful white—Self-conceit, vanity. 53.
Teeth, losing—Loss of friends by death, or other misfortune; for sick persons, convalescence. 21.
Thatched roof, seeing a—Getting into poor circumstances by misfortune. 44.
Theatre, seeing a play in the—Fortune in matrimonial life.
Thicket, hiding in a—Great danger, your path in life beset with difficulties.
Thimble on the finger, having a—Hard work and trouble without success.
Thirst, quenching one's—Luck, honor, wealth and happiness. 96.
Thirsty, being, without ability to quench one's thirst—Much trouble without reward, sadness, restlessness. 125.
Thirsty persons, offering them drink—Thankfulness, benevolence.
Thistles, seeing—Treachery, disagreeable tidings. 202.
Thorn, pricked by a—Separation of acquaintances. 8.
Thorn—Sickness, anxiety and perplexity. 29.
Thread, tangled—Keep your secret carefully. 77.
Thunder and lightning—Being frightened.
Thunder and lightning striking a house—Sudden loss; be cautious in everything. 6.
Thunder and lightning, without causing damage—Happy meeting with a friend.
Thunder without lightning—Happy tidings. 55.
Thunder-storm—Quarrel, danger and misfortune. 15.
Thighs, having well-shaped—Luck on journeys and in undertakings.
Thighs, seeing snow-white—Healthiness and luck.
Thighs, seeing very thick—Large family and honors. 81.
Tin, seeing—Sickness. 6.
Tinder, pulling a burning piece out of the pocket—Escaping danger by fire. 38.
Toads, killing—Victory over enemies.
Toads, seeing—Losing friends, being deceived and persecuted by enemies. 164.
Tobacco, getting—Pleasure, enjoyment.

Tobacco, giving some away—Denotes vexation.
Tobacco, smoking—Squandering money. 102.
Tobacco-pipe, breaking a—Reconciliation with enemies.
Tobacco-pipe, seeing a—Getting into quarrels, vexations.
Tobacco-pipe, smoking out of a—Success in life.
Tongue, eating some—Good health. 144.
Tongue, having a sore—Defamation of character, especially from women. 233.
Tongue, having a swollen—Sickness of a relative. 244.
Tooth, losing a—Death of a faithful friend. 83.
Torch, carrying a—Being loved.
Torch, extinguishing a—Dissolution of love affairs.
Torches, burning, seeing—Explanation about obscure affairs. 9.
Tornado, seeing a—Loss of property.
Traps, seeing—Being betrayed.
Trap-door—Unexpected misfortune. 26.
Treasure, finding a hidden one of great value—Death, loss of reputation, sorrows. 9.
Treasure, finding a hidden one of small value—Good luck. 399.
Tree, being on a high—Power and honor, good news. 208.
Tree bowing down—Triumph over enemies. 3.
Tree, climbing on a—Being honored. 209.
Tree, falling from a—Loss of a situation, loss of favors or reputation, trouble and insults. 40.
Tree, gathering fruit off an old—Heritage, property left to one's self.
Tree, seeing a dead—Death, disappointment, loss. 120.
Tree, seeing lightning striking a—Separation of a loving couple.
Tree, sitting under a—Good news.
Trees, burning—Family discord.
Trees, cut down, spoiled by lightning or fire—Vexation, apprehension, affliction, desperation.
Trees, felling—Misfortune. 202.
Trees full of fruit—Profit, wealth, enjoyment.
Trees, leafless—Finishing business transactions.
Trees, seeing, in bloom—Happiness, unexpected pleasure, happy conjugal life.
Trees, stripping of leaves or fruit—Loss and sickness, disappointed hopes. 109.
Trimmings, wearing—Becoming haughty, proud and over-bearing.
Trumpet, blowing a—Hoping to get an office or situation.

Trumpets, hearing the sound of—Denotes seeing somebody again, or surpise. 24.
Tube, blowing in a—Good prospects. 66.
Tulip, seeing a—Falling in love with a handsome girl.
Tulips, having some in a room—Getting into good circumstances.
Tulips, seeing many and handsome ones—Change of situation.
Turf, seeing some nice—Realization of hopes. 14.
Turnips, seeing or eating—Domestic happiness, good circumstances, luck in love affairs. 57.
Turnip-field, seeing a—Becoming very rich. 7.
Turtle, eating some—Attaining one's object after a long trouble.
Turtle, seeing a—Having a secret joy.

U.

Umbrella—See Parasol.
Uniform, seeing or wearing a new—Getting great honors, being promoted.
Unknown persons, seeing or talking to—Honor and success in business.
Urinating in bed—Bringing entangled business in order.
Urine, drinking—Receiving one's good health again. 43.
Urine, discharging—Uncleanliness. 72.
Urn, seeing an—Case of death. 28.
Usurers, talking to, or having business with—Getting property in a wrong way, being misled.
Usury, practising—Being looked down upon with contempt.

V.

Vases, breaking—Losing friends.
Vases with handsome flowers, seeing—Increase of riches.
Vegetables, seeing or eating—Vexation in business, troubles, sickness. 44.
Veil, having or wearing a—Being respected and honored.
Vein, seeing a—Deep grief. 77.
Velvet—Respect and wealth. 322.
Venesection—Melancholy, loss of property, misfortune, weakness, headache. 45.
Venesection, seeing—Bad news, sensation of anguish. 86.
Vengeance, taking—Getting into entangled law-suits. 166.
Venison, eating—Wealth.

Vexation—Denotes having irreconcilable enemies, danger of property. 72.
Viands, having an odor of burnt—Disagreeable information.
Vice, seeing or working at a—Safety in business or undertakings.
Villages, seeing or talking with the inhabitants of—Happy days in prospect.
Villages, seeing rich—Luck.
Villages, visiting poor—Loss of esteem, being contemptuously treated, going backward in business. 4.
Vinegar, drinking—Vexation, disagreement and dispute in family. 82.
Vinegar, preparing—Meditating upon mischief.
Vinegar, seeing—Being insulted. 354.
Vinegar, seeing red—Being abused and scoffed.
Vinegar, spilling—Bad reception among friends. 36.
Vineyard, promenading in a—Wealth, domestic fortune; according to other interpreters, thievery. 292.
Violets blooming, seeing—Riches and honor. 48.
Violets, gathering—Happy matrimonial life. 39.
Violets, seeing double—Reward for troubles.
Violin, having or playing the—Consolation, steadiness, agreeable situation.
Viper-snake, seeing a—Luck in love, riches.
Visit of a physician—Profit, luck and contentedness. 6.
Visit, paying a—Being wronged. 165.
Visitors, departing of—Going away from a beloved person. 25.
Visitors, receiving—Bad state of affairs, disturbance of undertakings. 7.
Visitors, reception of—Receiving company, hatred and envy towards friends. 20.
Visitors seldom coming—unexpected luck.
Visitors staying over night—Becoming friends with those you dream of.
Vomiting—For poor people, good; for rich people, disadvantage and loss.
Vomiting the food—Misfortune of all kinds. 67.

W.

Wafers, seeing—Receiving soon some expected news.
Wafers, using—Getting into high connections in business.
Wager, laying a—Uncertainty in business, imminent loss.
Wagon, alighting from a—Losing an office or situation, or one's reputation.

Wagon, riding in a—Denotes good circumstances, being honored, good children. 39.
Wagon, seeing one upset—Approach of misfortune. 44.
Wagon, sitting behind a—Getting into bad reputation.
Wagons, seeing handsome—Connections with aristocratic people.
Waking in bed—Sorrow and persecution. 27.
Waking up very early—Luck and plenty of money.
Walk, taking a—Changing luck.
Walk with friends, taking a—Steadiness.
Walk with one's lover, taking a—Unsteadiness in love affairs.
Walking and turning back—Loss and other obstacles in business.
Walking with quick steps—Proceeding to work cautiously, prudence.
Wall before one's self, seeing a—Trouble and vexation.
Wall, not able to get over a—Unfitness to perform a certain project. 36.
Wall, climbing over a—Clearing away hindrances. 73.
Wall falling, seeing a—Misfortune in one's own family.
Wall, jumping from a—Joy and happiness.
Wall surrounded by water, seeing a—Getting into disgrace.
Wall, standing on a—Good success.
Walnuts, seeing—Vexation and misfortune.
War, going to—Getting into trouble with magistrates.
War-cry, hearing a—Luck, realization of wishes and prayers.
War, seeing a—Wrath and disunion. 320.
War, seeing preparations for—A bad omen.
Washing one's self—Good. 23.
Washing, seeing—Getting into bad reputation.
Watch not going, having a—Neglect of business. 16.
Watch, seeing or having a—Making use of time.
Watch, winding up a—Success in love affairs. 28.
Water, drinking—Sickness, weakness. 38.
Water, drinking warm—Being left by friends, bad health.
Water, going through—Rescuing one's self, out of great danger. 24.
Water, having some over one's head—Advantage, profit.
Water, seeing still, but pure—Good circumstances, luck. 15.
Water, seeing some muddy—Danger of life, sickness; or, being happy after having troubles. 43.
Water, some pure offered to one in a glass—Soon marriage; for women, a safe delivery of a child.
Water, treading or walking on the—Good success in life.
Water, trying to keep some in a broken vessel, or something else that does not hold it—Misfortune, loss, dishonor.

Water-closet—Denotes quarrel, trouble, weariness. 48.
Water-mill, seeing a—Luck, honor, riches.
Water-spout, seeing a—Vain happiness. 5.
Wax-candles burning, seeing—Getting released from great troubles.
Weapon, seeing or having a—Luck and honor.
Weapons, breaking—Getting into quarrels.
Weapons, seeing manufacturing—Bad times.
Weapons, seeing many—Discontentment. 53.
Wedding, being present and dancing at a—Sorrow, affliction. 259.
Wedding, having a—Damage.
Wedding, seeing a—Jealousy, days of sickness. 295.
Wedding with a wife whose husband is living yet—Confusion in your own affairs.
Weeping—Losing a friend for a long time, grief and affliction.
Weeping, in general—Sadness, afterward consolation. 9.
Weeping, seeing one—Comfort.
Well, falling in a—Slander, ingratitude from others. 133.
Well, flowing quickly—Danger of fire.
Well, getting water from a—Successful in business. 31.
Well, with beautiful ornaments, seeing a—Receiving handsome presents.
Well, with pure water, bathing in a—Escape out of danger.
Well, with pure water, seeing a—Good prospects in life. 199.
Well-shaped, being—Being welcome everywhere. 18.
Whale, seeing a—Great misfortune.
Wheat-field, seeing a—Riches and honor, realization of every wish in love affairs, for married persons many good and handsome children.
Wheel of Fortune, seeing a—Misfortune or vexation.
Wheels, seeing—Approach of sickness or loss.
Wheels, seeing made—Helping others. 57.
Wheels turning, seeing—Attaining the desired aim in a short time.
Wheelbarrow, pulling or pushing a—Loss of honor and riches, publicly dishonored. 60.
Wheelbarrow, pushing a—Bad circumstances, poverty. 340.
Wheelbarrow, seeing a—Approaching sickness. 69.
Wheelbarrow, seeing dogs pulling a—Despair.
Whistling, hearing—Being warned about something. 149.
Whistle, trying, but not being able to—Hindrances in undertaking already begun. 361.
Widowhood, being in—Getting satisfaction, happiness in life.
Wife, having a, being married—Feebleness, sickliness.

Wife, having a handsome—Denotes luck, health, riches. 80.
Wife scolding, hearing one's own—Vexation and trouble. 86.
Wife, seeing an old one—Misfortune. 35.
Wife, taking a—Change in business, unsteadiness.
Wild boar, being attacked by a—Getting assaulted by drunken people. 38.
Will, making a—Misfortune and discontment in life.
Will of another, seeing or having possession of—Profit and unexpected happiness.
Wind, low—True friends. 148.
Wind, feeling cool—Happy events and good news.
Wind, strong—Bad neighborhood. 54.
Window, climbing into a—Friendly reception, or escaping from danger. 63.
Window, precipitating one's self from a—Having law suits, coming in need. 3.
Window, seeing an open—Fortune in the household, health. 35.
Wine, drinking good—Being able to resist temptation. 254.
Wine, spilling—Loss of esteem.
Wings, having, and flying with—For everybody good.
Wives, seeing—Honor and marriage. 148.
Wives, having several—Being plagued, vexation. 22.
Wives seeing many in company—Changes in life.
Wolf, seeing a—Having business with an avaricious person. 197.
Woman praying, seeing a—Something good. 85.
Woman with beautiful long hair, seeing a—Honor and wealth.
Woman, with black hair, seeing a—Uncomfortableness for a short time.
Woman with brown hair, seeing a—Sickness.
Women, being in company of—Unfaithfulness, inconstancy.
Women, being in favor with—Getting into disputes.
Wood, drifting on a river, seeing—Blighting of hopes, sicknesss or death. 246.
Wood, on a fire, putting—Prodigality.
Wood, splitting—Industry, welfare.
Wood, carrying—Getting into poor circumstances.
Wood squaring—Great honor. 204.
Wool, buying or selling—Luck in business, good income, gaining respect of people in high position of life.
Worms, killing—Getting released from hardship and toil, happiness. 235.

Worms, seeing—Denotes warning to be cautious of envious persons. 9.
Wound, seeing a—Faithful friendship. 254.
Wounded, getting—Having malicious enemies. 63.
Wounds, seeing—Good prospects in undertakings, domestic happiness, getting rid of enemies and false friends. 138.
Wrestling with a stranger—Danger.
Wrestling—Quarrel and dispute.
Wrestling with an animal—Defamation of your character by false friends.
Writing—For persons who cannot write, fortune through trouble; for those who can, unlucky progress in an undertaking. 250.
Writing-room, being in a—Having trouble with one's debtors. 498.

Y.

Yard, seeing an unclean—Defamation of character, loss of friends.
Yarn, tangled—Explaining doubts, solving intricate problems or questions.
Yarn, unwinding—Revealing a mystery. 60.
Yarn, winding—Becoming covetous. 86.

APPENDIX.

A LIST OF DREAMS,

With three lucky numbers attached to each dream.

Abduction	9	44	56	Coat	7	15	20
Accordeon	4	8	18	Cooking meat	6	22	55
Almanac	4	14	56	Counter	4	11	44
Attorney	16	22	30	Country village, being in a	1	12	40
Auction	15	20	71	Cow's horn	6	66	74
Auctioneer	29	43	60	Cradle	8	16	71
Awaking	4	61	75	Crape	4	44	55
				Cutting grass	21	56	65
Baby	4	12	18	Cutting hay	1	11	13
Banana	4	11	44				
Bandbox	10	17	20	Dance.house	8	18	28
Bank bills	4	5	54	Dead animal	9	24	38
Bar room	11	35	40	Diamond	4	7	10
Barber's shop	7	10	20	Digging potatoes	7	26	36
Base ball	9	16	28	Dish pan	3	10	33
Bat	2	30	52	Dishes	1	10	19
Bedspread	4	44	53	Dogs	4	16	28
Beer	10	30	40	Drawing teeth	1	22	50
Bird cage	4	12	22	Drinking	2	13	19
Biscuit	1	2	3	Drinking out of a hydrant	2	12	22
Blacking	4	9	44	Drinking out of a pump	2	11	22
Black board	4	44	60	Drug store	40	44	50
Book case	4	8	40	Drunken man	14	28	40
Bottle	1	2	10	Drunken woman	22	31	59
Bucket	9	10	20	Dry goods	4	44	59
Bull	6	11	66	Dry goods clerk	4	44	50
Cane	1	11	19	Eating	7	12	23
Cantaloupe	1	10	21	Eating breakfast	2	21	49
Cartridge	2	11	17	Eating dinner	2	21	69
Castor	5	10	20	Eating lunch	2	69	73
Chalk	1	6	9	Eating supper	21	69	75
Chamber	10	19	27	Elephant	69	70	75
Charms	37	64	66	Elephant's trunk	24	45	64
Chestnuts	6	26	33	Emperor	69	70	71
China ware	10	19	27				
Churn	10	22	41	Falling	7	27	38
Churning butter	17	39	44	Faro bank	11	14	23
City	40	69	78	Fence	1	11	27
Clams	3	11	13	Fire-place	15	69	71
Clerks	1	50	55	Fish	7	27	57
Climbing a tin spout	1	11	40	Flag	10	16	78
Climbing a tree	6	11	44	Fruit cans	10	20	40
Coal cart	4	44	63	Full moon	69	70	75

Gas burner	1	11	55
Gas pipe	1	5	11
German	18	32	41
Goblet	8	17	58
Going to market	11	22	44
Grass	1	3	5
Graveyard	7	9	47
Grocery store	18	40	46
Hail	3	33	45
Hair in curls	5	22	40
Hair in net	11	22	31
Ham	5	11	12
Hand organ	4	18	28
Hat box	15	16	40
Hickory nuts	9	19	56
Hoop skirt	10	22	38
Hose carriage	5	55	61
House on fire	15	19	69
Husking corn	10	16	45
Huckster	11	40	44
Ice cream	2	21	22
Indians	69	70	75
Ink bottle	8	14	72
Iron foundry	4	11	40
Jars	10	20	30
Jew	17	31	45
Jew's harp	8	18	58
Jug	10	39	45
Key	9	11	19
Key ring	9	11	20
Knife and fork	1	31	69
Lamp post	1	11	17
Lobsters	9	10	69
Locomotive	4	11	44
Looking in a window	4	22	50
Lumber yard	4	40	44
Lying in bed	4	22	50
Man	15	30	45
Man and woman	22	50	53
Man riding on horseback	4	44	50
Marbles	1	2	3
Market house	6	22	55
Match box	1	4	11
Matches	1	11	60
Mattress	4	8	44
Meeting-house	11	56	61
Milking a cow	1	45	56
Money	8	10	28
Moss	1	44	66
Mourning	42	43	52
Mowing grass	7	11	44
Mowing machine	11	44	66
Neck-tie	3	6	22
Negro	14	28	40
New dress	4	44	56
Oil-cloth	4	44	67
Opera	40	69	70
Organ	8	18	28
Painting a house	2	12	22
Paper bags	11	52	73
Paper collars	4	5	44
Peeping	8	16	45
Pen	1	11	19
Picking a pocket	5	10	80
Picking peas	11	14	38
Pickle	1	11	15
Picture	4	16	44
Picture frame	4	16	17
Pitcher	15	25	51
Planting corn	10	16	44
Playing the fiddle	7	9	11
Playing with children	1	12	19
Plough	4	7	16
Poker	4	44	58
President	6	17	69
Printing press	2	5	69
Privateer	1	10	11
Provision store	2	7	40
Railroad	4	11	44
Railroad cars	4	44	49
Rat	5	14	63
Razor	7	18	41
Reading a newspaper	9	10	14
Reading a tale	27	28	63
Red-haired man	19	50	63
Red-haired woman	19	22	41
Roach	2	3	4
Road	11	15	22
Rock	69	70	72
Rocking the cradle	3	5	10
Rope	1	11	26
Sawing wood	4	10	50
Scales	19	39	78
Scarf	4	44	73
School-boy	12	19	21
School-girl	22	40	51
School-house	11	40	66
School-teacher	22	50	61
Scrubbing	28	38	50
Segar	1	11	61
Segar-box	4	12	68
Settee	4	8	44
Sewing-machine	4	18	34
Shaking hands	5	55	62
Shavings	1	11	14
Shingles	4	14	40
Ship under sail	22	33	41

Shirt	12	15	48	Thrashing machine	25	60	66
Shooting birds	2	7	22	Trashing wheat	15	54	59
Show cards	1	33	66	Tin cup	6	40	46
Sickness	44	45	69	Tissue paper	7	11	17
Singing hymns	8	18	40	Tobacco	1	8	15
Skating	11	15	54	Tobacco-box	4	25	54
Slate pencil	1	11	49	Tomatoes	12	23	28
Slates	4	17	21	Towels	10	12	29
Sleigh	2	11	50	Toys	9	29	60
Sleigh riding	12	17	31	Trapper	26	34	43
Sliding	11	18	54	Tumbler	2	29	70
Slops	3	33	47	Two men	2	50	72
Smoking a segar	1	5	10	Two women	2	22	31
Smoking tobacco	3	12	63				
Snuff	4	15	16	Umbrella	10	18	66
Sowing seed	44	48	60	Under-clothing	4	44	59
Spaniard	45	52	63				
Spectacles	2	8	48	Valentine	4	11	63
Spinach	11	39	48	Vessels of war	11	33	48
Spittoon	3	10	33	Victorine	13	52	61
Spoons	3	7	45	Violets	5	6	10
Stars	69	70	75				
Steamboat	11	33	47	Wagon	4	8	44
Steam cars	4	11	44	Walking on ice	11	63	76
Steam fire-engine	5	55	66	Walking through fire	15	55	75
Stockings	7	17	77	Walking through snow	2	11	22
Stove	5	9	40	Walnuts	2	30	36
Stove pipe	11	29	34	Wardrobe	4	16	41
Strawberries	1	7	20	Wash board	4	18	19
Surgeon	7	9	27	Wash kettle	18	20	50
Sun	21	60	78	Wash pan	9	59	67
Sweet potatoes	1	7	11	Wash tub	8	9	14
Swimming	7	9	11	Washing windows	3	4	33
Sword	1	7	57	Wash-stand	4	40	44
				Water closet	3	33	55
Tea	15	56	78	Waterfall	9	39	22
Terrapins	3	4	44	Watermelon	11	14	16

LIST OF NAMES,

with three lucky numbers attached to each name.

Dreaming of Christian names denotes a long life to the dreamer.

LADIES' LIST.

Adeline	4	13	50	Benedicta	2	7	9
Agatha	1	8	16	Bernice	8	19	23
Agnes	6	7	8	Bertha	17	31	45
Alathea	14	19	20	Beulah	19	25	47
Alice	8	16	42	Blanche	11	42	69
Amanda	9	42	50	Bridget	11	17	20
Amelia	6	9	14				
Amy	4	8	54	Caroline	16	22	40
Anna	10	11	36	Cassandra	17	35	42
Arabella	18	21	65	Catharine	58	62	70
Aurelia	27	32	40	Cecilia	11	19	40
				Charlotte	4	17	20
Barbara	18	42	51	Chloe	2	8	16
Beatrice	41	14	18	Christina	12	17	37

Charity	7	60	70	Mabel	5	30	40
Clara	13	36	42	Madeline	15	69	74
Constance	25	55	76	Margaret	9	19	60
Cordelia	46	54	63	Marion	1	20	66
				Martha	11	21	37
Deborah	29	47	55	Mary	19	23	57
Diana	8	13	20	Matilda	31	50	78
Dora	6	40	60	Mercy	1	18	37
Dorcas	28	41	71	Miriam	6	9	14
Dorothy	11	12	16	Mildred	3	22	44
Elinor	1	7	10	Nancy	8	19	27
Elizabeth	5	8	61	Naomie	2	3	13
Eliza	2	25	70	Nicola	7	12	69
Ellen	6	8	12	Norah	4	8	11
Emeline	11	16	74				
Emily	5	41	56	Olivia	12	21	42
Emma	51	54	74	Olympia	38	51	66
Esther	36	62	66				
Eunice	1	18	51	Patience	9	11	66
Evangeline	9	60	70	Patsey	6	14	32
Eva	18	56	65	Paulina	8	19	71
				Penelope	2	19	27
Fanny	18	44	58	Philippa	3	9	40
Flora	8	17	72	Phillis	5	12	38
Frances	6	17	33	Phœbe	8	21	42
				Priscilla	4	26	54
Georgiana	12	28	75	Prudence	2	7	9
Gertrude	19	66	69				
Grace	3	46	60	Rachel	2	20	22
				Rebecca	6	60	70
Hagar	17	19	63	Rhoda	1	54	71
Hannah	21	46	52	Rosa	15	50	51
Harriet	21	46	60	Rosalie	18	42	65
Helena	2	63	69	Rosamond	29	58	67
Ida	50	71	75	Sarah	33	56	60
Isabella	4	11	19	Sophia	6	9	54
				Susan	2	10	56
Jane	5	10	15	Susannah	6	14	32
Janet	3	6	9				
Joan	11	13	56	Tabitha	8	12	42
Josephine	7	10	11	Theodosia	18	27	33
Joyce	2	39	53	Theresa	4	13	49
Judith	11	56	60				
Julia	2	6	17	Ulrica	10	34	76
				Ursula	26	36	46
Laura	15	68	75				
Letitia	4	15	18	Victoria	9	21	47
Lilly	1	4	7	Virginia	7	16	33
Lucretia	11	23	38				
Lucy	10	16	44	Wilhelmina	21	45	51
Lydia	2	5	9	Winifred	13	15	38

GENTLEMEN'S LIST.

Aaron	12	17	48	Albert	17	19	21
Abraham	2	67	76	Alexander	11	22	33
Adam	1	10	56	Alfred	17	22	31
Adolphus	28	34	62	Ambrose	1	11	17

Andrew	8	20	72
Anthony	10	13	21
Arnold	3	16	71
Arthur	1	14	36
Augustus	19	36	49
Bartholomew	48	49	52
Benjamin	31	51	55
Bernard	5	14	16
Bertram	15	41	62
Cæsar	2	8	40
Caleb	10	11	34
Charles	3	20	35
Christopher	4	6	10
Clement	10	37	42
Clifford	8	38	49
Conrad	14	20	52
Constantine	3	13	55
Cuthbert	5	50	51
Daniel	51	63	69
David	7	8	72
Denis	33	40	70
Edgar	8	35	74
Edmund	35	48	74
Edward	6	11	13
Edwin	30	56	61
Ellsworth	18	33	69
Erasmus	48	52	76
Ernest	38	45	55
Eugene	34	68	69
Eustace	27	37	50
Everard	24	38	59
Ferdinand	2	6	24
Francis	11	16	18
Frederic	31	56	75
Gabriel	6	15	78
Geoffrey	2	18	38
George	2	4	6
Gideon	15	49	50
Gilbert	13	15	67
Giles	5	11	15
Godfery	28	53	59
Guy	4	31	52
Hannibal	2	28	67
Harold	18	47	73
Hector	19	51	66
Henry	6	17	20
Herbert	14	15	16
Horatio	1	10	56
Hubert	15	33	75
Hugh	19	38	62
Isaac	1	19	23
Isciah	28	63	66
Ishmael	5	10	44
Israel	28	34	75
Jacob	15	23	56
James	3	18	45
John	31	56	75
Johnston	6	66	71
Jonah	16	44	58
Jonathan	5	6	25
Joseph	18	35	62
Joshua	18	46	59
Lawrence	1	55	75
Lazarus	48	53	57
Leopold	51	55	73
Lionel	2	37	56
Mark	6	20	34
Martin	19	24	40
Matthew	31	32	77
Michael	4	11	28
Nathaniel	12	67	78
Nicholas	21	40	71
Obadiah	1	2	15
Oliver	3	18	69
Orlando	7	15	19
Patrick	28	71	74
Paul	59	69	74
Percival	4	51	66
Peter	9	20	73
Ralph	20	46	66
Reuben	18	64	76
Richard	31	66	78
Robert	8	24	49
Roger	1	10	24
Samuel	10	35	44
Sebastian	24	31	50
Solomon	40	42	58
Stephen	3	5	40
Thaddeus	4	19	74
Theodore	1	22	34
Thomas	5	12	78
Timothy	11	59	67
Tobias	4	44	69
Valentine	8	16	42
Vincent	9	16	73
Vivian	29	36	70
Wallace	8	16	45
Walter	17	23	30
Willard	42	55	76
William	7	10	11
Willis	16	29	75

A LIST OF LETTERS,

with three lucky numbers attached to each letter.

Dreaming of letters denotes in general a high position in society

A—denotes ambition	1	5	40	O—enterprise	19	21	56
B—beauty	2	8	29	P—misfortune	3	20	28
C—charity to all	3	9	46	Q—quarrels	1	12	60
D—dangerous companions	4	8	16	R—ruin and disgrace	16	28	43
E—endeavor for popularity	5	22	25	S—high standing in society	19	38	57
F—faithfulness in love	5	9	16	T—truth and honor	60	69	75
G—gentility	9	40	57	U—usefulness	11	14	39
H—honesty	9	47	69	V—vexation and crosses in love	10	15	44
I—ill to the dreamer	5	19	17	W—increase of riches	15	26	69
J—joy and gladness	7	19	57	X—stubborn disposition	6	13	43
K—maliciousness	38	46	63	Y—loss of friends	1	8	25
L—love and honor	27	38	69	Z—hasty news	3	19	27
M—mercy and truth	7	16	31				
N—integrity	27	72	73				

LIST OF UNLUCKY DAYS.

For males born on them.

All male persons born on the following unlucky days are subject in a more or less degree, to pecuniary or other losses, when they commence undertakings on these days; also, they will suffer distress, dissatisfaction, dissension, and unhappiness in their family affairs, and a great many other untoward events of different descriptions.

January	3, 4, 9, 16	July	3, 4, 10, 11, 16, 17, 18, 19, 29
February	13, 19, 20, 28	August	15, 20
March	12, 13, 17, 22	September	9, 16
April	24, 25	October	3, 4, 5, 16, 17, 31
May	12, 13, 26, 27, 30	November	1, 3, 8, 14, 22
June	10, 16, 17, 22, 23, 24, 28	December	14, 21

For females born on them.

All females born on the following unlucky days ought to be extremely cautious in their transactions of love affairs on these days; as they are subject to disappointments and vexations in that respect; many such marriages will end in separations, divorces, etc.

January	5, 6, 13, 14	July	3, 4, 6, 10
February	10, 16, 17, 22, 23	August	15, 20
March	1, 2, 8, 28, 29	September	9, 16, 27, 30
April	24, 25, 27	October	20, 27, 29
May	17, 22, 29, 30	November	9, 10, 21, 29
June	5, 6, 18, 19	December	6, 14, 24, 26

CHAS. F. F. KAYSER, TRANSLATOR, No. 15 N. 7th St., Phila.

MYSTERIES OF THE FUTURE REVEALED

BISMARCK'S

OR THE

ANSWERS OF DESTINY

THE MYSTERIES OF THE FUTURE REVEALED.

BISMARCK'S WHEEL OF FORTUNE,

OR THE

ANSWERS OF DESTINY.

THE MISCELLANEOUS DEPARTMEMT

CONTAINS:

THE ART OF FORTUNE-TELLING BY PHYSIOGNOMY, PHRENOLOGY, ASTROLOGY, AND CELESTIAL PROGNOSTICATION; ALSO BY CARDS, DOMINOES, AND DICE.

Signs, Charms, Talismans, Spells, etc., etc.

PHILADELPHIA:
PUBLISHED BY BARCLAY & CO.,
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PREFACE.

THE old manuscript of the "Wheel of Fortune," as stated by competent authorities, is to be found in the private Cabinet of Curiosities of the Count Bismarck, and seems to have been written many centuries ago. Some believe that the great success in the life and career of Bismarck is owing to his consultation of the "Wheel of Fortune;" but about this point we have no positive proofs, except his successful deeds, which made him the greatest man of the century. But in his family, at his country residence, there it was often seen and frequently consulted, and the Count, to the amusement of his family, was sometimes asking himself a question to be answered by the "Wheel of Fortune."

This oraculum has been tried several times, and its answers, though it may seem incredible, were always found in keeping with the events that they predicted; they were indeed "Answers of Destiny." These astonishing circumstances induced the Publishers to give the benefit of its use to the whole world. For believers it will be a sacred treasure, and in many instances of their lives, of great value; and even for non-believing persons, it will furnish much amusement, on account of its often funny and sarcastic answers upon the different questions. It will help to pass away some tedious hours in life, and will in reality serve as an amusing companion.

The "Miscellaneous Department" contains:—The Art of Fortune-telling by Physiognomy, Phrenology, Astrology and Celestial Prognostication, also by Cards, Dominoes, and Dice; Signs, Charms, Talismans, Spells, etc., etc.

The intention of the Publishers is to give a great variety for a very low price, and they hope that this publication will receive a hearty welcome by the public in general.

THE PUBLISHERS.

DIRECTIONS

FOR THE

USE OF THE "WHEEL OF FORTUNE."

THERE are Thirty-six Questions upon which the "Wheel of Fortune" will give certain and plain Answers.

At first, choose the question upon which you wish to obtain an answer, and keep the number of the same in mind. Then make one throw with three dice, and count the number of the eyes. In the "Astrological Oraculum, or Table of Mysteries and Wonders" we find in the first line the number of the question, and in the first row downward the number of the dice thrown; whereupon we follow with the finger of the right hand the number of the question downward, and with the finger of the left hand the number of the dice from the left to the right side, till both connect in one of the figured squares. The figure of the same will give the number of the Astrological Regent under which the answer upon the question will be found.

FOR EXAMPLE.

If we wish to obtain an answer upon the question numbered 19, "Shall I be married, or not?" and the number of the dice thrown is 7; then we have to follow with the finger of the right hand from figure 19 in the top line of the table downward, and with the finger of the left hand from numbe in the front row to the right till both meet in the square figured 4. T figure is the number of the Astrological Regent; and we have to look under the Fourth Astrological Regent—"The Sun"—where we, u figure 7 (the number of the dice thrown), find the following answ "The proposed marriage will bring fortune and happiness to you; the fore do not hesitate any longer."

In this manner we receive an answer upon every question asked.

Now, farewell, dear reader; and be happy and merry at the play and use of the

"WHEEL OF FORTUNE."

...RACULUM;" OR, "TABLE OF MYSTERIES AND WONDERS."

Numbers of the 3 Dice.	The thirty-six Questions numbered under the twelve Constellations.																															
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
3	18	36	1	19	2	20	3	15	4	22	5	23	6	24	7	25	8	26	9	27	10	28	11	29	12	30	13	31	14	32	15	33	16	34	17	35
4	20	3	21	4	22	5	23	6	24	7	25	8	26	9	27	10	28	11	29	12	30	13	31	14	32	15	33	16	34	17	35	18	36	1	19	2
5	33	16	34	17	35	18	36	1	19	2	20	3	21	4	22	5	23	6	25	7	25	8	26	9	27	10	28	11	29	12	30	13	31	14	32	15
6	23	6	24	7	25	8	26	9	27	10	28	11	29	12	30	13	31	14	32	15	33	16	34	17	3	18	36	1	19	2	20	3	21	4	22	5
7	13	31	14	32	15	33	16	34	17	35	18	36	1	19	2	20	3	21	4	22	5	23	9	24	7	25	8	26	28	27	10	29	11	29	12	30
8	8	26	9	27	10	28	11	29	12	3	13	31	14	32	15	33	16	34	17	35	18	36	1	19	2	20	3	21	4	22	5	23	6	24	7	25
9	28	11	29	12	30	13	31	14	32	15	33	16	34	17	35	18	36	1	19	2	20	3	21	4	22	5	23	24	24	7	25	8	26	9	27	10
10	1	19	2	20	3	21	4	22	5	23	6	24	7	25	8	26	9	27	10	28	11	29	12	30	13	31	24	32	15	33	16	35	17	14	18	36
11	17	35	18	36	1	19	2	20	3	21	4	22	5	23	6	24	7	25	8	26	9	27	10	28	11	29	12	30	13	31	14	32	15	33	16	34
12	21	4	22	5	23	6	24	7	25	8	26	9	27	10	28	11	29	12	30	13	31	14	32	15	33	16	34	17	35	18	36	1	19	2	20	3
13	32	15	33	16	34	17	35	18	36	1	19	2	20	3	21	4	22	5	23	6	24	7	25	8	26	9	27	10	28	11	29	12	30	13	31	14
14	6	24	7	25	8	26	9	27	10	28	11	29	12	30	13	31	14	32	15	33	16	34	17	35	18	36	1	19	2	20	3	21	4	22	5	23
15	26	9	27	10	28	11	29	12	30	13	31	14	32	15	33	16	34	17	35	18	36	1	19	2	20	3	21	4	22	5	23	6	24	7	25	8
16	30	13	31	14	32	15	33	16	34	17	35	18	36	1	19	2	20	3	21	4	22	5	23	6	24	7	25	8	26	9	27	10	28	11	29	12
17	11	29	12	13	14	31	14	32	15	33	16	34	17	35	18	36	1	19	2	20	3	21	4	22	5	23	6	24	7	25	8	26	9	27	10	28
18	36	18	25	17	34	16	33	15	32	14	31	13	30	12	29	11	28	10	26	9	20	8	25	7	24	6	16	5	22	4	21	3	19	2	23	1

The Astrological Regent, under which the Answer by the number of the Dice and the number of the Question is to be found.

QUESTIONS

FOR

BISMARCK'S "WHEEL OF FORTUNE."

THE Thirty-six Questions are given in astrological order under the Twelve Constellations, for each of them has a certain prognostication to the following questions:

FIRST CONSTELLATION.

1—Shall I* live long and be happy?
2—Shall I succeed in my proposed undertaking?
3—What kind of temper or character have I; and what is, in accordance with it, the best for me?

SECOND CONSTELLATION.

4—In which trade or business shall I have the most luck?
5—Shall I get the lost or stolen property back again?
6—Is it good and profitable for me if I continue my proposed undertaking or business?

THIRD CONSTELLATION.

7—Shall my absent friend return home in a good and healthy condition?
8—Am I favored and respected by my friends and relatives?
9—Shall I make the intended journey, or not; and how will it end?

FOURTH CONSTELLATION.

10—What lucky or unlucky affairs shall I meet with in future days?
11—Shall I open my heart to the person I know in behalf of my secret affair?
12—In which branches of agriculture shall I have the most luck or misfortune?

FIFTH CONSTELLATION.

13—Shall I have children, and how many?
14—What luck will the new-born child have?
15—What have I to expect, when I satisfy my wishes and longings?

* If the question shall be made for another person, use "he," or "she" instead of "I;" "his" or "her" instead of "my," etc.

SIXTH CONSTELLATION.

16—Shall the sick person, kept in mind, recover or die ?
17—With which animals shall I have luck, in trade as well as in breeding ?
18—Are my servants and family-members faithful to me, and how do they otherwise act?

SEVENTH CONSTELLATION

19—Shall I be married, or not ?
20—What kind of husband (or wife) shall I get ?
21—Is it good for me when I marry the person kept in mind ?

EIGHTH CONSTELLATION.

22—What will be the end of my life ?
23—What shall be my prospects as an heir ?
24—Shall I ever find a treasure, or something else ?

NINTH CONSTELLATION.

25—Shall I follow the advice given ?
26—What does my dream denote ?
27—Will that which I think of, hope, or mean, be realized ?

TENTH CONSTELLATION.

28—Shall I gain honor and respect ?
29—Will my luck be steady, or not ?
30—Is that which I thought or said about a person, true, or not ?

ELEVENTH CONSTELLATION.

31—Shall I be welcome at the place I go to ?
32—Shall I commence or keep friendship with the person kept in mind ?
33—By which persons am I loved the most ?

TWELFTH CONSTELLATION.

34—Is the person I keep in mind a friend or enemy to me ?
35—Does the person I love faithfully return my affection ?
36—Shall the imprisoned person kept in mind, soon be at liberty again ?

ANSWERS

OF THE

THIRTY-SIX REGENTS TO THE PREVIOUS QUESTIONS.

SATURN—The First Regent.

3—Imprudence and frivolity are your qualifications.
4—She (he) is hating you with all her (his) heart instead of loving you.
5—You will gain their approbation when you sing and play with them.
6—The women (men) will be dangerous to your honor when you are not cautious.
7—You will have more children than you wish.
8—In gaining great riches you will not succeed; but you can obtain some property by industry and steadiness, and will inherit some.
9—You have faithful members in your family but unfaithful servants; therefore be careful.
10—When you live devoutly, you shall attain long life; and also honor and wealth.
11—A thief does not steal to give it back; how should he make his living?
12—You should do it on account of her good nature and devoutness.
13—This day is full of promise in your favor, and you can take the risk.
14—It shall happen in a fortnight, and your wishes will be realized.
15—Surrounded by your family, and in the hope of your Redeemer your life will end.
16—The child will live long, and attain great honor.
17—You shall have the most profit in breeding pigs.
18—Freedom is near; you need not fear.

JUPITER—The Second Regent.

3—A man hated by you will assist you in getting back your property.
4—The case of the prisoner is not so unpromising as it seems.
5—This day is a dark and obscure one for you, and your undertakings will not succeed.
6—Seemingly all is true, but in reality not.
7—Be industrious, devout, and good, and you shall gain honor and wealth; otherwise poverty.
8—The advice does not come from the heart; therefore do not mind it, but ask God for help.
9—You will have several wives, each with different inclinations and passions:
10—Drinking is your strongest passion; subdue the same, or you will gain only dishonor and degradation.
11—The absent person will soon and happily return, if he does not, unexpected occurrences will happen.
12—You are not building upon the sand; she is as good as any in this land.

13—Agriculture, horticulture and the cultivation of the vine are the most profitable for you, therefore give the same your full attention.
14—Industry gives you luck, honor and welfare.
15—Of the money you intend to hide in the ground you shall never see a piece again.
16—Depend upon the constitution of the sick; the danger is not great, but the illness will be hard to cure.
17—A matrimonial life will never give your heart joy; single and lonesome is your life.
18—The person loves you so faithfully that he (she) may be called your second self.

MARS—The Third Regent.

3—The absent person will return home in a very short time, but not with a happy feeling in his heart.
4—Commence with God, then he will help you always.
5—In fruits and vine you will make much money this year, but it is no profit to you, for that will induce you to extravagance.
6—She is good and faithful as only few are, therefore continue your affections.
7—For a good-for-nothing fellow you have sufficient luck, wit and inclination.
8—Your wishes and thoughts will not be realized.
9—Your life's aim is very far off yet.
10—He who keeps the stolen or missing goods will be his own accuser.
11—My advice is not to travel; a fool may risk the danger.
12—The imprisonment will be soon at an end, therefore be merry.
13—Honor, riches, and great fortune are waiting for this child.
14—Amiable when your whims are humored, but on the other hand, selfish and obstinate.
15—Your dream denotes that friends will make you happy.
16—Your servants are faithful, and look for your profit, but a workman is embezzling much.
17—My advice is not to marry, for after the honey-moon has passed, disgust and contempt is your only share.
18—She teaches you contentment and cheerfulness, therefore hasten to her.

SUN—The Fourth Regent.

3—You had better stay at home; your travels are in vain.
4—You are fortunate at sea and in the fishing-business; when you take advantage of this element you will be rich.
5—She will be your guardian genius, but will soon die.
6—Have not too much confidence in this person, for he is trying to betray you.
7—The proposed marriage will bring fortune and happiness to you; therefore do not hesitate any longer.
8—Your luck is a steady one whatever you may begin.
9—You shall have a treasure in your own house.
10—She is returning home with false intentions in her heart.
11—As soon as your secret is known by a third person, the whole world will hear of it.
12—You shall have success in your project and undertakings.
13—The sickness is ending, as you will soon observe.
14—Witty and learned men are guarding you, therefore hold intercourse with them.
15—Your welfare will be undermined by a malignant and treacherous person.

16—Everybody wishes for a home; yours is full of happiness.
17—You will attain great riches by inheritance.
18—Do not believe in it, for it is only delusion.

VENUS—The Fifth Regent.

3—Keep your secrets before women, or it will be your misfortune.
4—Go on with it; your undertakings will be successful.
5—Cheer up! Not every sickness ends with death.
6—A dream will reveal the mystery to you.
7—Widowed but gallant, and plenty of means at hand.
8—Nobody will be glad of your past experiences.
9—In dreams is reality; they are not, as they say, only like shadows on the wall.
10—If your travels require only a short time, then start before you are needed home again.
11—You will be blessed with many children, but none of them will survive you.
12—With horses you are not lucky, therefore do not trouble yourself in this respect.
13—Your servants are so faithful that they would give their lives for you.
14—You are more beloved than you are loving; return the love, and you will be happy.
15—Not all is true what the tongue of fame is speaking.
16—As a benefactor of many, there will be numerous mourners at your grave.
17—It is a good advice, deserving your attention.
18—Your sensual inclination will ruin your constitution and undermine your fortune.

MERCURY—The Sixth Regent.

3—Your numerous children will be better, and of a more faithful affection to you, than you deserve.
4—You are not popular in the world, therefore you do better to stay at home.
5—You are lucky with female servants; the other sex is seldom faithful to you.
6—Be industrious and honest, then you will attain a high and lucky position in life.
7—Heritages will create hostility and law-suits; they promise no luck for you.
8—The persons who love you will bring you only little honor, for they are noisy, malicious, and malignant.
9—Do not expect a speedy preferment, for your fickleness is always a hindrance.
10—Your friend is so faithful that you can tell him your secrets without any fear.
11—Love affairs will likely end unfortunately for you, therefore be cautious.
12—Another kind of work than the present one, would be of more advantage to you now and in future.
13—Who shall I choose? you will ask, because you have too many sweethearts.
14—Your age will be a long and honored one.
15—Her reputation is not the best one, and will have an effect on yours, if you do not mind good advice.
16—In one of your real estates is a treasure hidden which you will obtain.
17—Your wishes will be realized after you have overcome great dangers.
18—Your dream denotes that you shall see very soon a friend again.

MOON—The Seventh Regent.

3—Disagreeableness will befall you; many tongues cause the same, so be careful of your actions before others.
4—This day is promising luck and happiness to you which you never hoped for.
5—Your husband is industrious and economical, but also quarrelsome; after some time you will live happily with him.
6—You will be successful in life if you adopt the trade of stone mason or carpenter.
7—Your best luck would be to work in stone and wood; therefore learn cabinet-making or the trade of a stone-mason.
8—Rely upon her faithfulness, for her heart is yours.
9—Nobody can tell how it stands with him.
10—You will get half a dozen girls, but all will be old maids.
11—With horses you are lucky, and will become rich.
12—You are only favored and beloved when the persons gain an advantage by it.
13—Lonesome, poor, and without love will be the evening of your life.
14—A great affection for women is your ruin, which will overrule every good thought of yours.
15—Her assurances of her faithfulness and love is nothing but the untruth; have nothing to do with her.
16—Your dreams denote an important change for you.
17—You are aiming at a fortune, and will attain it when you continue earnestly in your aim.
18—In the neighborhood of your house is a treasure hidden which you will find after much searching.

APOLLO—The Eighth Regent.

3—You are lucky with sheep, in dealing as well as breeding, remove to the country and raise them.
4—The next harvest will be a good one for you.
5—Your end will be a horrible one, if you do not repent and reform, give up wine and women.
6—In business as well as in society you will advance and be lucky, so be of good heart.
7—Most all your projects and thoughts will be realized.
8—Your life will soon end under brightly shining stars.
9—She is good-hearted, devoted, and faithful; go and see her.
10—You will get into troubles on account of your quarrelsomeness; be careful.
11—You do not like the marriage, but will be married in a drunken condition.
12—On this day you will see and find what your heart is longing for, which is wealth.
13—Your hidden money will be found and stolen by thieves and defrauders, and your life made miserable by its loss.
14—By wearisome searching you will get your property back again, but you will grow tired of the world and soon die.
15—The imprisonment is without good prospects, and will not so soon end as you think.
16—Badness and carelessness will hinder you in all your steps of life, and on account of the same you will not enjoy happiness or contentedness.
17—If you do not stay long, they will love you the better.
18—On sea you are unlucky; do not go on board of a ship: stay on dry land and be contented.

HERCULES—The Ninth Regent.

3—If you follow your inclinations, you will never be married.
4—The child, although not handsome looking, will be happy and honored in a high decree.
5—You will lose your money, no matter what you do to prevent it.
6—The more you love, the more you will be hated.
7—In early life you will be lucky as an heir, but not so much in advanced age.
8—Gambling is your passion, and your misfortune too, because you like to quarrel at the game.
9—The person is favoring you, therefore you should do the same.
10—Cows are your fortune, especially brown ones, for that is your favorite color.
11—The person you mean loves not you only, but others besides ; be cautious in marriage.
12—The harvest will be a rich and blessed one for you.
13—You had a dream which denotes a marriage, or christening of an infant in your family.
14—If the person is not returning in a few days, the same will not return for a long time, or not at all.
15—In your present business you have no fortune ; look for other work.
16—There is much reported to you about the person, but the most is untrue.
17—Gentlemen of a high position are favoring and supporting you.
18—Your wife will be of a good character, but very jealous.

CASTOR—The Tenth Regent.

3—You will never gain her respect and love, therefore do not trouble yourself any more.
4—By good care it is possible to escape death.
5—Your dream denotes great fortune in business.
6—This day will bring you a fortune long wished for.
7—Only you are welcome ; other guests need not come.
8—When you believe all is lost, you will get it again.
9—Longer than you believe she will be kept back.
10—By marriage you will gain great respect and money.
11—You will receive your heritage by law, which is on your side.
12—You sometimes will be much indebted to a boy possessing talents.
13—Gentlemen of a high position, and clergymen, will bring you to honor and respect.
14—In foreign countries you will meet with fortune, therefore travel with good cheer.
15—You are lucky in every business, where metals are used.
16—Many adversities you will meet with on account of her ; you had better stay away.
17—She is loving you with all her heart, and believes in your faithfulness.
18—Your servants are cheating you daily, and if you are not careful, they will ruin you.

PERSEUS—The Eleventh Regent.

3—It is hard to get possession of your inheritance, but you will gain it.
4—Be cautious and careful, and you will find a large sum of money.
5—You will not attain honor, because you make no use of the talents which God gave you.

6—Thunder storms will cause you many losses.
7—In dealing with officers and country people you will have luck.
8—A dangerous sickness will befall her, which will keep her back a long time.
9—Be industrious and economical, then you will attain your aim; success is certain.
10—Take the step without fear, for it will bring you honor and respect.
11—Mind good advice, then you will prevent a great loss.
12—As bad as the sickness seems to be, there is no danger; cease your tears.
13—Of the bad things that they are speaking only a portion are true.
14—You are speaking about your secrets too much; that is your disadvantage.
15—You can recover the loss again by a steady pursuance of your business, therefore work hard.
16—The person acts honestly and upright, therefore respect him.
17—A long life is your share, but intermingled with many sicknesses.
18—Do not expect a long life, though the sickness will cease.

ORION—The Twelfth Regent.

3—They gave you a wrong and vile advice; therefore pay no attention to it.
4—A girl loving you alone, is very soon your own.
5—Fame is telling you the truth.
6—A girl like an angel has not many lovers.
7—Willingly with love you are accepted.
8—Let the whole world travel, but you stay home, or it will be your misfortune.
9—You are making your fortune as manager of others' business
10—You will have great losses as an heir.
11—A fool or thief has taken it, to hide the same he has no wit.
12—Whoever depends too much on friends will be deceived.
13—You rely too much upon a certain person; the same is a double-dealer, therefore keep away.
14—No blessing of children will your heart rejoice; your lamentation will not cease.
15—The oftener you see her, the heartier her welcome.
16—Hostility will keep the door of the prison shut for a long time yet.
17—Misfortune will be your share on account of your begrudging others' luck.
18—No love from your side is capable to keep the child alive.

POLLUX—The Thirteenth Regent.

3—Your life will not be as you believe and hope.
4—A sudden and violent fall will be dangerous for you, if you do not take care.
5—This friend will be of a great advantage to you; therefore respect him and win his esteem.
6—By impatience nothing will be gained; the fever will cease slowly, and you will get well.
7—The most luck you have will be in your young age; therefore cut a rod to lean on in your declining years.
8—To confide secrets to a person that we have not proved, is very dangerous; be cautious.

9—Envious persons and enemies are often hindering you; but step quietly ahead in your business.
10—You received good advice, worthy of minding.
11—In the middle of your life you will be happier than in your youth or old age.
12—You will enjoy a happy life with your wife, but die before her.
13—Do not mistrust this person; rely upon the same.
14—In gambling you are always unlucky; if you continue, your passion will cause your ruin.
15—You are very lucky to-day.
16—When you don't know a thing, do not meddle with it.
17—Dealing in seeds will make you rich.
18—The produce of your fields you will lose this year by war or other misfortune.

ORPHEUS—The Fourteenth Regent.

3—You will increase your fortune by your talents and skill.
4—A great fortune will be your share; you shall find some treasures.
5—You have to do with an honest and upright person.
6—You have great pleasure with your servants; they will increase your riches.
7—As soon as sparingness is becoming miserly, the same is a misfortune, and that is your case.
8—You shall have so many children that you always will have to slave and work to make an honest living.
9—As long as you agree to their wishes, you are welcome; but not otherwise.
10—A man, who is soon coming to your house, will explain many things to you when you ask him.
11—You will be friendly welcomed, though they will prefer to see you leaving than arriving.
12—Oxen are very dangerous for your life.
13—The hour of release is not fixed.
14—Several wild animals are threatening you with danger.
15—By skill and commerce you will gain money and wealth.
16—No return after the loss occured.
17—This day is very unfortunate for you; do not undertake anything.
18—This day will be a very unlucky one for you, therefore avoid all actions.

ARCTURUS—The Fifteenth Regent.

3—When you behave amiably, they will like you.
4—Your dream prophesies you agreeable and happy hours in your family.
5—The long and voluntary absence is the only fault.
6—Your wife will have dark eyes and dark hair, and will make your life a happy one.
7—The lost or stolen article you will get back after some time.
8—Wrestling and fighting is your misfortune, and dangerous for your eyes.
9—This day is for you a sorrowful and unlucky one, without consolation or ease.
10—By wrong actions you will spoil your luck.
11—You are lucky with contrymen and mechanics.
12—You are lucky in finding hidden treasures.
13—You will succeed in the projected undertaking, therefore go on with it fervently.

14—In the single state you are the happiest; do not marry.
15—A child qualified to all science.
16—If you want to be victorious, then cross the ideas of capricious and bad people.
17—Do not travel, for you will miss your aim entirely.
18—Only a few love you; all others oppose you.

NEPTUNE—The Sixteenth Regent.

3—Only sensual and profane people love you.
4—You will not raise yourself over the lower state of society, but you are happy.
5—Even when your present project will fail entirely, be not discouraged; later you will succeed.
6—Hard and long imprisonement will be your part.
7—The absent person will return home joyful and happy.
8—With birds and poultry you will have luck.
9—Culture of vine and fruits would make you rich, if you attend to your business carefully.
10—You are only loved by a few persons on account of your fickleness and carelessness.
11—Esteem her love, for it is a faithful one.
12—Your dream denotes sorrowful days for you.
13—Agricultural pursuits are not very lucky for you to follow.
14—She is an enemy, and you are a friend of drinking; that will balance the matter.
15—Be not anxious, there is no fear; death will not yet call in here.
16—You are more beloved by servants than by masters and mistresses.
17—Your secret entrust only to your most proved friend.
18—When you are steady in your aims, your wishes will be realized.

THEMIS—The Seventeenth Regent.

3—This love is only full of deceit and depends upon falsehood.
4—More yet than they say is true.
5—In law-suits and political affairs, luck is on your side.
6—You need not to search long, in order to find a lost treasure.
7—The intended journey commence quickly, for it will be a great gain to you.
8—The state of marriage is promising in your favor; therefore marry, and consecrate the matrimonial life by estimable and chaste conduct.
9—A son like the father, the same propensities, stature, and hair.
10—Old and surly people love you, but no young persons.
11—Your life will not be a very long, but a happy and agreeable one; so enjoy it as well as you know how.
12—By doing right and being industrious, you will gain honors.
13—Notwithstanding all hindrances, you will attain your aim.
14—To be an heir, is a misfortune for you; and when you think the money is in your possession, you will lose it.
15—In consequence of your conduct, they will either be friendly and good, or unfriendly and cross to you.
16—On this day you are lucky, and your wishes will be realized.
17—Heaven will bless you with nine living daughters, and with several boys.
18—By courage, you will gain your fortune in war and strife.

VULCAN—The Eighteenth Regent.

3—You will not attain an old age, and in the short time of your life you shall have many sorrows, because you are not good and devout.
4—This person will be the cause of your misfortune and infamy; therefore avoid meeting him.
5—The more trouble and pains you take, the more profit you will have from the undertaking.
6—Your dream denotes a case of death in your family.
7—Be cautious, and do not entrust your secrets to every one.
8—The mouth has no teeth, the body much disease.
9—Very soon the sick person will attend to housekeeping again.
10—She would give her life for you, if necessary; will that do?
11—You are of great steadiness of character, and will gain honor and wealth by it.
12—The least of it is true what Fama says.
13—Earnest people will love and respect you; but no fickle persons or young women.
14—Follow not the advice of a young person, but hear the opinions of the aged.
15—Very young blood, a lovely wife, will make you happy all your life.
16—Dealing in hay and fodder will gain for you a comfortable living.
17—A well acquainted gentleman will do something for you, when you have ruined yourself by your bad conduct.
18—Your present business requires too much time, considering the little gain from it.

PLUTO—The Nineteenth Regent.

3—In metals you will make a large fortune; choose some kind of mechanical business.
4—She loves only you, and very faithfully too.
5—You are searching for something, and find a good deal; therefore I consent to the journey.
6—Faithless friends are trying to do you harm; therefore be cautious and watchful.
7—The child will make its fortune as a merchant.
8—The magic wand will prove of great fortune in your hand.
9—Marriage is a success for you; therefore do not hesitate.
10—The results of your undertaking do not correspond to your hopes.
11—If you do not stop soon, somebody will be after you.
12—All persons of devout and gentle character will love you.
13—You are entrusting this person with secrets which will cause loss to you.
14—By steady work you will succeed in getting ahead; study the interests of those you work for.
15—You will become rich by inheritance, but you will have to be careful not to lose all again.
16—Merry play seems to be dangerous to you.
17—By good example and good words you will gain her love; so be careful of your actions before others.
18—On account of your sensual inclinations she is disdaining you; repentance and a reforming life is your only hope to win her love.

REGULUS—The Twentieth Regent.

3—By cautious when you arrive at half-way; then you will see your luck and your probable misfortune.
4—Your life will be long, happy, and merry.

5—This person will be a traitor to you, if you entrust him with your secrets.
6—If you try to be a hero in virtue, everywhere you will be loved.
7—Death lies in the breast of the sick, and he is incurable.
8—Your dream denotes very sad news.
9—Your consent only is needed for the marriage.
10—As a mechanic you will be honored and become well off in this world.
11—Do not depend on their kindness, or you are lost.
12—She does not like you on account of your sullenness and melancholy.
13—You are loved by ladies tall, as well as by young girls small.
14—Everybody can say it, but cannot prove it.
15—Minding the advice given to you will be of profit.
16—Hunting is your heart's desire, and a profitable occupation for you.
17—Destiny is prophesying two wives for you, the first one good, the second bad.
18—You are honored and respected by your wife, and can secure the approbation of others by your honorable conduct.

PEGASUS—The Twenty-first Regent.

3—Your intentions are right and good; but this is not the case with her.
4—You are begrudging the welfare of your friends and relatives on account of your jealousy.
5—You will have two children, but not one will be spared for your old age.
6—Foolish girls are loving you, but no others.
7—They will be faithful and industrious, if you do not believe everything they tell.
8—Grease well and you will go fast; your honors are great.
9—You will be an heir, and you deserve riches on account of your benevolent character.
10—You are inconstant, but your luck is steady, and your undertakings are successful.
11—This day is an unlucky one for you.
12—Make good use of your young life; then you can save money for your old age.
13—At merry gatherings they like to see you.
14—You will find faithful friends, but take care not to lose them on account of your selfishness.
15—By steadiness and firm intention you will attain your object.
16—You will have to marry, if you do not like to get into bad repute.
17—The sickness will be of a long duration, and end with death.
18—By presents you can make yourself a favorite.

PAN—The Twenty-second Regent.

3—This day will bring you sad news.
4—Do not believe that thieves and defrauders will give back their ill-gotten goods.
5—Act honesty and openly; only in that case you will be fortunate, otherwise you will lose everything.
6—You love her more faithfully than she loves you.
7—You will marry a fortune, but no beauty, and will have no happiness.
8—Fama is telling you untruth.
9—The advice came from a good heart.
10—Avoid too much familiarity with brothers- and sisters-in-law, if you would like to live in peace.

11—Dealing in flax and rape-seed will give you the most success.
12—He who likes to eat good things, and dislikes to pay for them, like you, will often come to trouble.
13—In selling and breeding horses you are the most lucky.
14—Though you do not like her, she is trying to get you into her nets, and to drain your purse.
15—Foreign collisions will interrupt your welfare.
16—She has much sense and is good-hearted; therefore go ahead.
17—In vain you are searching for treasures; give it up.
18—When you become a man of sense, your welfare will be ruined by women.

ALGENIB—The Twenty-third Regent.

3—Of all grain wheat will be the most profitable to you.
4—This person will return home in a short time, and in good health.
5—With oxen you are certainly lucky, especially in selling and buying.
6—You will not become old; you are shortening your life by luxuriousness and drunkenness.
7—A suddenly attacking sickness will be dangerous for you.
8—Consider at first before you decide.
9—When it does not happen, it is your own fault.
10—This day will be a useful lesson to you.
11—This child will be a celebrated beauty.
12—You can get it in your hands again by great effort.
13—By your marriage you will get into disagreeable conditions.
14—They mistrust his honesty, and will not give him his freedom for a long time.
15—As long as you are not misusing their favors, you will be esteemed.
16—You will be an heir and become rich.
17—Your dream denotes that you will be asked in a short time to be a god father.
18—It is better for you if it does not take place, for her love is not great.

ALDEBARAN—The Twenty-fourth Regent.

3—A boy, who will become a learned man.
4—Travel, for this journey will be a profit to you as well as a source of great pleasure.
5—Thoughtless talk will bring you into prison.
6—You will have plenty of children, but not much of a father's joy.
7—Your loss by searching will be greater than the worth of what you will find.
8—The respective person is meaning good and is constant.
9—Industriousness and honesty are the architects of your fortune.
10—Tobacco and hops are the most profitable plants for you to cultivate.
11—Rely on the skill of the celebrated physician; the sick person will soon recover.
12—Happily and cheerfully she will return.
13—If you could know her heart, she would be dearer to you.
14—Soon you will notice yourself what is best for you; therefore be on the look out.
15—On account of your politeness and noble conduct you are beloved by women.
16—Consider the advice before you act according to it.
17—Their intentions are good and honest; therefore do not mistrust them.
18—Consider well before you do or say anything.

ENIF—The Twenty-fifth Regent.

3—This sickness is very dangerous, and if not now, afterwards it will cause death.
4—Be careful and keep your secrets.
5—The person you want to marry is faithful, economical, industrious, and devout; therefore propose marriage.
6—The thief or defrauder will repent and bring you the things back; when he does, treat him kindly.
7—You will have a disturbance in business.
8—No treasure on earth can secure your freedom, but cunning only; therefore, imitate the fox.
9—You are not beloved, because you tell too much truth.
10—The life of the child will be like a walk between roses.
11—Your servants are stealing and cheating you.
12—You can do no business travelling, and other dangers are threatening; it is better for you to stay at home.
13—You will be the heir of some property, but by law-suits you will lose it again and receive no profit from it.
14—Mathematics are of great advantage to you; therefore study them.
15—She is loving many others besides you.
16—By continued efforts you may at last attain your object.
17—In the present case untruth is prevailing.
18—You are trying to get something from your next relatives by means of quarrel and violence.

SIRIUS—The Twenty-sixth Regent.

3—It is good when you keep her in fear of God.
4—You will have a son, who will live long and be happy in his old age.
5—Instead of an inheritance, you will get debts and worthless things.
6—She will return after a longer time than it is expected at present; but will be in good health.
7—In your younger life you will be honored, but cannot gain an increase of fortune afterwards.
8—If you do not succeed very soon, then give it up.
9—Among civil officers and soldiers you are welcome.
10—In a few days the sickness will turn to convalescence or death. His life hangs on a thread.
11—Your wife is prodigal and greedy of enjoyment.
12—When you need an assistant in your business, do not tell him about the purpose of the undertaking.
13—Hasten slowly; you will avoid repentance, for the advice is not good.
14—Ask good and wise persons for their advice.
15—You will have a long and happy life, when you live virtuous and frugal.
16—Your life is not a happy one, because you are too quarrelsome.
17—After you have lived a year with her, then judge about her.
18—Marrying her is your fortune; but if you do not stop all intercourse with others, there will be no marriage.

DENEBOLA—The Twenty-seventh Regent.

3—Your wife will be just as handsome and amiable as she will be malicious and cunning.
4—You will lose your money by laziness and love affairs. By frugality afterwards, you will become wealthy.

5—When you follow soon, you will have success.
6—Your journey from beginning till end will be a lucky one.
7—It is not true; therefore things cannot go very hard with her.
8—Literature is promising you a good future; therefore study the same.
9—She is loving you with all her heart, and is always faithful to you.
10—If you meddle with them too much, you cannot retract.
11—Your departure from this world will be a blessed one.
12—Only a few children will you have, but enough trouble with them.
13—If you spend a little money, you will attain your object.
14—Because you do not mean to deal honestly with them, you are not welcome.
15—You are spending too much money, and cannot save anything.
16—Your friendly and kind manners are winning everywhere friends and patrons.
17—Do not trust this person too much; keep an eye on him, and be cautious.
18—If all birds were like you, the bird-catcher would make bad business.

SPICA—The Twenty-eighth Regent.

3—You will lose your life in a fight or battle.
4—You are certainly lucky with cows.
5—It will not occur on account of your neglect.
6—Do not trust her; she is loving the wine and rum bottle.
7—The commencement is good, but the end will be a sad one.
8—When you continue to be industrious and economical, you will gain property.
9—In the prime of your life you will have the most luck; make use of the time.
10—You will get a wife who will survive you and make your life an uneasy one by her jealousy.
11—Your searching will be a loss to you; you are spending your time foolishly, therefore stop.
12—Riding and hunting will cause many vexations, and are a great loss to you.
13—When you avoid bad company, your good character will be saved, and you will attain honors.
14—Your life is of such a quarrelsome and sensual kind, that you drive all happiness out of your house.
15—This day will bring back the lost things unexpectedly.
16—When you are looking in the direction of sun-rising, you will find some patrons.
17—Money is opening locks and prison-doors.
18—With sheep and goats you are very fortunate

BELLATRIX—The Twenty-ninth Regent.

3—You will get a garden in which a treasure is hid; search for the same.
4—You are waiting too long with your marriage.
5—You possess good manners, and that will be a luck and gain for you.
6—You will get good children, who will be your joy in old age.
7—Your employer has friendly feelings for you; no hostility, as you believe.
8—You are more favored than you believe; be always devout and good.
9—When you become virtuous, it is a double merit for you, because you have inclinations for a bad life.
10—You will die in a land far from your home

11—Your dream prophesies for you a good income.
12—Beasts of chase are your joy, and of advantage to you.
13—When you object to flatter, you will be welcome and favored.
14—Your luck consists in dealing in potatoes and similar country produce; so reside in the country.
15—The absent person will return with a sad heart.
16—Her present love is no false one, but will not last very long.
17—You will attain your aim, just as you wish.
18—Your favorite occupations, fishing and hunting, you are very often enjoying.

CEPHEUS—The Thirtieth Regent.

3—Your dream signifies dishonor and mockery.
4—She is very amiable and of a peaceful character; go ahead.
5—You will be welcome at a few places only.
6—Fishing and hunting will ruin you, like many others.
7—When friends spend money, they will release him from prison.
8—You are searching for love, and will find love and faithfulness.
9—When you hunt at midnight, you will find the lost things.
10—You will find a treasure in a far country.
11—Your younger life will be a troublesome one, but afterwards you will be honored and fortunate.
12—You will get a wife before you think of it; but she will not make you happy.
13—You are only welcome in a company of gamblers and drunkards; a bad reputation for you.
14—Travelling far will be his luck.
15—Happily and full of hopes you are departing, poor and wretched you will return.
16—Your life will be full of disagreeableness and sorrows, and will end soon.
17—You will have the most profit by people of the working class.
18—The Lord will punish you with infecundity.

TOARIUS—The Thirty-first Regent.

3—The older you will be, the more honor and respect you will gain.
4—You will be unexpectedly the heir of a good friend.
5—Ministers think a great deal of you.
6—In cows you have the most gain and profit, if you are tending to them; you must work in a dairy.
7—In spite of all hindrances you will finish your undertakings successfully.
8—All oil-plants will give you much profit.
9—The person is returning before expected
10—Your dream signifies soon mourning.
11—Fama tells no lies.
12—Only by great sacrifices you can win her; without them give it up.
13—Her love for you is very great, and always constant.
14—The sickness is a dangerous one; but trust and prayer to God have removed greater evils.
15—He is such a good friend to you that he deserves your full trust.
16—You are too much like quicksilver, and will make no great fortune.
17—To undertake it with borrowed money, is a great risk; therfore I cannot advise you.
18—Secrets are kept the best in your own heart.

ALTAIR—The Thirty-second Regent.

3—Believe only the good things you hear; the bad part is calumniation.
4—Resolve quickly and accept it, as they advise you.
5—By proving your constancy you can secure her return of love.
6—Marry soon, or bad people will harm you.
7—If you are not practising usury, dealing in wines will bring you the most money.
8—By marriage his happiness will be great.
9—Rich and happy you will depart, but poor and lonesome return.
10—You will always be respected by industrious people.
11—She is worthy of your respect; but, notwithstanding, it is a risk on your part to have anything to do with her.
12—From your next relatives is less hope for you to become an heir than from strange people.
13—Your younger life will be very troublesome, but you must hope for a peaceful and happy old age.
14—Take care of your good name, and you will always be respected.
15—In your younger age you have been blessed with children.
16—If you are searching in the direction of sun-set, you will find it.
17—When you are coming seldom and for a short time only, you are welcome.
18—Water is your lucky element; therefore be not afraid on your journey.

PROSERPINA—The Thirty-third Regent.

3—If she is not of a higher rank than you, your success is certain.
4—By the assistance of good friends you will attain it.
5—You will live to a great age, but you will meet with much trouble and misery.
6—She is of a very amorous nature, and is looking for others besides you; be cautious.
7—Your business is a better one during a war than in time of peace.
8—When he secures the assistance of a good physician, the sick person will recover; but otherwise he will die.
9—The more you make known about your affairs, the more disadvantage it will be for you.
10—In a very short time the truth will reveal itself.
11—Though she is not harmonizing with you at present, she can be easily reconciled.
12—Fortune favors the brave; mind this and act accordingly.
13—Your longing for money and property, women and wine is overruling all your better nature.
14—You shall get a good wife, but not very neat in her habits.
15—Gambling is one of your greatest passions, and will be the cause of much loss to you.
16—The journey will end fortunately, and be a great profit.
17—To-day you will fall into mud, or receive a present.
18—With riches the person will return home.

EUNOMIA—The Thirty-fourth Regent.

3—A spark of old love glooming in her heart for you may promise the realization of your wishes.
4—Heaven is favoring you; your share in life will be more happiness than sorrow.

5—Greediness and sensual pleasure are hindering you from doing good acts.
6—You will be an heir in a troublesome way, but become rich.
7—Her love will be similar to yours.
8—By the stubbornness of your servants you will have many vexations.
9—You will get several sons, who will assist you in your old age.
10—Be not vexed by the talk of bad people, but go on in your undertakings.
11—Though he is not guilty, he has to stay for a long time in prison.
12—Malicious persons try to frustrate it.
13—In the direction of sun-rise you will soon find it.
14—A journey will be to endanger your life.
15—Sheep, goats, and birds will be of great use to you.
16—You will be robbed, if you don't look out; better you do not travel.
17—Agriculture and horticulture will be of great profit to you.
18—All your efforts are useless; you are striving in vain.

CERES—The Thirty-fifth Regent.

3—For a long time yet he has to pine and suffer.
4—Your presents they love more than you.
5—The missing things will be shown to you in a dream.
6—Show more courage, if you want to be victorious; God is not helping a disheartened person.
7—To-day you will be deceived in your long entertained hopes.
8—An ideal of a good wife you shall get.
9—You are favored on account of your skill in arranging plays, but are getting poor by it.
10—She is false and hypocritical; do not hope.
11—The more you will spend, the sooner you will bring the affair to an end.
12—Your thoughts and fears will be realized; you will not gain honors.
13—A dream will show you the success of her return.
14—You are searching very often, but will find nothing.
15—Who is respecting and honoring matrimonial life, is honoring himself by it. Do not forget it.
16—Suffer as a man; lamentations are useless and in vain.
17—This child will be soon a lucky heir.
18—You are a lazy fellow, who likes to eat and sleep.

IRIS—The Thirty-sixth Regent.

3—When you are not getting discouraged, you will attain your aim.
4—People of your country are loving you, but no foreign persons.
5—The next mail will bring you news about the absent person.
6—Go on courageously, and you will be victorious.
7—Fire is threatening danger to your crops; be careful.
8—Danger is threatening you by deadly weapons.
9—Wild animals from far countries will cause you damage.
10—By friends a release will take place.
11—Dealing in wood and stones will be a profit for you.
12—You are favored; they like you to stay for a long time.
13—At your journey you will meet with dangerous love affairs.
14—Your dream signifies happiness in your family.
15—Keep away from her; the result would be no good one.
16—Heaven will bless you with a son, whom fortune will favor.
17—Your sickness will not end with death, but will be of long duration.
18—Looking back over your past life, you will find more sorrowful than happy hours; not much better are your prospects in future.

MISCELLANEOUS DEPARTMENT.

THE ART OF FORTUNE-TELLING BY PHYSIOGNOMY.

THE outward figure and form of the man are forced to a resemblance of the internal model, and the dispositions of the heart are almost invariably depicted on the countenance; and so intimate is their correspondence, that the expression of the countenance, more rapid than speech, betrays his sentiments and emotions, and gives to his utterance energy and animation. The one was designed as a mirror, in which we might behold the other reflected. These facts were observed and verified, and such was the origin of Physiognomy.

The following is an analysis of the various parts which compose the human visage, in such positions only as are supported by reasons deduced from physical science.

THE HEAD.

A large head, with a small triangular forehead, denotes a total want of understanding,

If the skull be loaded with fat and flesh, this is usually an indication of a shallow mind; much more if, at the same time, it be small and round—it then denotes stupidity.

Where the occiput, that is, the back part of the skull, is compressed, or rather where it exhibits a cavity, it is a sign of a weak mind, sometimes stubborn, and always contracted.

THE FOREHEAD.

It is by the shape and size of the forehead that we are to judge of the extent of a man's understanding.

A gently arched forehead, without a single angle, evinces a mild disposition; and often, that a man is destitute of energy.

A smooth, open forehead indicates peace of mind; when it is wrinkled and furrowed, it announces stormy passions, perturbation of mind and old age; but in the latter instance, the wrinkles are more regular, less broken, and do not approach so near the eyes.

The upper part of the forehead only being wrinkled gives to the visage a look of amazement, which sometimes approaches to folly.

Perpendicular wrinkles on the forehead give promise of great energy and application; but the contrary when they are cut transversely by others.

A forehead full of irregular protuberances is characteristic of a choleric temperament.

When we meet with horizontal lines at the junction of the nose and forehead, we may expect a harsh and unfeeling disposition.

Deep perpendicular incisions between the eyebrows, are evidences of strength of mind, provided they be not counterbalanced by other indications of a positively contrary import.

When the frontal vein appears distinctly in the midst of a forehead, open, uniform, and regularly arched, it announces extraordinary talent.

When the forehead is perfectly perpendicular, from the hair to the eye-

brows, it denotes an utter deficiency of understanding; but if it be at the same time arched towards the summit, it furnishes an indication of a profound, reflecting, cool mind.

When the forehead is rounded and projecting, as is the case with the generality of infants, it evinces a weak mind; if it projects very much, then it betrays the utmost degree of stupidity.

If it is rounding towards the summit, with a slight projection, and then descending in a straight line, it shows great judgment, an irritable disposition, but a heart of ice; a forehead of this description is frequently characteristic of melancholy.

A narrow forehead is usually the sign of a froward disposition.

If it incline backward, we may then anticipate rashness and want of reflection, especially if there be no very remarkable jutting of the bones of the eyes.

A high forehead is a mark of capriciousness.

Should the bone of the eye be projecting and plainly marked, this designates aptness for mental exertion.

THE EYEBROWS.

Small eyebrows always accompany a phlegmatic temperament.

If horizontal, they betoken a masculine and vigorous character.

When they are partly horizontal and partly curved, they denote energy and ingenuity.

If situated very high, they almost always evince a person incapable of reflection.

A wide space between the two eyebrows, designates a quick apprehension, a calm and tranquil soul.

The nearer they approach the eyes, the stronger is the assurance they give of solidity and reflection.

Angular, discontinuous eyebrows, mark an inventive genius.

When uneven and disordered, they are proofs of great vivacity.

Full, compact, well-disposed, and symmetrical eyebrows are almost always indicative of solidity of judgment, and of clear, sound sense.

THE EYES.

It is peculiarly the province of the eyes to declare the emotions of the soul, and to exhibit the workings of sentiment and passion.

Blue eyes are frequently found in persons of phlegmatic character; they are often indications of feebleness and effeminacy.

Black eyes portend energy.

If gray, they often mark a choleric disposition; in such case, the lids are red, drawn back and sunken.

Hazel or brown eyes indicate vivacity and affability.

When the extremity near the nose is acute it denotes cunning and finesse.

If the upper eyelid cross diametrically the ball of the eye, it is a sign of subtlety and cunning.

THE NOSE.

The nose is not a feature capable of conveying much expression; yet its form and relative position, in respect of other parts of the face, furnish some characteristics.

An aquiline nose designates an imperious temper, and ardent passions.

A nose, the ridge of which is large, denotes a mind endowed with qualities of a high order.

When the sides of the nose are fexible, and perfectly disconnected, it betrays a proneness to sensuality.

A nose curved at the root, announces a personage born to command, firm in his purposes, and ardent in the pursuit.

Small nostrils disclose timidity of soul.

A sharp pointed nose is characteristic of a passionate man.

THE MOUTH.

The mouth is the most expressive feature of the face; it is peculiarly the index to the discovery of character, and almost always represents the nature and disposition of the man; so delicate are the shades and varieties of which it is susceptible, that it would be impossible to describe them with precision.

If the lips are thick and fleshy, this is a sign of sensuality and of slothfulness; it is always a characteristic of a phlegmatic temper.

A mouth frequently shut, lips closed, and strongly marked, appertain to the avaricious.

When the lower lip projects beyond the upper, it denotes negative goodness.

A closed mouth concealing the edge of the lips betokens a person of application, and inclined to regularity and neatness; but if, at the same time, it turns up at the extremities, then it expresses affectation, arrogance, vanity, and malignity.

A large interval between the mouth and nose indicates want of prudence.

Full, distinct, and well-proportioned lips, designate a character hostile to falsehood, villany and baseness, but with a propensity of pleasure.

THE CHIN.

An advancing, projecting chin, is always a declaration of energy.

When pointed, it often denotes craft.

Should it on the other hand recede, it then indicates a character destitute of firmness.

When it is angular, it betokens a sensible mind, and a benevolent heart.

A flat chin announces coolness of temper.

A smooth, fleshy, double chin, is indicative of sensuality.

A small chin is characteristic of timidity.

A round dimple chin is a sign of good nature.

THE CHEEKS.

Fleshy cheeks denote a proneness to sensuality.

Should we discover in them a certain triangular hollow, it is an infallible sign of envy and jealousy.

Large and coarse furrows bear the impression of ill-nature and brutality.

THE HAIR.

Short, black, coarse, curly hair evinces a character somewhat irritable, and often shows it to be devoid of sensibility.

But light, soft hair is evidence of a contrary disposition, and almost always denotes gentleness.

A striking contrast between the color of a man's hair and his eyebrows should excite suspicion.

THE NECK.

A long neck is declaratory of gentleness.

When short and thick, especially if the veins should be very conspicuous, it is an indication of a passionate man.

PHYSIOGNOMICAL MISCELLANY.

STRENGTH AND WEAKNESS.—Strength of body is known by stiff hair, large bones, firm and robust limbs, short muscular neck, firm and erect, the head broad and high, the forehead short, hard and peaked, with bristly hair, large feet, rather thick than broad, a harsh unequal voice, and choleric complexion.

Weakness of body is distinguished by a small ill-proportioned head, narrow shoulders, soft skin, and melancholy complexion.

Long and Short Life.—The signs of long life are strong teeth, a sanguine temperament, middle stature, large, deep and ruddy lines in the hand, large muscles, stooping shoulders, full chest, firm flesh, clear complexion, slow growth, wide ears, and large eyelids.

Short life may be inferred from a thick tongue, the appearance of grinders before the age of puberty, thin straggling and uneven teeth, confused lines in the hand of a quick but small growth.

The Senses.—A good sight is enjoyed by those persons who have generally black, thick, straight eyelashes, large bushy eyebrows, concave eyes, contracted as it were inwards.

Short-sighted people have a stern, earnest look, small short eyebrows, large pupils, and prominent eyes.

Those who possess the sense of hearing in perfection, have ears well furnished by gristle, well channelled and hairy.

The sense of smelling is most perfect in those who have large noses, descending very near the mouth, neither too moist nor too dry.

A nice faculty of tasting is peculiar to such as have a spongy, porous, soft tongue, well moistened with saliva, yet not too moist.

Delicacy in the touch belongs to those who have a soft skin, sensitive nerves, and nervous sinews, moderately warm and dry.

Choleric Disposition.—The signs of a choleric disposition are: 1. The habit of the body hot in touch, dry, lean, hard and hairy; 2. The color of the face, yellow; 3. A natural dryness of the mouth and tongue; 4. The thirst great and frequent; 5. Activity and inquietude of the body; 6. The pulse hard, swift and often beating; 7. The spittle bitter; 8. The dreams mostly of yellow things, of brawls, of fights and quarrels.

Sanguine Constitution.—The signs of sanguine constitution are: 1. The habit of the body hot in touch, fleshy, soft and hairy; 2. The color of the body fresh, sanguine and lively; 3. A natural and constant blush in the face; 4. The pulse soft, moist and full; 5. The spittle sweet; 6. The dreams most commonly of red things, of beauty, feasting, dancing, music and all jovial and pleasings recreations; 7. A constant habit of pleasantness and affability; 8. A disposition to be often affected with jests, mirth and laughter.

Phlegmatic Constitution.—The signs of a phlegmatic constitution are: 1. The habit of the body cold and moist, in touch soft, fat, gross and not hairy; 2. A constant natural whiteness or wanness in the face; 3. The pulse soft, slow and rare; 4. The thirst little, and seldom desiring drink; 5. The dreams usually of white things, floods, inundations, and accidents belonging to water; 6. Sleep much and frequent; 7. Slowness and dullness of the body to exercise.

Melancholy Constitution.—The signs of a melancholy constitution are: 1. The body in touch cold, dry, lean and smooth; 2. The body of a dark, dull gloomy, leaden collor; 3. The spittle in little quantity, and sour; 4. Pulse, little, rare and hard; 5. The dreams often of black and terrible things—as of spirits, ghosts, dreadful apparitions, choking and beheading; mad beasts, as oxen, wolves and tigers, ready to devour you; 6. Great oppression from fear; 7. Stability of mind, and constancy in the performance of the thing intended.

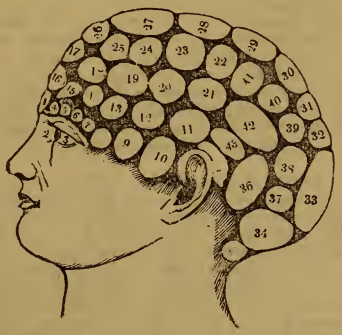
THE ART OF FORTUNE-TELLING BY PHRENOLOGY.

"Self-conviction can be obtained only by self-observation."

PRACTICE, and at least an average endowment of the organs of form, size, and locality, are necessary to qualify a person to make observations with success.

The following are brief directions for every one who desires to become a Phrenologist.

THE FUNDAMENTAL PRINCIPLE of the science is, that the *power* or *energy* of mental manifestation bears a uniform relation, other conditions being equal, to the *size* of the organs.



LOCATION, NUMBER, AND DEFINITION OF THE ORGANS.

1. Observation.
2. Form.
3. Expression.
4. Size.
5. Weight.
6. Colors.
7. Order.
8. Computation.
9. Bibation.
10. Appetite.
11. Acquisition.
12. Construction.
13. Tune.
14. Time.
15. Locality.
16. Eventuality.
17. Comparison.
18. Causality.
19. Mirth.
20. Beauty.
21. Sublimity.
22. Hope.
23. Spirituality.
24. Imitation.
25. Urbanity.
26. Intuition.
27. Kindness.
28. Worship.
29. Firmness.
30. Dignity.
31. Continuity.
32. Inhabitiveness.
33. Parental Love.
34. Love.
35. Love of Life.
36. Force.
37. Constancy.
38. Friendship.
39. Ambition.
40. Approbativeness.
41. Conscience.
42. Caution.
43. Secretion.
44. Destruction.

DIRECTIONS.

The conditions which most generally modify the effects of size are, the particular constitutional temperament, the particular combination of the mental organs, and their exercise.

There are four temperaments, accompanied with different degrees of activity of the brain. The first, or *lymphatic*, is distinguishable by a round form of the body, softness of muscle, pale, thick skin, thick lips, and fair hair. It is attended with languid movements, and weak and slow circulation of the blood. The brain, as a part of the system, is also slow, languid and feeble in its action, and the mental manifestations are proportionably weak.

The second, or *sanguine* constitution, is indicated by a well-defined body, moderate plumpness of person, tolerable firmness of flesh, light hair, inclining to chestnut, blue eyes, fair complexion, ruddy countenance, activity of the blood-vessels, fondness for exercise, and animated countenance. The brain partakes of the general state, and is active.

The third, or *bilious* temperament, is recognized by black hair, dark skin, moderate fulness, firmness of flesh, harshly expressed outline of person, and strong, marked and decided features of countenance. The function partakes of great energy of action, which extends to the brain.

The fourth, or *nervous* temperament is distinguishable by fine thin hair, thin skin, small thin muscles, quickness of motion, pale countenance, and often delicate health. The whole nervous system, including the brain, is predominantly active, and the mental manifestations are proportionally vivacious.

The temperaments depend upon the constitution of particular systems of the body. When the brain and nerves are predominantly active from constitutional causes, the *nervous* temperament is produced. An active constitution of the lungs, heart and blood-vessels, gives rise to the *sanguine* temperament; of the muscular and fibrous systems, to the *bilious* temperament; and of the glands and nutritive organs, to the *lymphatic* temperament.

Upon the principle before stated, that size is a measure of power, brains may be expected to vary in their general size, in proportion to the degree of mental energy possessed. Our first object, therefore, ought to be to distinguish the size of the brain generally, so as to judge whether it be large enough to admit of manifestations of ordinary vigor; for if it be too small, idiocy is an invariable consequence.

The second object should be to ascertain the relative proportions of the different parts, so as to determine the direction in which the power is greatest. If there is a greater quantity of brain behind the ear than in front, and if the base of the head is larger than the superior or upper part, it may be inferred that the lower faculties or propensities predominate. If measuring from the orifice of the ear to the top of the head, the height be large, then the moral faculties must be well developed. If the space from the ear to the eyebrows be long, the perceptive faculties are large; and if the space from the ear not only to the eyebrows, but to the upper portion of the forehead is large, and the forehead is broad, in this case the reflective faculties will be found in great power and perfection.

The terms which may be used to denote the gradations of size in the different organs in an increasing ratio, are: very small, small, moderate, large, very large.

Three rules may be laid down for estimating the effects of differences in relative size, occuring in the organs of the same brain.

RULE I.—Every faculty desires gratification with a degree of energy proportionate to the size of its organ; and those faculties will be habitually indulged, the organs of which are largest in the individual.

If all the animal organs are large, and all the organs of the moral sentiments and intellect small, the individual will be naturally prone to animal indulgence in the highest degree, and disposed to seek gratification in the directest way, and in the lowest pursuits.

If, on the other hand, the organs of the moral sentiments and intellect greatly predominate, the individual will be naturally prone to moral and intellectual pursuits: such persons are "a law unto themselves."

RULE II.—As there are three distinct kinds of faculties, Animal, Moral, and Intellectual, it may happen, that several large animal organs are combined in the same individual with several moral and intellectual organs highly developed. The rule then will be, that the lower propensities will take their *direction* from the higher powers; and such a course of action will be habitually followed, as will be calculated to gratify the whole faculties whose organs are large.

If the organs of Acquisitiveness and Conscientiousness be both large, stealing might gratify Acquisitiveness, but it would offend Conscientiousness. According to the rule, the individual would endeavor to gratify both, by acquiring property by lawful industry. If both Combativeness and Destructiveness are large, and Benevolence and Conscientiousness as fully developed, wanton outrage and indiscriminate attack might gratify the first two faculties, but they would outrage the last two, and hence the individual would seek for situations calculated to gratify all four; and these may be found in the ranks of an army embodied for the defence of the country; or the same object may be obtained by moral and intellectual warfare against great corruption or abuse. Luther, Knox, and many other benefactors of mankind, were probably actuated by such a combination of faculties.

If, in an individual, the cerebellum is very large, and Philoprogenitiveness, Adhesiveness, and Conscientiousness deficient, he will be prone to the directest gratifications of the animal appetite: if the latter organs are large, he will perceive that wedlock affords the only means of pleasing the whole group of faculties.

If Benevolence, Self-Esteem, and Acquisitiveness are all large, giving charity may gratify the first; but unless the individual be very rich, the act of parting with property may be disagreeable to the two last faculties: he would therefore prefer to gratify Benevolence by personal kindness; he would sacrifice time, trouble, influence, and advice to the welfare of others, but not property. If Benevolence were *small*, with the same combination, he would not give either money or personal service.

The intellectual faculties will naturally tend to such employments as are calculated to gratify the predominant propensities and sentiments. If the organs which constitute a genius for painting are combined with large Acquisitiveness, the individual would paint to become rich; if combined with Acquisitiveness small, and Love of Approbation large, he would probably labor for fame, and starve while attaining it.

RULE III.—Where all the organs appear in nearly equal proportions to each other, the individual, if left to himself, will exhibit opposite phases of character, according as the animal propensities of moral sentiments predominate for the time. He will pass his life in alternate sinning and repenting. If external influence is brought to operate upon him, his conduct will be greatly modified by it; if placed, for instance, under severe discipline and moral restraint, these will cast the balance, for the time, in favor of the higher sentiments; if exposed to the solicitations of profligate associates, the animal propensities will probably obtain triumphant sway.

ASTRONOMICAL AND CELESTIAL PROGNOSTICATION.

THE FATE OF CHILDREN

Born on the following days of the Week and of the Month.

The moon especially exercises an influence over children, which varies with her monthly age. The probable fate of each individual through life is to be gathered from the aspect of the day on which he was born.

☞ A child born on the following day of the week :—

Sunday—Shall obtain riches and be of long life ;
Monday—Will be effeminate and weak ;
Tuesday—Is unfortunate, though, on extraordinary vigilance the inordinate desires to which the same will be subject, may be conquered ;
Wednesday—Shall reap great profit from a studious life ;
Thursday—Shall attain great dignity and honor ;
Friday—A stout constitution, and be addicted to the pleasures of love ;
Saturday—Will not be really happy or fortunate in its life.

☞ A child born on the following day of the month :—

1—Within twenty-four hours after the new moon, will be fortunate, and live to a good old age.
2—Will be very lucky for discovering things lost, or hidden treasure.
3—Will be fortunate through persons in power ;
4—Will fall sick, and rarely recover ;
5—Will be vain and deceitful ;
6—Will not live long ;
7—Will live long, but have many troubles ;
8—Will prosper and live long ;
9—Will arrive at great riches and honor ;
10—Will live long and be a great traveller ;
11—Will be devoted to religion, and of an engaging form and manners ;
12—Shall live long ;
13—Will prove true in character ;
14—Its wishes will be granted ;
15—If sickness befalls, the same is likely to prove mortal ;
16—Will be of very ungraceful manners, and unfortunate ;
17—Will be very foolish ;
18—Will be valiant, but will suffer considerable hardships ; if a female, she will be chaste and industrious, and live respected to a great age.
19—Will be very ill disposed and malicious ;
20—Will be dishonest ;
21—Will grow healthy and strong, but selfishly inclined, and of low habits ;
22—Will be fortunate ; he or she will be of cheerful countenance, religious, and much beloved ;
23—Will be of an ungovernable temper, will forsake his friends, and wander about in a foreign country, unhappy through life ;
24—Will achieve many heroic actions, and be much admired for his extraordinary abilities ;
25—Will be very wicked ; he will meet with many dangers, and will probably come to an ill end.
26—Will be rich and greatly esteemed ;
27—Will be of a sweet and amiable disposition ;
28—Will be the delight of his parents, but will not live to a great age ;
29—Will experience many hardships, though in the end they may turn out happily ;
30—Will be fortunate and happy, and well skilled in arts and sciences ;
31—Will have a most equal portion of luck, fortune, happiness, and misfortune.

THE ART OF FORTUNE-TELLING BY CARDS, DOMINOES, AND DICE.

CARDS.

Take a clean pack of cards, so that they cannot be known by marks or spots; then let the person whose fortune is to be told, be blindfolded; let one of the company then shuffle the cards well; and another of the company cut them three times, and deal them out one by one on the table, with their faces downwards. The bandage must then be taken off the blinded person, who must take up any one of the cards, when by examining the following rules, his or her true fortune may be known.

CLUBS.

ACE.—Is a letter, and promises great wealth, much prosperity in life, and tranquillity of mind.

KING.—Announces a man who is humane, upright, affectionate and faithful in all his engagements—he will be happy himself, and make every one with whom he has a connection so, if he can.

QUEEN.—Shows a tender, mild, and rather amorous disposition; one that will probably yield her maiden person to a generous lover before the matrimonial knot be tied; but that they will be happy, love each other, and be married.

KNAVE.—Shows a generous, sincere and zealous friend, who will exert himself warmly, for your interest and welfare.

TEN.—Denotes great riches to come speedily from an unexpected quarter—but it also threatens that you will at the same time lose some very dear friend.

NINE.—Shows that you will displease some of your friends by too steady an adherence to your own way of thinking—nor will your success in the undertaking reconcile them to you, or procure you your own approbation.

EIGHT.—Shows the person to be covetous and extremely fond of money; that he will obtain it, but that it will rather prove a torment than a comfort to him, as he will not make a proper use of it.

SEVEN.—Promises the most brilliant fortune, and the most exquisite bliss that this world can afford; but beware of the opposite sex, from them alone you can experience misfortune.

DIAMONDS.

ACE.—Shows a person who is fond of rural sports, a great builder, and a gardener; one who delights in planting, and laying out groves, woods, shrubberies, and other amusements, and that his enterprises of this nature will have success or disappointment according to the cards that are near it—likewise signifies a letter and a ring.

KING.—Shows a man of fiery temper, preserving his anger long, seeking for opportunities of revenge, and obstinate in his resolutions.

QUEEN.—Signifies that the woman will not be a steady and industrious housekeeper; that she will be fond of company, be a coquette and not over virtuous.

KNAVE.—However nearly related, will look more after his own interest than yours, he will be tenacious of his own opinion, and will fly off if contradicted.

TEN.—Signifies a journey—promises a country husband, or wife with great wealth and many children; the card next to it will tell the number of children—it also signifies a purse of gold.

NINE.—Declares that the person will be of a roving disposition, never contented with his lot, and forever meeting with vexations and disappointments.

EIGHT.—Shows that the persons in their youth will be enemies to marriage, and thus run the risk of dying unmarried; but if they do marry, it will be late in life, and then it will be with a person whose disposition is so ill assorted to theirs, that it will be the cause of misfortunes.

SEVEN.—Shows that you will spend your happiest days in the country, where if you remain, your happiness will be uninterrupted, but if you come to town you will be tormented by the infidelity of your conjugal partner, and the squandering of your substance.

HEARTS.

ACE.—Signifies merry-making, feasting, and good humor; if the ace be attended by *Spades*, it foretells quarrelling in your cups, and ill temper to your family, while you are in a state of intoxication; if by *Hearts*, it shows cordial affection between the parties; if by *Diamonds*, your feast will be from home, perhaps in the country; if by *Clubs*, the occasion of the meeting will be upon some bargain or agreement; if your ace of hearts is in the neighborhood of face-cards of both sexes, with *Clubs* near, it will be about a match-making; if all the face-cards are kings or knaves or both, it will concern the buying or selling of some personal property; if all queens, it will regard conciliations between parties; and if queens and knaves, it will be about the reconciliation and re-union of a married couple.

KING.—Shows a man of a fair complexion, of an easy and good natured disposition, but inclined to be hasty and passionate, and rash in his undertakings.

QUEEN.—Shows a woman of a very fair complexion, or of great beauty; her temper rather fiery, verging on the termagant; one who will not make an obedient wife, nor one who will be very happy in her own reflection.

KNAVE.—Is a person of no particular sex, but always the dearest friend or nearest relation of the consulting party, ever acting and intruding, equally jealous of doing harm or good, as the whim of the moment strikes; passionate and hard to be reconciled, but always zealous and warm in the cause of consulting party, though probably not according to their fancy, as he will be as industrious to prevent their schemes as to forward them, if they do not accord with his own disposition.

You must pay great attention to the cards that stand near to the knave, as from them alone you can judge whether the person it represents will favor your inclinations or not.

TEN.—Shows good nature, and many children—is a corrective to the bad tidings of the cards that may stand next to it; and if its neighboring cards are of good import, it ascertains and confirms their value.

NINE.—Promises wealth, grandeur, and high esteem; if cards that are unfavorable stand near it, you must look for disappointment and a reverse; if favorable cards follow these last at a small distance, expect to retrieve your losses, whether of peace or of goods.

EIGHT.—Points out a strong inclination to get intoxicated; this if accompanied with unfavorable cards will be attended with loss of property, decay of health, and falling off of friends; if by favorable cards, it indicates reformation and recovery from the bad consequence of the former.

SEVEN. Shows the person to be of a fickle and unfaithful disposition, addicted to vice and incontinence, and subject to the mean art of recrimination to excuse themselves, although without foundation.

SPADES.

ACE.—Totally relates to affairs of love, without specifying whether lawful or unlawful.

KING.—Shows a man who is ambitious, and certainly successful at court or with some great man, who will have it in his power to advance him; but let him beware of a reverse.

QUEEN.—Shows a person that will be corrupted by the great of both sexes—if she is handsome, great attempts will be made on her virtue.

KNAVE.—Shows a person who, although they have your welfare at heart, will be too indolent to pursue it with zeal unless you take frequent opportunities of rousing their attention.

TEN.—Is a card of bad import; it will in a great measure counteract the good effect of the other cards; but unless it be seconded by other unfortunate cards its influence may be gotten over.

NINE.—Is the worst card in the whole pack; it portends dangerous sickness, a total loss of fortune, cruel calamity, and endless dissension in your family.

EIGHT.—Shows that you will experience strong opposition from friends whom you imagine to be such.

SEVEN.—Shows the loss of a most valuable friend, whose death will plunge you into very great distress.

DOMINOES.

Lay them with their faces on the table, and shuffle them; then draw one, and see the number.

6-6—Receiving a sum of money.
6-5—Going to a public amusement
6-4—Law suits.
6-3—Ride in a coach.
6-2—Present of clothing.
6-1—You will soon perform a friendly action.
6-0—Guard against scandals or you will suffer by your inattention
5-5—A new abode to your advantage.
5-4—A fortunate speculation.
5-3—A visit from a superior.
5-2—A water party.
5-1—A love intrigue.
5-0—A funeral, but not of a relation.
4-4—Drinking liquor at a distance.
4-3—A false alarm.
4-2—Beware of thieves or swindlers. Ladies take notice of this; it means more than it says.
4-1 Trouble from creditors.
4-0 Letter from an angry friend.
3-3 Sudden wedding, at which you will be vexed.
3-2 Buy no lottery tickets, nor enter into any game of chance, or you will lose.
3-1 A great discovery at hand.
3-0 An illegitimate child.
2-2 Vexations from a jealous partner.
2-1 You will mortgage or pledge some property very soon.
2-0 Disunion of a loving couple.
1-1 You will soon find something to your advantage in the street or road.
1-0 Loss of a friend.
0-0 The worst presage in all the set of dominoes; you will soon meet trouble from a quarter for which you are quite unprepared.

N. B. It is useless to draw more than three dominoes at one time of trial shuffle the dominoes each time of choosing; to draw the same domino twice makes the answer stronger.

DICE.

Take three dice, shake them well in the box with your left hand, then cast them out on a board or table on which you had previously drawn a circle with chalk, but never throw on a Monday or Wednesday.

3—A pleasing surprise.
4—A disagreeable one.
5—A stranger who will prove a friend.
6—Loss of property.
7—Undeserved scandal.
8—Merited reproach.
9—A wedding.
10—A christening, at which some important event will occur to you.
11—A death that concerns you.
12—A letter speedily.
13—Tears and sighs.
14—A new admirer.
15—Beware that you are not drawn into some trouble or plot.
16—A pleasant journey.
17—You will either be on the water, or deal with those belonging to it, to your advantage.
18—A great profit, rise in life, or some most desirable good will happen almost immediately.

N. B. The answers to the dice are always fulfilled within nine days. To show the same number twice at one trial, shows news from abroad, be the numbers what they may. If the dice roll over the circle, the number thrown goes for nothing, but the occurrence shows sharp words, and if they fall to the floor, it is blows; in throwing out the dice, if one remains on the top of the other, it is a present.

FORTUNE-TELLING BY THE GROUNDS OF TEA OR COFFEE, AND BY THE WHITE OF AN EGG.

For this purpose we put the grounds of tea or coffee into a white cup. Shake them well about, so as to spread them over the surface; reverse the cup to drain away the superfluous contents, and then exercise your fertile fancy in discovering what the figures thus formed represent.

The same can be done with a new-laid egg. Break the same, and carefully separating the yolk from the white, drop the latter into a large tumbler half full of water; put this, uncovered, on a dry place, and leave it there untouched for twenty-four hours, and the white of the egg will have formed into various figures.

The following is an alphabetical list of these figures, with their significations:

Anchor, at the bottom of the cup—Success in business.
Anchor near the top and clear part—Love and fidelity.
Anchor in the thick or cloudy parts—Inconstancy.
Birds—Good omen.
Circles, connected by straight, unbroken lines—Delay in receiving money, but ultimately all will be satisfactory.
Circular figures—Receiving money.
Clouds, bright—Happiness.
Clouds, dark—Misfortune.
Clover or *Trefoil*, a leaf of—Good sign; speedy fortune, more or less the nearer it is at the top.
Coffin—News of a death, or long illness.
Cross—News of death.
Crown—Honor.
Crown, near a cross—Large fortune, resulting from death of relatives.
Curved, *twisted*, or *angular figures*—Signs of vexations and annoyances.
Dog, at the bottom—Friends are secret enemies.
Dog, near the top of the cup—True and faithful friends.
Dog, in the middle—Friends not to be trusted.
Fish—News from across the water.
Flowers—Signs of joy, happiness, and peaceful life.
Heart, surrounded by dots—Joy, occasioned by the receipt of money.
Heart, with a ring near it—Approaching marriage.
Human figures—Good omens; love affairs and marriage.
Letter, a heart near it—Love letter.
Letter, hemmed in by clouds—Bad tidings or losses.
Letter in the clear part—Very welcome news.
Letter, surrounded by dots—Remittance of money.
Lily, at the bottom—Anger.
Lily, near the top of the cup—Happy marriage.
Line, a single straight one—Journey.
Lines, long, wavy—Denotes vexation and losses.
Lines, straight—Peace, tranquillity, and long life.
Man—A speedy visitor.
Man, not distinct—The person expected will be of light complexion.
Man, very distinct—The person expected will be of dark complexion.
Man, with outstretched arm—A present.
Mountains in the clear part—Friends.
Mountains in the cloudy part—Enemies.
Oblong figures—Family discord.
Quadrupeds (with exception of dogs)—Trouble and difficulties.
Ring near the top—Marriage.
Ring at the bottom—Marriage never will take place.
Ring in the clear part of the cup—Happy union.
Ring surrounded by clouds—Unhappy union.
Ring, with letter near it—Initial of the name of your future spouse.
Serpent—Sign of an enemy.
Serpent in the cloudy part—Warning that great prudence will be necessary to ward off misfortune.
Squares—Peace and happiness
Sun, *moon*, and *stars*—Happiness, success.
Tree, a single one—Restoration of health.
Trees, a group of, in the clear part—Misfortunes, which may be avoided.
Trees, encompassed by dashes—Token that your fortune is in its blossom, and only requires care to lead to maturity.
Trees, several, wide apart—Your wishes will be accomplished.
Trees, surrounded by dots—Riches.
Triangle—Unexpected legacy

THE ART OF FORTUNE-TELLING BY THE NAILS OF THE FINGERS.

Black extremities of the nails—is a sign of husbandry.

Broad nails—show that the person is bashful and fearful, but of a gentle nature. When there is a certain white mark on the extremity of them, it shows that the person has more honesty that subtlety, and that his worldly substance will be impaired through negligence.

Fleshy nails—denote the person to be mild in temper, idle and lazy.

Little and *round* nails—denote obstinate anger and hatred. If they be crooked at the extremity, they show pride and fierceness.

Long nails—show the person to be good natured, but mistrustful, and loves reconciliation better than differences.

Narrow nails—denote the person to be inclined to mischief, and to do injury to his neighbor.

Oblique nails—signify deceit and want of courage.

Pale and *black* nails—show the person to be very deceitful to his neighbor, and subject to many diseases.

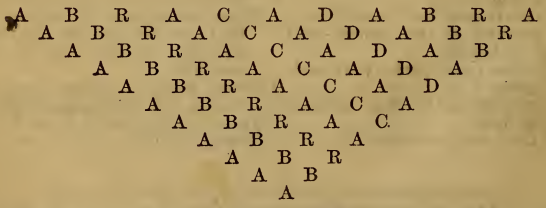
Red and *marked* nails—signify a choleric and martial nature, given to cruelty; and as many little marks as there are, they speak of so many evil desires.

Redness, of divers colors, at the beginning of the nails—shows the person to be choleric, and very quarrelsome.

Round nails—show a choleric person, yet soon reconciled, honest, and a lover of secret sciences.

White nails and long—denote much sickness and infirmity, especially fever, an indecision of strength and deceit by woman. If upon the white anything appears at the extremity that is pale, it denotes short life, by sudden death, and the person to be given to melancholy.

A TALISMAN FOR HEALING DIVERSE DISEASES.



The letters which compose this charm must be inscribed in a pyramidical form, as above, on the purest white beeswax, of the ordinary thickness, and of a size sufficiently large to admit of the letters being distinctly written by the individual who is sick; or if he is too sick, by his dearest friend next at hand. Use for writing them a pen made of the quill of a raven, and ink compounded of the smoke of a consecrated taper and rain water. Let the party who is afflicted of the disease, wear the charm hung round his neck,

inclosed in a bag of virgin parchment during the time that the moon performs one circuit through the twelve signs of the zodiac, and let it be commenced on the day of the full moon. The wearer must have a firm faith in Divine Omnipotence, and repeat the letters of the talisman in some one of the different directions in which they may be read, daily.

If it be required to perform a cure upon one at a distance, or without the afflicted party's knowledge thereof, write the talisman as above, and then you may perform the cure by scraping out one line of the talisman every day with a new knife kept for the express purpose. At scraping out of each line say, "So as I destroy the letters of this talisman, *Abracadabra*, so, by virtue of this sacred name, may all grief and dolor depart from [here mention the name of the sick person]. So I destroy this disease. Amen." Many have healed divers diseases in this way; the disease wearing, little by little, away.

CHARMS, SPELLS, SIGNS, ETC.

HOW TO MAKE YOUR LOVER OR SWEETHEART COME.

If a maid wishes to see her lover, let her take the following method: Prick the third or wedding finger of your left hand with a sharp needle (beware a pin), and with the blood write your own and lover's name on a piece of clean writing paper, in as small a compass as you can, and encircle it with three round rings of the same crimson stream, fold it up, and exactly at the ninth hour of the evening bury it with your own hand in the earth, and tell no one. Your lover will hasten to you as soon as possible, and he will not be able to rest until he sees you, and if you have quarrelled to make it up. A young man may also try this charm, only instead of the wedding finger, let him pierce the left thumb.

THE CHARM WITH THE NINE KEYS.

Get nine small keys: they must all be your own by begging or purchase; (borrowing will not do, nor must you tell what you want them for;) plait a three-plaited band of your own hair, and tie them together, fastening the ends with nine knots; fasten them with one of your garters to your left wrist on going to bed, and bind the other garter round your head; then pray to

St. Peter, show you in a dream,
Who shall be your wedded love.

This can be done on any evening, but it is best on the eve of St. Peter's day, and is an old charm used by the maidens of Rome in ancient time, who put great faith in it.

CHARMS TO KNOW WHO YOUR HUSBAND SHALL BE.

1.—This is to be attempted on the 21st of January, St. Agnes day. You must prepare yourself by a twenty-four hours fast, touching nothing but pure spring water, beginning at midnight on the 20th, to the same again on the 21st; then go to bed, and pray to St. Agnes to let you see your husband, and you will dream of your future spouse: if you see more men than one in your dream, you will wed two or three times; but if you sleep and dream not, you will never marry.

2.—A slice of the bridecake thrice drawn through the wedding-ring, and laid under the head of an unmarried woman, will make her dream of her future husband.

CHRISTMAS SPELL.

During Christmas week, steep mistletoe berries, to the number of nine, in a mixture of ale, wine, vinegar, and honey; take them on going to bed, and you will dream of your future lot; a storm in this dream is very bad; it is most likely you will then marry a sailor, who will suffer shipwreck at sea; but to see either sun, moon or stars, it is an excellent presage; so are flowers; but a coffin is an index of a disappointment in love.

LENT CHARM.

To be tried on any Friday in Lent, Good Friday excepted, when it is improper to try any thing of the kind, and the mind ought to be more seriously disposed. Write twelve letters of the common alphabet on separate pieces of card; also twelve figures, and the same number of blank cards; then put them in a bag and shake them well, and let each present draw one; a blank shows a single life; a figure, intrigue in love concerns; and a letter a happy marriage.

VALENTINE CHARM.

If you receive one of those love tokens, and cannot guess at the party who sent it, or are in any doubt, the following method will explain it to a certainty:—Prick the fourth finger of your left hand, and with a crow quill write on the back of the Valentine the day and hour in which you were born, and the date of the year; also of the present one, the moon's age, and the name of the present morning star, all of which you will find in the almanac, and the sign into which the sun has entered. Try this on the first Friday after you receive the Valentine, but do not go to bed till midnight; place the paper in your left shoe, and put it under your pillow.

The young woman will be sure to dream of the identical person who sent the Valentine, and to see the man who is to be her husband.

THE LOVE-LETTER CHARM.

On receiving a love-letter that has any particular declaration in it, lay it wide open, then fold it in nine folds, pin it next to your heart, and thus wear it till bedtime, then place it in your left-hand glove, and lay it under your head. If you dream of gold, diamonds, or any other costly gem, your lover is true, and means what he says; if of white linen, you will lose him by death; and if of flowers, he will prove false. If you dream of his saluting you, he means not what he professes, and will draw you into a snare. If you dream of castles or a clear sky, there is no deceit, and you will prosper: trees in blossom show children; washing or graves shows you will lose your lover by death; and water shows that your lover is faithful, but that you will go through severe poverty with the party for some time, though all may end well.

TO KNOW IF A WOMAN WITH CHILD WILL HAVE A GIRL OR A BOY.

Write the proper names of the father and the mother, and the month she conceived with child—count the letters in these words, and divide the amount by seven, and then if the remainder be even it will be a girl, if uneven it will be a boy.

TO KNOW IF A CHILD NEW-BORN SHALL LIVE OR NOT.

Write the proper names of the father and the mother, and of the day the child was born: count the letters in these words, and to the amount add twenty-five, and then divide the whole by seven—if the remainder be even the child shall die, but if it be uneven the child shall live.

TO KNOW HOW SOON A PERSON WILL BE MARRIED.

Get a green pea-pod, in which are exactly nine peas, hang it over the door, and then take notice of the next person who comes in, who is not of the family, nor of the same sex with yourself; and if it proves an unmarried individual, you will certainly be married within that year.

TO KNOW WHAT FORTUNE YOUR FUTURE HUSBAND WILL HAVE.

Take a walnut, a hazel-nut, and a nutmeg, grate them together, and mix them with butter and sugar, and make them up into small pills, of which exactly nine must be taken on going to bed, and, according to your dreams, so will be the state of the person you will marry. If a gentleman, your dream will be of riches; if a clergyman, of white linen; if a lawyer, of darkness; if a tradesman, of odd noises and tumults; if a soldier or sailor, of thunder and lightning; if a servant, of rain.

THE ACORN CHARM.

This is to be tried on the third day of the month, between September and March. Let any number of young women (not exceeding nine, and minding that there is an odd one in the company) assemble together, and each string nine acorns on a separate string, or as many acorns as there are females in company, but not more; lap them round a long stick of wood, and place it in the fire just as the clock strikes twelve at night. Say not a word, but sit round the fire till all the acorns are consumed; then rake out the ashes, and retire to bed, and you will dream of your lover.

CARD CHARMS.

1.—Let three, five or seven young women stand in a circle and draw a card out of a bag; she who gets the highest card, will be married first of the company, whether she be at the present time maid, wife or widow, and she who has the lowest, has the longest time to stay ere the sun shines on her wedding-day; she who draws the ace of spades will never bear the name of

wife; and she who has the nine of hearts in this trial, will have one over too many to her sorrow.

2.—Select all the hearts and diamonds from the pack, put them in one of your stockings, and place them under your pillow any Friday night; as soon as you wake on Saturday morning, provided the fourth hour has struck, not else, draw a card; according to the number of pips, so many years will elapse before you appear at the altar of Hymen. Hearts show a loving husband, diamonds a rich husband or wife; the king shows that you will never marry; the queen a troublesome rival; the knave of diamonds, a fatal seduction; and the knave of hearts, early widowhood.

SIGNS.

TO CHOOSE GOOD HUSBANDS AND WIVES.

1. If the party be of a ruddy complexion, high and full nosed, his eyebrows bending archwise, his eyes standing full, of a black and lively color, it denotes him good-natured, ingenious, and born to good fortune, and the like in a woman, if born under the planet Jupiter.

2. If the party be phlegmatic, lean, and of a dusky complexion, given much to musing and melancholy, beware of such a one, of what sex soever.

3. An indifferent wide mouth, and full cheek, smooth forehead, little ears, dark brown hair, and a chin proportionable to the face, is very promising.

4. An extraordinary long chin, with the under lip larger than the upper, signifies a cross-grained person, fit for little business, yet given to folly.

5. A well-set broad chin in a man, his face being round and not too great, and a dimple or dent in a woman's cheek or chin, denote that they will come together and live happily, enjoying life to the blissful

E N D.

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MYSTERIES OF THE FUTURE REVEALED
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